

Cathedral Office: PO Box 338, Hamilton (51 Victoria Street)

Hours 9 am—3.30 pm Monday to Friday

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Sunday 11.00 am—12.00 noon

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The Very Rev'd Jan Joustra

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Canon Pastor:

The Rev'd Canon Phil Wilson

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The Rev'd Alan Parkin

The Rev'd Ken Walker

The Ven Reg Nicholson

The Rev'd Canon Pine Campbell 856 4627

The Rev'd Canon Jennifer Stuart

David Bailey 839 6350

Dean's Warden:

People's Warden:

Anne McAloon 839 4683

Director of Music:

Canon Dr Rachael Griffiths-Hughes 855 7145

Assistant Organist:

Anne Holm 847 7000

Bell Tower Captain:

Wendy Tyrrell 853 8375

Prayer Wheel Co-ordinator:

Sue MacLean 854 6434

Master of Ceremonies:

Daryl Smart 829 7655

Verger:

Dilip Kurien 021 057 3897

A wheelchair, walker and baby changing facilities are available, please ask for them.

YOUNG CHILDREN'S ACTIVITY BAGS

We want children to feel welcome here. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.



**THE WAIKATO CATHEDRAL CHURCH
OF ST PETER**

9.45 am Eucharist

Sunday 18 January 2009

8.00 am Eucharist and 9.45 am Eucharist

President and Preacher

The Dean, Jan Joustra

11.30 am Informal Eucharist

President The Rev'd Canon Phil Wilson

2nd Sunday after Epiphany

Introduction: My brother's and sisters, we are gathered here this day to renew and deepen our common vocation of hearing the word of the Lord and spreading that word by the actions of our lives. As we were once called from darkness to share in the light of Christ at our baptism, may this eucharist this Sunday confirm us in our vocation as messengers of the light of Christ.

Opening Hymn: 167—O worship the King

President: In the name of the Father, the Son and the Holy Spirit.

The Lord be with you
The Lord bless you.

Greeting
Liturgist Welcome to this holy table; welcome to you, for we are Christ's body, Christ's work in the world.

Welcome to you whose baptism makes you salt of the earth and light to the world. Rejoice and be glad. Praise God who gives us forgiveness and hope.

Amen. Christ is our light, the joy of our salvation.

Praise and glory to Christ, God's new beginning for humanity making ritual water gospel wine, cleansing all our worship.

Love and loyalty to Christ, who gives us the gospel. Praise to Christ who call us to holiness.

We give thanks to God for his love and care for all creation and our redemption through Christ as we say together the Song of Praise

Christ is the living water
cleansing, refreshing, making all things new.
Christ is the living bread;
food for the hungry, strength for the pilgrim and the labourer.

**So now we offer our thanks
for the beauty of these islands;
for the wild places and the bush,
for the mountains, the coast and the sea.**

**We offer thanks and praise to God for this good land;
for its trees and pastures,**

Rota for this Sunday (8.00 am)

Liturgist: Wendy Tyrrell

Readers: Andrea Haines
Russell McQuoid

Rota for this Sunday (9.45 am)

Liturgist: Warren Turnwald

Welcoming: John Mitchell
Bruce Ram

Sidespeople: Rosemary Allbrook
Bob Allbrook

Morning Tea: Ruth Holmes
Gavin Holmes

Readers: Jocelyn Fish
Garry Moore

Gospel: Clergy

Intercessor: Rosemary Blackwell

Chalice: Warren Turnwald
Min Turnwald
Ann Couch
Nancy Burroughs
Kerry Burroughs

Rota for next Sunday (8.00 am)

Liturgist: Nancy Burroughs

Readers: Rosemary Blackwell
Pam McAdam

Rota for next Sunday (9.45 am)

Liturgist: Pam McAdam

Welcoming: Carolyn Knight
Gay Fraundorfer

Sidespeople: Min Turnwald
Warren Turnwald

Morning Tea: Brigit Brant
Jean Redout

Readers: Min Turnwald
Hala Rohoroa

Gospel: Clergy

Intercessor: Rosemary Blackwell

Chalice: Pam McAdam
Jocelyn Fish
Annika Hinze
Andrew McKean

WOMEN'S NIGHT SHELTER

Please let Amanda know on 834 3464 if you have excess fruit and vegetables and she will collect them for the night shelter.

Women's personal hygiene products of all types, please donate these through Amanda.

CARLO CURLEY

American Organist in Hamilton

Tuesday 17 February 2009 at 7.30pm

Cathedral Church of St Peter,
51 Victoria Street, Hamilton.

\$20 if you order now \$25 on the night

Tickets are available by: Email: Rachaelgh@clear.net.nz or Phone: 838 4469—
please refer to the notice board for further details

CATHEDRAL BOOKSTORE

The Cathedral Bookstore will be closed for stock taking until Monday 2 February.

PARISH CAMP

Anyone still to pay for the Parish Camp at Waihi, could they pay at the Cathedral Office.

for its plentiful crops
and the skills we have learned to grow them.

Our thanks for marae and the cities we have built;
for science and discoveries,
for our life together,
for Aotearoa, New Zealand.

Liturgist: **Invitation to Confession** (*please sit or kneel*)

We come seeking forgiveness for all we have failed to be and do
as members of Christ's body.

In God there is forgiveness.

**Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.**

**Forgive us where we have failed to serve you;
and where our thoughts and actions have been contrary to
yours we ask your pardon.**

President: God forgives us; be at peace.
Rejoice and be glad,
for Christ is resurrection,
reconciliation for all the human race.

**We shall all be one in Christ,
one in our life together.
Praise to God who has created us,
praise to God who has accepted us,
praise to God who sends us into the world.**

THE GLORIA (*please stand*)

Con gioia (♩ = c. 84) *mf* *un poco rall.* *a tempo mf*

Glo - ry, glo-ry to God, glo-ry to God in the

8 *f*

high - est; peace to his peo-ple on earth, peace to his peo-ple on earth. Lord God,

14

hea-ven-ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

19 *a tempo*

praise you for your glo - ry. Glo - ry, glo - ry to God, glo - ry to God in the

24 *rit.*

high - est; peace to his peo - ple on earth, peace to his peo - ple on earth.

30 **Meno mosso** *un poco rall.*

34 *mp*

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

38 *un poco rall.* *a tempo*

you take a-way the sin of the world: have mer - cy on us; you are seat-ed at the

43 *un poco rall.*

right hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer, re - ceive our prayer.

47 **Tempo I** *mf* *un poco rall.* *a tempo*

You a - lone are the Ho - ly One,

53

you a - lone are the Lord, you a - lone are the Lord, you a - lone are the Most High,

59 *f*

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry, the

Final Hymn: 399—Alleluia! sing to Jesus!

Those for whom prayers have been requested

- **For those in need:** Nicholas, David, Elizabeth, Len, Helen, Lesley, Matthew, Vernon, Helga, Maurice, Pearl, Danae, Sylvia, Jenny, Lane, Denis, David, Bill, Bruce, Janet, Bernard.
- **Birthdays:** Gabriella Joustra (18), John Wiltshire, Angus McRobie (20), Hugo Strang (22), Eddie Wullems (23).
- **Wedding Anniversaries:** Gary and Jacque Falkner (18).
- **In Memoriam:** George Cubitt, Koroni Neha-Toki (18), Mrs H R Budden, Ola Nye, Sophie Pilott (20), George (Bernard) Chapman, Ida Pope (21), Douglas Hazard, Mary Pearson (22), Carol Fuller (24).
- **Recently Departed:** Ross Tasker, son of Betty and brother of Jill—please remember Betty and Jill in your prayers.

This week

Tuesday	8.45 am Cathedral open for Prayer 5.30 pm Healing Eucharist
Wednesday	8.45 am Cathedral open for Prayer 10.00 am Eucharist President: The Rev'd Ken Walker
Thursday	8.45 am Cathedral open for Prayer 12.10 pm Benedictine Mass
Friday	8.45 am Cathedral open for Prayer
Sunday 25 January	8.00 am Eucharist President: The Rev'd Canon Phil Wilson 9.45 am Eucharist and 11.30 am Informal Eucharist President and preacher of the day: The Dean

Readings for Sunday

Jeremiah 1: 4-10; Acts 9: 1-22; Matthew 19: 27-30

GIVING OF COMMUNION

The president says the invitation to communion

Come God's people, Come to receive Christ's heavenly food

THE INVITATION

The president and people receive communion.

We extend an invitation to members of other Christian denominations to come forward and receive this holy sacrament.

Prayer After Communion: God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

Blessed be God who calls us together.

All **Praise to God who makes us one people**

Blessed be God who has forgiven our sin.

All **Praise to God who gives hope and freedom.**

Blessed be God whose Word is proclaimed.

All **Praise to God who is revealed as love.**

Blessed be God who alone has called us.

All **Therefore we offer all that we are and all that we shall become.**

Accept, O God, our sacrifice of praise.

All **Amen. Accept our thanks for all you have done.**

Our hands were empty, and you filled them.

BLESSING

ANNOUNCEMENTS

THE DISMISSAL OF THE COMMUNITY

Go now to love and serve the Lord. Go in peace.

All: **Amen. We go in the name of Christ.**

64 *mf*
glo - ry, the glo - ry of God the Fa - ther. A - men, a - men,
69 *f cresc.* *Largo* *ff cresc.*
a - men, a - men, a - men, a - men.

THE COLLECT: Eternal God, whose Son, Jesus Christ, is now exalted as Lord of all, and pours out his gifts upon the Church: grant it that unity which only your Spirit can give, keep us in the bond of peace, and bring all creation to worship before your throne; through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The first book of Samuel covers the history of Israel between the judges and the monarchy that began with Saul in the 11th century BC. Samuel was the last of the judges.

A reading from the first book of Samuel (3: 11-20)

Then the LORD said to Samuel, 'See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house for ever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering for ever.' Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, 'Samuel, my son.' He said, 'Here I am.' Eli said, 'What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.' So Samuel told him everything and hid nothing from him. Then he said, 'It is the LORD; let him do what seems good to him.' As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord. (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm: 139: 1-6, 13-16

- 1 O Lord, you have searched me and known me.
- 2 **You know when I sit down and when I rise up;
you discern my thoughts from far away.**
- 3 You search out my path and my lying down,
and are acquainted with all my ways.
- 4 **Even before a word is on my tongue,
O Lord, you know it completely.**
- 5 You hem me in, behind and before,
and lay your hand upon me.
- 6 **Such knowledge is too wonderful for me;
it is so high that I cannot attain it.**
- 13 For it was you who formed my inward parts;
you knit me together in my mother's womb.
- 14 **I praise you, for I am fearfully and wonderfully made.
Wonderful are your works; that I know very well.**
- 15 My frame was not hidden from you,
when I was being made in secret,
intricately woven in the depths of the earth.
- 16 **Your eyes beheld my unformed substance.
In your book were written all the days that were formed
for me, when none of them as yet existed.**

**Glory to the Father and to the Son:
and to the Holy Spirit;
as it was in the beginning is now:
and shall be for ever. Amen.**

Paul himself began the church in Corinth, but problems emerged there, with some people arguing that Christians could do what they liked. Paul wrote from Ephesus to try and sort things out

A reading from the first letter of St Paul to the Corinthians (6: 12-20)

Paul said 'All things are lawful for me', but not all things are beneficial. 'All things are lawful for me', but I will not be dominated by anything. 'Food is meant for the stomach and the stomach for food', and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her?

THE LORD'S PRAYER—Gillard

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

BREAKING OF THE BREAD

Christ's body was broken for us on the cross.

All: Christ is the bread of life.

His blood was shed for our forgiveness.

All: Christ is risen from the dead.

AGNUS DEI—Rizza

AGNUS DEI

Larghetto (♩ = 66) *p* *semplice e calmo* *un poco rall.* *a tempo* *p* (✓)
Je - sus, Lamb of God, Je - sus, Lamb of God, you

7 *mp* (✓)
take a - way the sins of the world: have mer - cy on us. Je - sus, Lamb of God, Je - sus, Lamb of God, you

12 *mf* (✓)
take a - way the sins of the world: have mer - cy on us. Je - sus, Lamb of God, Je - sus, Lamb of God, you

17 *rall.* (✓) *rall.* *p dim.*
take a - way the sins of the world; grant us your peace, grant us your peace.

21 *f* *dim.* *rall.* *mp* Bles-sed is he, bles-sed is he, bles-sed is he who
 28 *cresc.* *f* comes in the name, he who comes in the name of the Lord. Ho-san-na in the high-est, ho-san-na, ho-
 34 *rit. al fine* *cresc.* *ff* san-na, ho-san-na in the high-est, ho-san-na, ho-san-na, ho-san-na, ho-san-na in the high-est.

The president recalls the Last Supper

**All: God of the past and present,
 we your people remember your Son.
 We thank you for his cross and rising again,
 we take courage from his ascension;
 we look for his coming in glory
 and in him we give ourselves to you.**

Send your Holy Spirit,
 that we who receive Christ's body
 may indeed be the body of Christ,
 and we who share his cup
 draw strength from the one true vine.

**All: Called to follow Christ,
 help us to reconcile and unite.
 Called to suffer,
 give us hope in our calling.**

For you, the heavenly one, make all things new;
 you are the beginning and the end,
 the last and the first.

**All: Praise, glory and love be yours,
 this and every day,
 from us and all people,
 here and everywhere. Amen.**

For it is said, 'The two shall be one flesh.' But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body. (NRSV)
 Hear what the Spirit is saying to the Church.
Thanks be to God.

Gradual Hymn: 161—Bright the vision

In John's Gospel, one of Jesus' first acts is to gather around himself a group of disciples. The group includes Nathanael (probably the same person as Bartholomew), an Israelite without guile.

Alleluia, **alleluia!** We have found the Messiah: Jesus Christ, who brings us truth and grace. **Alleluia!**

The Lord be with you.
And also with you.

A reading from the Gospel of our Lord Jesus Christ according to St John (1: 43-51)
Praise and glory to God.

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.' (NRSV)

This is the Gospel of Christ.
Praise to Christ, the Word.

THE SERMON

The Affirmation of Faith *(please stand)*

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

INTERCESSION AND THANKSGIVING

Draw us closer:

All **closer to the heart of God.**

Merciful Father,

All **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

THE PEACE *(please stand)*

Blessed be Christ the Prince of Peace

All **who breaks down the walls that divide.**

The peace of God be always with you.

All **Praise to Christ who unites us in peace.**

Let us offer one another a sign of peace.

Offertory Hymn: 349—Just as I am

THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory,

and the majesty;

All: **All that is in the heavens and the earth is yours,
and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands it will become for us the bread of life.

All: **Blessed be God for ever.**

Blessed are you, Lord God of creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

All: **Blessed be God for ever.**

THE GREAT THANKSGIVING

The president says:

Christ is risen!

All: **He is risen indeed.**

Lift your hearts to heaven

All: **where Christ in glory reigns.**

Let us give thanks to God.

All: **It is right to offer thanks and praise.**

The president praises God for his mighty acts and all respond

SANCTUS *(all)*

SANCTUS

Musical score for Sanctus, featuring three staves of music with lyrics. The score is in 3/4 time, marked Moderato (♩ = c. 56). The first staff begins with a mezzo-forte (mf) dynamic and includes markings for *rall.* and *mp*. The second staff starts at measure 8 and includes a *cresc.* marking and a forte (f) dynamic. The third staff starts at measure 14. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and God of might, hea-ven and earth are full of your glo-ry. Ho-san-na in the high - est; ho - san - na, ho-san - na, ho-san-na in the high - est; ho - san - na, ho-san-na in the high - est.