

Cathedral Office: PO Box 338, Hamilton (51 Victoria Street)

Hours 9 am—3.30 pm Monday to Friday

Administrator: Julia Blackburn

E-mail: admin@stpeter.org.nz

Web site: www.stpeter.org.nz

Cathedral Bookstore hours 10.00 am—3.00 pm Monday to Friday

Sunday 11.00 am—12.00 noon

E-mail: shop@stpeter.org.nz

Phone: (07) 8394683 Fax: (07) 8395849

The Dean:

The Very Rev'd Jan Joustra

Phone: 852 5077(day off: Monday)

Canon Pastor:

The Rev'd Canon Phil Wilson

Phone: 849 9084 (day off: Monday)

Priest-Assistants:

The Rev'd Alan Parkin

The Rev'd Ken Walker

The Ven Reg Nicholson

The Rev'd Canon Pine Campbell 856 4627

The Rev'd Canon Jennifer Stuart

The Rev'd Bryan Smith

Dean's Warden:

David Bailey 839 6350

People's Warden:

Anne McAloon 839 4683

Director of Music:

Canon Dr Rachael Griffiths-Hughes 855 7145

Assistant Organist:

Anne Holm 847 7000

Bell Tower Captain:

Wendy Tyrrell 853 8375

Prayer Wheel Co-ordinator:

Sue MacLean 854 6434

Master of Ceremonies:

Daryl Smart 829 7655

Kids Space (Sunday School)

The Rev'd Canon Jennifer Stuart

Youth Group

Lynn Jamieson

Vergers:

Dilip Kurien 021 057 3897

A wheelchair, walker and baby changing facilities are available, please ask for them.

YOUNG CHILDREN'S ACTIVITY BAGS

We want children to feel welcome here. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.



**THE WAIKATO CATHEDRAL CHURCH
OF ST PETER**

Sunday 15 March 2009

8.00 am Eucharist and 9.45 am Choral Eucharist

President: The Rev'd Canon Phil Wilson

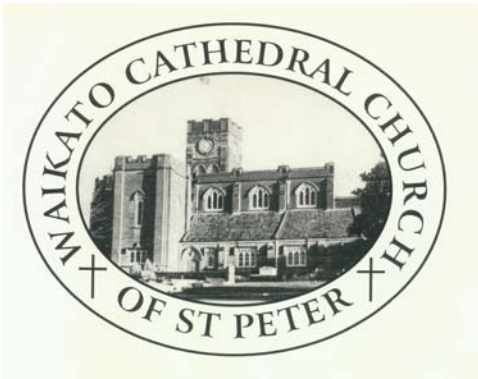
Preacher of the day: The Ven Reg Nicholson

11.30 am Informal Eucharist

President: The Rev'd Bryan Smith

7.00 pm Taizé

Please join us for refreshments after the morning service



Dear friends,

This Sunday I am leaving you in the capable hands of the assistant clergy of this Cathedral parish as I will be in Dunedin for the installation of their new Dean.

Former archdeacon of this Diocese and Canon Theological the Venerable Trevor James is to be installed as Dean at a service on Sunday ay 4.00pm.

I would like to take this opportunity to thank all the assistant clergy of this Cathedral parish for the wonderful work they do in ministering to and on behalf of us all. The growing work of this Cathedral is only possible because of the dedication of the many volunteers who assist at all the services during the week and on Sunday and this also includes most of our clergy who are not paid for their services. To Phil Wilson, Jennifer Stuart, Lesley Hyde, Reg Nicholson, Alan Parkin, Ken Walker, Pine Campbell, Bryan Smith and Andrew McKean a Big Thank You! I cannot offer these thanks without mentioning all the long-suffering clergy spouses who also offer an enormous service to this Cathedral. To Shirley Wilson, Ian Stuart, Joan Nicholson, Marie Walker, Tilly Campbell, Sheila Smith, Geoff Hyde another Big Thank You!

Blessings Jan

EASTER SERVICES 2009

on

ssing of oils, renewal of Ordination vows.
 noir – Gregorian Celebration with INCENSE

ross and Taizé

arist

ds at the Cathedral Centre

oot washing, followed by Stripping of the altar

Cross

Words - followed by tea, coffee and hot cross buns in the Cathedral Centre

r personal prayer

ew Fire, Baptism and renewal of Baptismal Vows with INCENSE

ucharist with INCENSE

arist

CAN YOU HELP

A lady who attends the Cathedral on Sunday's wonders if anyone could give her a lift to Church. She lives in Willoughby St, near the Mill Street Liquor store. Please phone the Cathedral office for contact details if you are able to help.

The shuttle bus doesn't run on Sunday's.

HOLY WEEK AND

Monday	6 April	8.00 am	Holy Communion
Tuesday	7 April	8.00 am 12 noon 7 pm	Mass Eucharist & Blessing BCP – Men's Chorus
Wednesday	8 April	8.00 am 10.00 am 7.00 pm	Mass Eucharist Stations of the Cross
Thursday Maundy Thursday	9 April	12.10 pm 5.30 pm 8.00 pm	Reflective Eucharist Meal with Friends Eucharist with friends
Good Friday	10 April	12 noon-1.00pm 1.00 pm-3.00 pm	Adoration of the Cross The Seven Last Words
Holy Saturday	11 April	9 am - 5 pm 8.00 pm	Church Open for Prayer Lighting of the Paschal Candle
Easter Day	12 April	8.00 am 9.45 am 11.30 am	Holy Eucharist Easter Choral Evensong Reflective Eucharist

ROTAS—spare copies of the next quarters rotas are on the coffee table in reception.

NEW SUPPORT GROUP “SURVIVORS OF SUICIDE”

The first meeting will be Thursday 26 March 2009 at St David's Anglican Church Hall, Rifle Range Road, Hamilton from 7.00 pm—9.30 pm.

Please refer to the notice boards for full information and contact details.

The third Sunday in Lent

We welcome you to the Cathedral Church of St Peter for this service of Holy Eucharist. The service today may be found on page 456 of the New Zealand Prayer Book. If you wish to follow the service in the prayer book, please ask the Welcomers for a copy.

Introduction: The sign of hope for the Christian is the cross of Christ; the sign of Christian charity is our concern for our neighbour. May we who now praise the Father for the cross and resurrection of his Son, pray that our concern for each other may grow especially in this Lenten season.

Sung Litany Procession (*The congregation are asked to kneel or sit during the Litany and join in singing the responses*)

Introit: The Call—Vaughan Williams

President: In the name of God: Creator, Redeemer and Giver of life.
Amen.

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

God is with us, here we find new life.

Liturgist: Let us give thanks for the coming of God's reign of justice and love.

Jesus Christ is good news for the poor, release for captives, recovery of sight for the blind and liberty for those who are oppressed.

The Choir sings the Kyries (*during which people may sit or kneel*)

Liturgist: **INVITATION TO CONFESSION**

Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord, I will not conceal my wrongdoings. God forgives and heals us.

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

President God forgives you. Forgive others; forgive yourself.
Silence

Through Christ, God has put away your sin: approach your God in peace.

THE COLLECT: Lord our God, by your Holy Spirit write your commandments upon our hearts and grant us the wisdom and power of the cross, so that, cleansed from greed and selfishness, we may become a living temple of your love; through Jesus Christ our Lord. Amen.

When the Israelites escaped from slavery in Egypt in the 13th century BC under the leadership of Moses, they developed a code of laws to govern their life, appropriate for the people of God.

A reading from the book of Exodus (20: 1-17))

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour. (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

CHRISTOPHER HAINSWORTH

20 March 2009

Christopher Hainsworth

at St Peter's Cathedral—51 Victoria Street

at 5.30 pm

“Last night of the Poms” and wine.....

LENTEN STUDY

Tuesday evening at 8.00 pm at the Deanery—699 River Road commencing 3 March. This years study will be based on the writings of C S Lewis. Study books are available from the Cathedral bookstore at \$22.00.

Also there will be study on Thursdays after the 12.10 pm Eucharist in the Board Room.

THE WAIKATO CATHEDRAL CHURCH OF ST PETER is seeking applications for the following role CATHEDRAL ADMINISTRATOR

This position would suit someone who has experience working in a busy and sometimes demanding role. The person must also have the following qualities:

- Is experienced in Office Administration and can provide secretarial support to the Dean, Cathedral Clergy and Parish Centre.
- Familiar with Anglican Cathedral worship.
- Competent communication skills and excellent people skills.
- Competent computer user (Microsoft Office).

If you are interested in this position please apply in writing enclosing your curriculum vitae to, The Dean, Waikato Cathedral Church of St Peter, PO Box 338, Hamilton 3204 ph: 8394683. A copy of the job description can be obtained from the Cathedral Office. Applications close Wednesday 18 March 2009.

This week

Monday	7.30 pm LOFT
Tuesday	8.45 am Morning Prayer 5.30 pm Eucharist (<i>with laying on of hands and pray for healing</i>) 8.00pm Lenten Bible Study at the Dean's home 699 River Rd.
Wednesday	8.45 am Morning Prayer 10.00 am Eucharist 10.00 am Music & Movement (<i>during term time</i>) 7.00 pm Bells
Thursday	8.45 am Morning Prayer 12.10 pm Reflective Eucharist—followed by Lenten Bible Study 7.00 pm Choir Practice
Friday	8.45 am Morning Prayer
Sunday March	8.00 am Eucharist and 9.45 am Choral Eucharist President and Preacher: The Dean, Jan Joustra 11.30 am Informal Eucharist President: The Rev'd Canon Phil Wilson

Readings for next week

Exodus 2: 1-10; 2 Corinthians: 3: 1-7; John 19: 25-27

THE CATHEDRAL SINGERS 2009

We hope you will sing with us this year. Rehearsals are held at 5.30 pm on each of the four Wednesdays before the service. We usually begin in the Vestry and then move into the Cathedral.

19 April 9.45 am. Rehearsals 25 March, 1, 8 and 15 April.

24 May 6.00 pm Rehearsals 29 April, 6, 13 and 20 May.

12 July 9.45 am. Rehearsals 17 and 24 June, 1 and 8 July.

4 October 9.45 am. Rehearsals 9, 16, 23 and 30 September.

13 December 9.45 am. Rehearsals 18 & 25 November, 2 and 9 December.

For further information and contact details, please refer to the notice boards.

Psalm: 19

- 1 The heavens proclaim the ' glory • of ' God:
and the vault of the ' sky re'veals God's ' handiwork.
- 2 One day ' speaks • to an'other:
and night ' shares its ' knowledge • with ' night,

PSALM 19. *Caeli enarrant.*



- 3 and this without ' speech or ' language:
their ' voices ' are not ' heard.
- 4 But their sound goes out into ' all ' lands:
their ' words • to the ' ends • of the ' earth.
- 5 In them God has pitched a ' tent • for the ' sun:
which comes out like a bridegroom,
like an athlete ' eager • to ' run a ' race.
- 6 Its rising is at one end of the sky, it runs its ' course • to the ' other:
and there is nothing that is ' hidden ' from its ' heat.



- 7 The law of the Lord is perfect, re'freshing • the ' soul:
the instruction of the Lord is sure,
and gives ' wisdom ' to the ' simple.
- 8 The precepts of the Lord are right and re'joice the ' heart:
the commandment of the Lord is pure
and gives ' light ' to the ' eyes.
- 9 The fear of the Lord is clean, and en'dures for ' ever:
the judgments of the Lord are true and ' righteous ' every ' one.
- 10 They are more to be desired than gold even ' much fine ' gold:
sweeter also than honey, pure ' honey ' from the ' comb.
- 11 By them is your ' servant ' taught:

- and for keeping them ' there is ' great re'ward.
- 12 Who can discern un'witting ' sins?:
O cleanse me ' from my ' secret ' faults.
- 13 Keep your servant also from presumptuous sins,
lest they get the ' better ' of me:
then shall I be clean, and ' innocent • of ' great of'fence.
- 14 Let the words of my mouth and the ' thoughts • of my ' heart:
be acceptable in your sight, O Lord
my ' strength and ' my re'deemer.

Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning • is ' now:
and shall be for ' ever.' A'men.

Paul began the church in Corinth but had to sort out problems there on several occasions. In his first letter Paul begins by reminding them that God's wisdom is different from the world's wisdom.

A reading from the first letter of Paul to the Corinthians (1: 18-25)

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. 19For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.' Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

Hymn: 335—Blest are the pure in heart

Whereas the other Gospel writers place the challenge of Jesus to the temple immediately before his arrest, John places it at a very early point in his ministry.

**Notice is hereby given of the
ANNUAL GENERAL MEETING
of the Parishioners of the Cathedral Parish of
St Peter to be held in the Cathedral Centre
following the 9.00 am service
on Sunday 29 March 2009.**

(Please note there will be only one morning service)

**Any questions please use the Wardens'
suggestion box.**

**Nomination forms are available at the rear of
the Cathedral – People's Warden, Nominators
(4), Synod Representatives (2) and Vestry up
to 8. Please hand the completed forms to
Julia or to David Bailey. Nominations close at
9.00 am Sunday 29 March 2009.**

**Please submit Annual Reports to Julia either
by e-mail or by hand by Wednesday 25 March
2009.**

**Reports from the following Cathedral
Groups—Loft, Choir, Men's Group, Flower
Guild, Social Club, Pastoral Care,
Maintenance Team, Bell Ringers, Music &
Movement, Sunday School.**

Rota for this Sunday (8.00 am)		Rota for next Sunday (8.00 am)	
Liturgist:	Wendy Tyrrell	Liturgist:	Bryan Bang
Readers:	Margaret James Rosemary Blackwell	Readers:	Russell McQuid Andrea Haines
Prayer Ministry:	Rosemary Blackwell	Prayer Ministry:	Rosemary Blackwell

Rota for this Sunday (9.45 am)		Rota for next Sunday (9.45 am)	
Liturgist:	Sue MacLean	Liturgist:	Nancy Burroughs
Welcoming:	Pat Boshier Bev Yendell	Welcoming:	Heather Bailey Joan Nicholson
Sidespeople:	Bob Allbrook Rosemary Allbrook	Sidespeople:	Mary Dougan David Bailey
Morning Tea:	Min Turnwald Warren Turnwald	Morning Tea:	Hala Rohorua Alex Fahey
Readers:	Jackie Crush David Bailey	Readers:	Sue MacLean Pam McAdam
Gospel:	Clergy	Gospel:	Clergy
Intercessor:	Bryan Bang	Intercessor:	Alan Parkin
Chalice:	Sue MacLean Bruce Binnie Alison Binnie Ann Couch Jocelyn Fish	Chalice:	Nancy Burroughs Kerry Burroughs Andrew McKean Anne McAloon
Prayer Ministry:	Alan Parkin Jean Robertson	Prayer Ministry:	Rosemary Blackwell Tricia McQuoid

HOUSE WARMING INVITATION

JAN AND LINDA

Invite all their friends from St Peter's Cathedral to an open home, house warming and celebration of their 25th Wedding Anniversary

Sunday 22 March (Mothering Sunday)

Starting at 3.00pm
at 699 River Road, Hamilton
(Please do not bring any gifts or food)

Praise to you Lord Jesus Christ, King of endless glory! God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life. **Praise to you Lord Jesus Christ, King of endless glory!**

The Lord be with you.

And also with you.

A reading from the holy Gospel of our Lord Jesus Christ according to St John

(2: 13-22)

Praise and glory to God.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' His disciples remembered that it was written, 'Zeal for your house will consume me.' The Jews then said to him, 'What sign can you show us for doing this?' Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

(NRSV)

This is the Gospel of Christ.

Praise to Christ, the Word.

THE SERMON

Following the sermon the people stand and affirm their faith by saying together this passage from Paul's letter to the Philippians.

All **Though Jesus was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father. Amen.**

cf Philippians 2.6-11

PRAYERS OF INTERCESSION *(please kneel/sit)*

May we hear you, Lord:
and want to obey.

Merciful Father
**Accept these prayers for the sake of your Son, our Saviour Jesus Christ.
Amen.**

THE PEACE: *(please stand)*

The peace of God be with you all.
In God's justice is our peace.

E te whanau/ Brothers and sisters. Christ calls us to live in unity.
We seek to live in the Spirit of Christ.

Let us offer one another a sign of peace.

Offertory Hymn: 374—Stand up, and bless the Lord

THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory,
and the majesty;
**All that is in the heavens and the earth is yours,
and of your own we give you.**

Blessed are you, Lord God of all creation,
through your goodness we have this bread to offer, which earth has
given and human hands have made. It will become for us the bread of
life.

Blessed be God for ever.

Blessed are you Lord God of all creation, through your goodness we
have this wine to offer, fruit of the vine and work of human hands. It
will become for us the cup of salvation.

Blessed be God for ever.

Those for whom prayers have been requested

- **For those in need:** Nicholas, Len, Helen, Lesley, Matthew, Maurice, Pearl, David, Bill, Janet, Bernard, Inez, Win, Murray.
- **Birthdays:** Dora Youkhanna (15), Anne Nisbet (18), Sophie Fe'pulea'I (19), Matilda Griffiths (20), Phil Wilson (21).
- **In Memoriam:** Agnes Belfield, Norman McAdam (16), Constantine Stan, Maire Chubb (17), Doug Collett (18), Albert Gabolinscy, Myrtle Buckley, Douglas Leigh, Mildred Culloty (19), Marienne Tarling (21).

In our Prayers Today:

Today as we pray for the Anglican Communion around the world we remember especially:

DIOCESE OF KUCHING: St Andrew's, Bandar Seri Bagawan, Brunei

PROVINCIAL:
New Wine of New Zealand: Paul Williamson (P) & Dale

Diocese of Waikato:
Te Kawhata: Ministry Team
Margaret Trousdale (D) & Charles

Te Kuiti: Geoff Rodley (P) & Heather

Tirau: Tim Dack (P) & Karen (TD)
- Sarah 1992, Joshua 1996

COMMUNITY: Pre-school Care & Education; Kohanga Reo

THE BLESSING

ANNOUNCEMENTS

Final Hymn: Ashes

1. We rise again from ashes from the good we've failed to do.
We rise again from ashes to create ourselves anew.
If all our world is ashes, then must our lives be true,
an offering of ashes, an offering to you.
2. We offer you our failures, we offer you attempts,
the gift not fully given, the dreams not fully dreamt.
Give our stumblings direction give our vision wider view,
an offering of ashes, an offering to you.
3. Then rise again from ashes, let healing come to pain,
though spring has turned to winter, and sunshine turned to rain.
The rain we'll use for growing, and create the world anew,
from an offering of ashes, an offering to you.
4. Thanks be to the Father, who made us like himself.
Thanks be to the Son, who saved us by his death.
Thanks be to the Spirit, who created the world anew,
from an offering of ashes, an offering to you.

THE DISMISSAL OF THE COMMUNITY

Grace be with you.
Thanks be to God.

Go in peace.
Amen. We go in the name of Christ.

The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.

THE GREAT THANKSGIVING

The Spirit of God be with you.
And also with you.
Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.
It is right to offer thanks and praise.

It is right indeed to give you thanks most loving God,
through Jesus Christ, our Redeemer,
the first born from the dead,
the pioneer of our salvation,
who is with us always,
one of us, yet from the heart of God.
For with your whole created universe,
we praise you for your unfailing gift of life.
We thank you that you make us human and remain with us
even when we turn from you to sin.
**God's love is shown to us:
while we were yet sinners,
Christ died for us.**

In that love, dear God, righteous and strong to save,
you came among us in Jesus Christ, our crucified and living Lord.

You make all things new.
In Christ's suffering and cross you reveal your glory
and reconcile all peoples to yourself, their true and living God.

In your mercy you are now our God.
Through Christ you gather us, new-born in your Spirit,
a people after your own heart.
We entrust ourselves to you, for you alone do justice
to all people, living and departed.

Now is the acceptable time, now is the day of salvation.

Therefore with saints and martyrs, apostles and prophets,
with all the redeemed, joyfully we praise you and *sing/say*:

Holy, holy holy: God of mercy, giver of life; earth and sea and sky and all that lives, declare your presence and your glory.

All glory to you, Giver of life sufficient and full for all creation.
Accept our praises, living God, for Jesus Christ,
the one perfect offering for the world,
who in the night that he was betrayed, took bread,
and when he had given thanks,
broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; and when he had given thanks,
he gave it to them and said: Drink this, all of you.
This is my blood of the new covenant which is shed for you, and for many,
to forgive sin.
Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death
of Jesus our redeemer, we meet you in your glory.
We lift up the cup of salvation and call upon your name.
Here and now, with this bread and wine, we celebrate your great acts of
liberation, ever present and living in Jesus Christ,
crucified and risen, who was and is and is to come.
Amen! Come Lord Jesus.

May Christ ascended in majesty be our new and living way,
our access to you, Father, and source of all new life.
In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your life,
fire us with your love,
confront us with your justice, and make us one in the body of Christ
with all who share your gifts of love.
**Through Christ, in the power of the Holy Spirit, with all who stand before
you in earth and heaven, we worship you, Creator God. Amen.**

THE LORDS PRAYER—Rimsky-Korsokov
As Christ teaches us we pray

**Our Father in heaven, hallowed be your name, your kingdom come, your
will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The bread we break is a sharing in the body of Christ.
We who are many are one body, for we all share the one bread.

The cup of blessing for which we give thanks is a sharing in the blood of
Christ.

AGNUS DEI—Darke in F

Bread and wine; the gifts of God for the people of God.
May we who share these gifts be found in Christ and Christ in us.

*(We extend an invitation to members of other Christian denominations to come
forward and receive this holy sacrament. During the administration of
communion anyone who would like specific prayers or prayer ministry is
welcome to move to St Anne's Chapel, which is on the right hand side of the
Sanctuary.)*

ANTHEM: Ave verum corpus—Saint-Saens

*Ave verum corpus, natum ex Maria virgine, vere passum,
immolatum in cruce pro homine; cuius latus perforatum unda fluxit
sanguine. Esto nobis praegustatum in mortis examine*

Hail, true body, born of the Virgin Mary; which truly suffered,
sacrificed on the cross for us all; from its pierced side flowed water
and blood. In the testing time of our death may it be a foretaste for
us.

Prayer after Communion

Merciful Lord, grant your people grace to withstand the temptations of
the world, the flesh and the devil, and with pure hearts and minds to
follow you, the only God; through Jesus Christ our Lord.

Most loving God, creator and redeemer, we give you thanks for this
foretaste of your glory.
**Through Christ, and with all your saints,
we offer ourselves and our lives to your service.
Send us out in the power of your Spirit,
to stand with you in your world.
We ask this through Jesus Christ, the servant,
our friend and brother. Amen.**