

**Cathedral Office: PO Box 338, Hamilton (51 Victoria Street)**

**Hours 9 am—3.30 pm Monday to Friday**

**Administrator: Julia Blackburn**

E-mail: admin@stpeter.org.nz

Web site: www.stpeter.org.nz

**Cathedral Bookstore hours 10.00 am—3.00 pm Monday to Friday**

**Sunday 11.00 am—12.00 noon**

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Phone: (07) 8394683 Fax: (07) 8395849

**The Dean:** The Very Rev'd Jan Joustra  
Phone: 852 5077(day off: Monday)

**Canon Pastor:** The Rev'd Canon Phil Wilson  
Phone: 849 9084 (day off: Monday)

**Priest-Assistants:** The Rev'd Alan Parkin  
The Rev'd Ken Walker  
The Ven Reg Nicholson  
The Rev'd Canon Pine Campbell 856 4627  
The Rev'd Canon Jennifer Stuart  
The Rev'd Bryan Smith

**Dean's Warden:** David Bailey 839 6350

**People's Warden:** Anne McAloon 839 4683

**Director of Music:** Canon Dr Rachael Griffiths-Hughes 855 7145

**Assistant Organist:** Anne Holm 847 7000

**Bell Tower Captain:** Wendy Tyrrell 853 8375

**Prayer Wheel Co-ordinator:** Sue MacLean 854 6434

**Master of Ceremonies:** Daryl Smart 829 7655

**Kids Space (Sunday School)** The Rev'd Canon Jennifer Stuart

**Youth Group** Lynn Jamieson

**Vergers:** Dilip Kurien 021 057 3897

A wheelchair, walker and baby changing facilities are available, please ask for them.

### **YOUNG CHILDREN'S ACTIVITY BAGS**

We want children to feel welcome here. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.



## **THE WAIKATO CATHEDRAL CHURCH OF ST PETER**

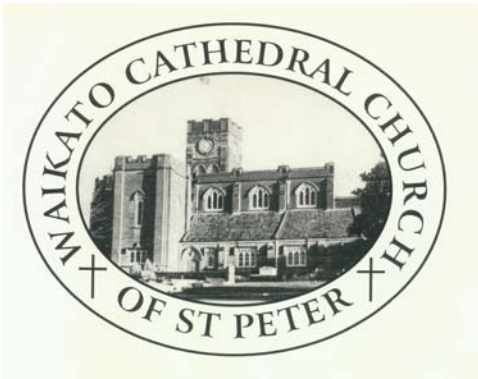
Sunday 29 March 2009

9.00 am Choral Eucharist

President: The Dean, Jan Joustra

Preacher: The Rev'd Canon Pine Campbell

Followed by the Annual General Meeting



Dear friends,

It is with great pleasure I announce the appointment of Peter Cowell as the new Cathedral Administrator. The selectors were very spoilt for choice, as we had many worthwhile applications. However, we felt that Peter's twenty five years of experience working in different facets of the Anglican Church made him stand out as the most suitable candidate. Peter has an MA from Cambridge University, was Priest Vicar at Westminster Abbey, Vicar of St Bartholomew the Less London, Chaplain Manager St Bartholomew's Hospital. Peter's new role is strictly a lay role within the Church, Peter feels strongly that he would like to continue to serve the Church in the years to come. He will be joining the staff in the next couple of weeks and shadowing Julia until her departure on Maundy Thursday.

Please note that this year the Diocese has requested that the Chrism Eucharist, at which the anointing oils are blessed, will be held at 5pm—not at midday, this may allow some of you who cannot usually attend to come to this service as a consequence of this change. The scheduled 5.30 pm Healing Eucharist and the 7.00 pm Men's Choir sung Eucharist have both been cancelled.

Please note also that the Taizè service normally on Wednesday evening has also been cancelled.

Blessings Jan

## **DEAF FELLOWSHIP SERVICE - EASTER SERVICE**

St Columba Catholic Church,  
Rifle Range Rd, Frankton.  
12noon  
12 April

Our Next Deaf Fellowship Service will be held in May.

St George's Chapel, St David Parish, Rifle Range Rd, Dinsdale  
Time: 2.30pm, May 10th

It is a good time to learn about our Deaf community and how they can learn about Jesus, God and other things. We use sign language as their first language and power point service. It is suitable to anyone like hearing impaired or interested person. Welcome along and join our group.....

God bless

Jean Masters

Community Worker for the Deaf, Hearing Impaired and Deaf-Blind

## **CAN YOU HELP**

A lady who attends the Cathedral on Sunday's wonders if anyone could give her a lift to Church. She lives in Willoughby St, near the Mill Street Liquor store. Please phone the Cathedral office for contact details if you are able to help.

The shuttle bus does not run on Sunday.

## God Talk 2009

**Sunday April 5**

**St Peter's Cathedral Centre**

**Peter Sykes**



*Community Ministry in South Auckland*

*How does it work?*

Peter, a vocational deacon, is a 'community development' advocate supporting groups working from the flaxroots. He has been a community worker for over 20 years through youth, church and community action. Currently he is Director of the Mangere East Family Service Centre in Mangere East, Manukau City.

**All Welcome**

**5 pm for a cup of tea and a light supper**

**5.30 pm for the talk**

**Parking at the top of the hill – 51 Victoria Street Hamilton**

**Koha Appreciated**

## 5th Sunday in Lent

We welcome you to the Cathedral Church of St Peter for this service of Holy Eucharist. The service today may be found on page 456 of the New Zealand Prayer Book. If you wish to follow the service in the prayer book, please ask the Welcomers for a copy.

**Introduction.** My brothers and sisters in Christ, we gather here on this fifth Sunday of Lent to continue our preparation for the celebration of our redemption through Christ's death and resurrection. We who already share in this new life, come together at this Eucharist to confirm our faith and trust in Jesus the Lord of the New Covenant.

**Sung Litany Procession** (*The congregation are asked to kneel or sit during the Litany and join in singing the responses*)

**Introit:** *Christus factus est* Anerio

*Christus factus est pro nobis obediens usque ad mortem autem crucis. Propter quod et Deus exaltavit illum et dedit illi nomen quod est super omne nomen.*

Christ, for us, has been made obedient unto death, even the death of the cross, wherefore God has both raised him up and given him a name above all names.

*President:* In the name of God: Creator, Redeemer and Giver of life.

**Amen.**

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

**God is with us, here we find new life.**

*Liturgist* Let us give thanks for the coming of God's reign of justice and love.

**Jesus Christ is good news for the poor, release for captives, recovery of sight for the blind and liberty for those who are oppressed.**

**The Choir sings the Kyries** (*during which people may sit or kneel*)

*Liturgist:* **INVITATION TO CONFESSION**

Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord, I will not conceal my wrongdoings. God forgives and heals us.

**We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.**

**President** God forgives you. Forgive others; forgive yourself.  
*Silence*

Through Christ, God has put away your sin: approach your God in peace.

**THE COLLECT: O God, our Redeemer, in our weakness we have failed to be your messengers of forgiveness and hope: renew us by your Holy Spirit, that we may follow your commands and proclaim your reign of love; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

In the early 6th century BC, Jeremiah tells the Jews facing exile in Babylon not to despair. He looks forward to a new covenant with God in which people will do what God wants, from the heart.

**A reading from the book of Jeremiah** (31: 31—34)

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the LORD’, for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more. (NRSV)



Hear what the Spirit is saying to the Church.  
**Thanks be to God.**

## EASTER SERVICES 2009

⌘ Blessing of oils, renewal of Ordination vows.

Eucharist  
Friends at the Cathedral Centre  
with foot washing, followed by Stripping of the altar  
of the Cross

en for personal prayer  
⌘ the New Fire, Baptism and renewal of Baptismal Vows with

arist  
ral Eucharist with INCENSE  
Eucharist

### ST PETER'S CRÈCHE

The Cathedral now has a crèche, this will be held in the Boardroom during the 9.45 am Choral Eucharist.

## HOLY WEEK AND

Monday	6 April	8.00 am	Eucharist
Tuesday	7 April	8.00 am 5.00 pm	Eucharist Eucharist &
Wednesday	8 April	8.00 am 10.00 am	Eucharist Eucharist
Thursday Maundy Thursday	9 April	12.10 pm 5.30 pm 8.00 pm	Reflective Meal with Eucharist v
Good Friday	10 April	12 noon-1.00pm 7.00 pm	Adoration of Tenebrae
Holy Saturday	11 April	9 am - 5 pm 8.00 pm	Church Op Lighting of INCENSE
Easter Day	12 April	8.00 am 9.45 am 11.30 am	Holy Eucha Easter Cho Reflective ]

**PARKING**—reminder to parishioners, please do not park in the architects car park, 3 Bridge Street during the week. This is a private car park, cars will be towed away.

## Psalm: 51: 1-12



- 1 Have mercy on me O God in your ' great ' kindness:  
in the fulness of your mercy ' blot out ' my offences.
- 2 Wash away ' all my ' guilt:  
and ' cleanse me ' from my ' sin.
- 3 For I ac'knowledge • my ' faults:  
and my ' sin is ' always • be'fore me.
- 4 Against you only have I sinned and done evil ' in your ' sight:  
so that you are justified in your sentence,  
and ' blameless ' in your ' judging.
- 5 Evil have I been ' from my ' birth:  
sinner I am from the ' time of ' my con'ception.
- 6 But you desire truth in our ' inward ' being:  
therefore teach me wisdom ' in my ' secret ' heart.
- 7 Take hyssop, sprinkle me with water and I ' shall be ' clean:  
wash me, and I ' shall be ' whiter • than ' snow.
- 8 Let me hear the sounds of ' joy and ' gladness:  
that the bones you have ' broken ' may re'joice.
- 9 Turn away your face ' from my ' sins:  
and ' blot out ' all my • mis'deeds.
- 10 Create in me a clean ' heart O ' God:  
and re'new a • right ' spirit • with'in me.
- 11 Do not cast me away ' from your ' presence:  
do not take your ' holy ' spirit ' from me.
- 12 Give me the joy of your ' help a'gain:  
and strengthen me ' with a ' willing ' spirit.

Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be'ginning • is ' now:  
and shall be for ' ever.' A'men.

An important theme for the author of the letter to the Hebrews is the fulfilment of Israel's hopes in Christ. He also speaks of an eternal priesthood after the order of Melchizedek, applying it to Christ.

**A reading from the second letter of Paul to the Hebrews** (5: 5-10)

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek. (NRSV)

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

**Hymn: 214—There is a green hill far away**

Just before the account of the Last Supper in John's Gospel, Jesus explains that it is because he is willing to die for us that he is glorified by God and will draw all people to himself.

Glory to you, Word of God, Lord Jesus Christ! **Glory to you, Word of God, Lord Jesus Christ!** If you serve me, follow me, says the Lord; and where I am, my servant will also be. **Glory to you, Word of God, Lord Jesus Christ!**

The Lord be with you.

**And also with you.**

A reading from the holy Gospel of our Lord Jesus Christ according to St John

(12: 20-33)

**Praise and glory to God.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. 'Now my soul is troubled. And what should I say—"Father, save me from this hour"?

**This week**

Monday	7.30 pm LOFT—699 River Road
Tuesday	8.45 am Morning Prayer 5.30 pm Eucharist ( <i>with laying on of hands and prayer for healing</i> ) 8.00pm Lenten Bible Study at the Dean's home 699 River Rd.
Wednesday	8.45 am Morning Prayer 10.00 am Eucharist 10.00 am Music & Movement ( <i>during term time</i> ) 7.00 pm Bells
Thursday	8.45 am Morning Prayer 12.10 pm Reflective Eucharist—followed by Lenten Bible Study 7.00 pm Choir Practice
Friday	8.45 am Morning Prayer
Sunday 5 April	Palm Sunday 8.00 am Eucharist President and Preacher: The Rev'd Canon Phil Wilson 9.45 am Choral Eucharist President: The Dean, Jan Joustra 11.30 am Reflective Eucharist President: The Rev'd Canon Phil Wilson 5.00 pm God Talk—Peter Sykes

**Readings for next week**

Isaiah 50: 4-9a; Philippians 2: 5-11; Mark 11: 1-11

**GIVING ENVELOPES**

The next set of Free Will Offering envelopes are available at the back of the Cathedral.

The wrapper contains a letter which should be read before discarding.

*Thank you Warren*

**Rota for this Sunday (9.00 am)**

Liturgist: Nancy Burroughs  
 Welcoming: John Mitchell  
 Kerry Burroughs  
 Sidespeople: Brigit Brant  
 Carolyn Knight  
 Morning Tea: Brigit Brant  
 Tilly Campbell  
 Readers: Ursula Bisley  
 Min Turnwald  
 Gospel: Clergy  
 Intercessor: Giles Brant  
 Chalice: Nancy Burroughs  
 Kerry Burroughs  
 Jocelyn Fish  
 Jean Redout  
 Jean Robertson  
 Prayer Ministry: Ann Couch  
 Alan Parkin

**Rota for next Sunday (8.00 am)**

Liturgist: Wendy Tyrrell  
 Readers: Rosemary Allbrook  
 Peta Pepperell  
 Prayer Ministry:

**Rota for next Sunday (9.45 am)**

Liturgist: Ann Couch  
 Welcoming: Pat Boshier  
 Bev Yendell  
 Sidespeople: Min Turnwald  
 Warren Turnwald  
 Morning Tea: Kim Ayers  
 Ken Ayers  
 Readers: Jocelyn Fish  
 David Bailey  
 Gospel: Clergy  
 Intercessor: Rosemary Blackwell  
 Chalice: Ann Couch  
 Bruce Ram  
 Andrew McKean  
 Nancy Burroughs  
 Kerry Burroughs  
 Prayer Ministry:

**ROTAS**—spare copies of the next quarters rotas are on the coffee table in reception.

**GOD TALK**

Annika organised a rota last year for God Talk, unfortunately she is in Germany for 6 months this year.

Would anyone be able to organise a rota for this year? Please contact the Cathedral Office if you are able to help.

No, it is for this reason that I have come to this hour. Father, glorify your name.’ Then a voice came from heaven, ‘I have glorified it, and I will glorify it again.’ The crowd standing there heard it and said that it was thunder. Others said, ‘An angel has spoken to him.’ Jesus answered, ‘This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.’ He said this to indicate the kind of death he was to die.’ (NRSV)  
 This is the Gospel of Christ.

**Praise to Christ, the Word.**

**THE SERMON**

*Following the sermon the people stand and affirm their faith by saying together this passage from Paul’s letter to the Philippians.*

*All*     **Though Jesus was divine,  
 he did not cling to equality with God,  
 but made himself nothing.  
 Taking the form of a slave,  
 he was born in human likeness.  
 He humbled himself  
 and was obedient to death,  
 even the death of the cross.  
 Therefore God has raised him on high,  
 and given him the name above every name:  
 that at the name of Jesus  
 every knee should bow,  
 and every voice proclaim that Jesus Christ is Lord,  
 to the glory of God the Father. Amen.**

*cf Philippians 2.6-11*

**PRAYERS OF INTERCESSION** *(please kneel/sit)*

Let your name be glorified:  
**let your will be done.**

Merciful Father

**Accept these prayers for the sake of your Son, our Saviour Jesus Christ.  
 Amen.**

**THE PEACE:** *(please stand)*

The peace of God be with you all.  
**In God's justice is our peace.**

E te whanau/ Brothers and sisters. Christ calls us to live in unity.  
**We seek to live in the Spirit of Christ.**

Let us offer one another a sign of peace.

**Offertory Hymn: And can it be that I should gain**

1	2
And can it be that I should gain an interest in the Saviour's blood? Died he for me, who caused his pain; for me, who him to death pursued? Amazing love! - how can it be that thou, my God, shouldst die for me?	'Tis mystery all! - the Immortal dies, - who can explore his strange design? In vain the first-born seraph tries to sound the depths of love divine! 'Tis mercy all! - Let earth adore; let angel minds inquire no more.
3	4
He left his Father's throne above - so free, so infinite his grace - emptied himself of all but love, and bled for Adam's helpless race. 'Tis mercy all, immense and free; for, O my God, it found out me.	Long my imprisoned spirit lay fast bound in sin and nature's night: thine eye diffused a quickening ray; I woke - the dungeon flamed with light. My chains fell off, my heart was free; I rose, went forth, and followed thee.
5	
No condemnation now I dread; Jesus, and all in him, is mine! Alive in him, my living head, and clothed in righteousness divine, bold I approach the eternal throne and claim the crown through Christ my own.	

*C. Wesley (1707-1788)*

**THE PREPARATION OF THE GIFTS**

To you, Lord, belongs the greatness, the power, the glory, the victory,  
and the majesty;  
**All that is in the heavens and the earth is yours,  
and of your own we give you.**

**Those for whom prayers have been requested**

- **For those in need:** Nicholas, Len, Helen, Lesley, Matthew, Maurice, Pearl, David, Bill, Janet, Bernard, Inez, Win, Murray.
- **Birthdays:** Susan Stirling, Oriana Brine, Pine Campbell (jnr) (31), Jean Redout (3), Nigel Dougan, Maria McDonnell, Heather Ridge (4).
- **Wedding Anniversaries:** Mary & Nigel Dougan (30), Walter & Marlene Crookes, Brett & Hartanti Whiteley (2), Alison & Bruce Binnie, Brendon & Stephanie Moloney (4).
- **In Memoriam:** Elizabeth Ward, Gloria Yendell, Rewa Stratton (30), Ian Blyth (31), Aaron Reece (2), John Searle (3).

**In our Prayers Today:**

Today as we pray for the Anglican Communion around the world we remember especially:

<b>DIOCESE OF KUCHING:</b>	St Francis', Samarahan
<b>PROVINCIAL:</b>	
Retired Bishops:	Peter Atkins & Rosemary John Bluck & Elizabeth Brian Carrell & May David Coles & Joy Woodley Derek Eaton & Alice Maurice Goodall & Beverley Bruce Gilberd & Pat Penny Jamieson & Ian Murray Mills & Judy Bruce Moore & Diana Henry Paltridge & Phyllis Paul Reeves & Beverley Richard Randerson & Jackie Peter Sutton & Pamela Waiohau (Ben) Te Haara & Gwen

**DIOCESE OF WAIKATO:** All Church Groups in our Parishes

**COMMUNITY:** Emergency Services—Fire, Ambulance

**We ask this through Jesus Christ, the servant,  
our friend and brother. Amen.**

### **THE BLESSING**

### **ANNOUNCEMENTS**

### **Final Hymn: Ashes**

1. We rise again from ashes from the good we've failed to do.  
We rise again from ashes to create ourselves anew.  
If all our world is ashes, then must our lives be true,  
an offering of ashes, an offering to you.

2. We offer you our failures, we offer you attempts,  
the gift not fully given, the dreams not fully dreamt.  
Give our stumblings direction give our vision wider view,  
an offering of ashes, an offering to you.

3. Then rise again from ashes, let healing come to pain,  
though spring has turned to winter, and sunshine turned to rain.  
The rain we'll use for growing, and create the world anew,  
from an offering of ashes, an offering to you.

4. Thanks be to the Father, who made us like himself.  
Thanks be to the Son, who saved us by his death.  
Thanks be to the Spirit, who created the world anew,  
from an offering of ashes, an offering to you.

### **THE DISMISSAL OF THE COMMUNITY**

Grace be with you.  
**Thanks be to God.**

Go in peace.  
**Amen. We go in the name of Christ.**

*The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.*

*As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.*

Blessed are you, Lord God of all creation,  
through your goodness we have this bread to offer, which earth has  
given and human hands have made. It will become for us the bread of  
life.

**Blessed be God for ever.**

Blessed are you Lord God of all creation, through your goodness we  
have this wine to offer, fruit of the vine and work of human hands. It  
will become for us the cup of salvation.

**Blessed be God for ever.**

### **THE GREAT THANKSGIVING**

The Spirit of God be with you.  
**And also with you.**

Lift your hearts to heaven  
**where Christ in glory reigns.**

Let us give thanks to God.  
**It is right to offer thanks and praise.**

It is right indeed to give you thanks most loving God,  
through Jesus Christ, our Redeemer,  
the first born from the dead,  
the pioneer of our salvation,  
who is with us always,  
one of us, yet from the heart of God.  
For with your whole created universe,  
we praise you for your unfailing gift of life.  
We thank you that you make us human and remain with us  
even when we turn from you to sin.  
**God's love is shown to us:  
while we were yet sinners,  
Christ died for us.**

In that love, dear God, righteous and strong to save,  
you came among us in Jesus Christ, our crucified and living Lord.

You make all things new.  
In Christ's suffering and cross you reveal your glory  
and reconcile all peoples to yourself, their true and living God.

In your mercy you are now our God.

Through Christ you gather us, new-born in your Spirit,  
a people after your own heart.  
We entrust ourselves to you, for you alone do justice  
to all people, living and departed.

**Now is the acceptable time, now is the day of salvation.**

Therefore with saints and martyrs, apostles and prophets,  
with all the redeemed, joyfully we praise you and *sing/say*:

**Holy, holy holy: God of mercy, giver of life; earth and sea and sky and all  
that lives, declare your presence and your glory.**

All glory to you, Giver of life sufficient and full for all creation.  
Accept our praises, living God, for Jesus Christ,  
the one perfect offering for the world,  
who in the night that he was betrayed, took bread,  
and when he had given thanks,  
broke it, gave it to his disciples, and said:  
Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; and when he had given thanks,  
he gave it to them and said: Drink this, all of you.  
This is my blood of the new covenant which is shed for you, and for many,  
to forgive sin.  
Do this as often as you drink it to remember me.  
Therefore, God of all creation, in the suffering and death  
of Jesus our redeemer, we meet you in your glory.  
We lift up the cup of salvation and call upon your name.  
Here and now, with this bread and wine, we celebrate your great acts of  
liberation, ever present and living in Jesus Christ,  
crucified and risen, who was and is and is to come.  
**Amen! Come Lord Jesus.**

May Christ ascended in majesty be our new and living way,  
our access to you, Father, and source of all new life.  
In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your life,  
fire us with your love, confront us with your justice, and make us one in the  
body of Christ with all who share your gifts of love.  
**Through Christ, in the power of the Holy Spirit, with all who stand before  
you in earth and heaven, we worship you, Creator God. Amen.**

**THE LORDS PRAYER**—Gillard

As Christ teaches us we pray

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread. Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

The bread we break is a sharing in the body of Christ.

**We who are many are one body, for we all share the one bread.**

The cup of blessing for which we give thanks is a sharing in the blood of  
Christ.

**AGNUS DEI**—Palestrina

Bread and wine; the gifts of God for the people of God.

**May we who share these gifts be found in Christ and Christ in us.**

*(We extend an invitation to members of other Christian denominations to come  
forward and receive this holy sacrament. During the administration of  
communion anyone who would like specific prayers or prayer ministry is  
welcome to move to St Anne's Chapel, which is on the right hand side of the  
Sanctuary.)*

**ANTHEM:** Verily, verily I say unto you—Tallis

**PRAYER AFTER COMMUNION**

Lord Jesus Christ, you have taught us that what we do for the least of  
our brothers and sisters we do also for you: give us the will to be the  
servant of others as you were the servant of all, and gave up your life  
and died for us, but are alive and reign, now and for ever.

Most loving God, creator and redeemer, we give you thanks for this  
foretaste of your glory.

**Through Christ, and with all your saints,  
we offer ourselves and our lives to your service.  
Send us out in the power of your Spirit,  
to stand with you in your world.**