

GENERAL INFORMATION AND CONTACTS

Cathedral Office: PO Box 338, Hamilton (51 Victoria Street)

Hours 9 am—3.30 pm Monday to Friday

Administrator: Peter Cowell (from 20th April onwards)

E-mail: admin@stpeter.org.nz

Web site: www.stpeter.org.nz

Cathedral Bookstore hours 10.00 am—3.00 pm Monday to Friday

Sunday 11.00 am—12.00 noon

E-mail: shop@stpeter.org.nz

Phone: (07) 8394683 Fax: (07) 8395849

The Dean: The Very Rev'd Jan Joustra
Phone: 852 5077 (day off: Monday)

Canon Pastor: The Rev'd Canon Phil Wilson
Phone: 849 9084 (day off: Monday)

Priest-Assistants: The Rev'd Alan Parkin
The Rev'd Ken Walker
The Ven Reg Nicholson
The Rev'd Canon Pine Campbell 856 4627
The Rev'd Canon Jennifer Stuart
The Rev'd Bryan Smith 839 3367
David Bailey 839 6350

Dean's Warden: Anne McAloon 839 4683

People's Warden: Canon Dr Rachael Griffiths-Hughes 855 7145

Director of Music: Anne Holm 847 7000

Assistant Organist: Wendy Tyrrell 853 8375

Bell Tower Captain: Sue MacLean 854 6434

Prayer Wheel Co-ordinator: Daryl Smart 829 7655

Master of Ceremonies: The Rev'd Canon Jennifer Stuart

Kids Space (Sunday School) Lynn Jamieson

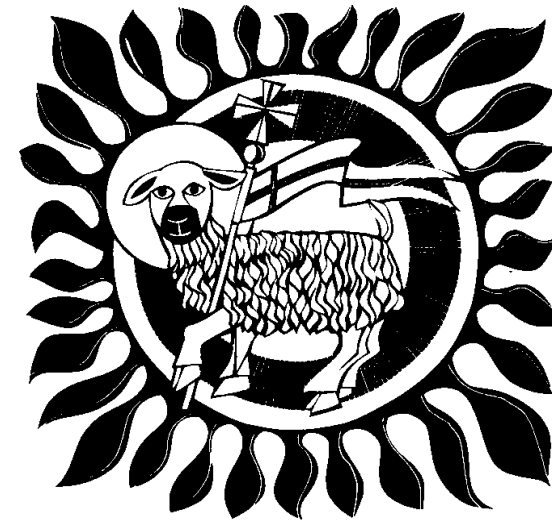
Youth Group Dilip Kurien 021 057 3897

Verger:

A wheelchair, walker and baby changing facilities are available, please ask for them.

YOUNG CHILDREN ACTIVITY BAGS

We want children to feel welcome here. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.



The Waikato Cathedral Church of St Peter Hamilton

Easter Day

12 April 2009

8.00 am Holy Eucharist

President: The Revd. Bryan Smith

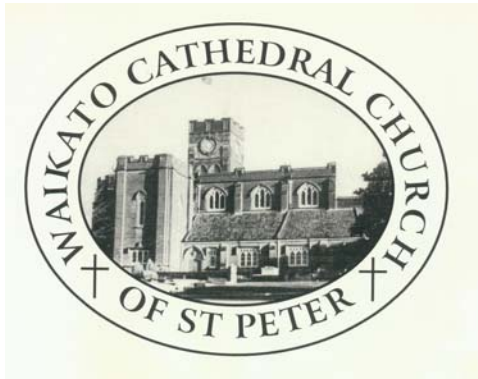
Preacher: The Ven Reg Nicholson

9.45 am Easter Choral Eucharist with incense

President and Preacher: The Dean, Jan Joustra

11.30 am Reflective Eucharist

President: The Rev'd Canon Phil Wilson



Christ is Risen!

He is Risen indeed!

Happy Easter to you all.

Blessings.

Jan

**DEAF FELLOWSHIP SERVICE
EASTER SERVICE**

St Columba Catholic Church,
Rifle Range Rd, Frankton.
12noon
12 April

Our Next Deaf Fellowship Service will be held in May.

St George's Chapel, St David Parish, Rifle Range Rd, Dinsdale
Time: 2.30pm, May 10th

It is a good time to learn about our Deaf community and how they can learn about Jesus, God and other things. We use sign language as their first language and power point service. It is suitable to anyone like hearing impaired or interested person. Welcome along and join our group.

God bless,

Jean Masters
Community Worker for the Deaf, Hearing Impaired and Deaf-Blind
Crosslight Trust
Johnson St
Dinsdale.

THE CATHEDRAL SINGERS 2009

We hope you will sing with us this year. Rehearsals are held at 5.30 pm on each of the four Wednesdays before the service. We usually begin in the Vestry and then move into the Cathedral.

19 April 9.45 am.	Rehearsals 25 March, 1, 8 and 15 April.
24 May 6.00 pm	Rehearsals 29 April, 6, 13 and 20 May.
12 July 9.45 am.	Rehearsals 17 and 24 June, 1 and 8 July.
4 October 9.45 am.	Rehearsals 9, 16, 23 and 30 September.
13 Dec 9.45 am.	Rehearsals 18 & 25 November, 2 and 9 December.

For further information and contact details, please refer to the notice boards.

DATA BASE

Following a recent mail out, some letters have been returned "gone away". If any of you have moved in the last 2 years and not notified us of your change of address, please will you let the Cathedral Office know as soon as possible?
Thank you.

GENTLE REMINDER

If you open the skylights in the boardroom or any of the windows in the Cathedral Centre, please remember to close them again afterwards. Last Sunday the sky light windows were left open and had it rained we would have had to replace the carpet.

SEA OF FAITH

Friday 17 April at the Cathedral Centre at 7.00pm

Prof Peggy Koopman-Boyden will give a talk to the Sea of Faith group entitled "Tying up loose ends: Resolving some philosophical and other issues facing older people".

SECURITY CODES

The **general** security code for the alarms in the Cathedral and Centre will be withdrawn at the end of the month. Everyone who needs codes will have already been allocated with them. Please try your code, and if there are any problems please let the office know.

EASTER DAY

INTRODUCTION:

My friends, we are come together this Easter Day to celebrate the most important date of the Church year, the day when Christ rose for our salvation. As we gather in the name of our risen Saviour, let us offer our prayers, that by his grace and guidance, we will live up to the obligations which our faith entails.

HYMN:

Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

But the pains that he endured, Alleluia!
our salvation have procured, Alleluia!
now above the sky he's King, Alleluia!
where the angels ever sing. Alleluia!

CHILDREN'S ADDRESS:

THE INTROIT: Joy is come *Andrew Carter*

INVITATION TO CONFESSION:

Liturgist: Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord, I will not conceal my wrongdoings. God forgives and heals us.

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

President: God forgives you. Forgive others; forgive yourself.
Silence

Through Christ, God has put away your sin: approach your God in peace.

GLORIA: *Vivaldi*

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT:

Lord of all life and power, who through the mighty resurrection of your Son has overcome the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. Amen

THE LITURGY OF THE WORD:

The first part of the Acts of the Apostles is dominated by Peter. An example of the church breaking the traditional framework of Judaism is given in Peter's speech to the Roman centurion, Cornelius.

A reading from the Acts of the Apostles (10: 34-43)

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are

THIS WEEK

Monday	
Tuesday	8.45 am Morning Prayer 5.30 pm Eucharist (<i>with laying on of hands and prayer for healing</i>)
Wednesday	8.45 am Morning Prayer 10.00 am Eucharist 10.00 am Music & Movement (<i>during term time</i>) 7.00 pm Bells
Thursday	8.45 am Morning Prayer 12.10 pm Reflective Eucharist 7.00 pm Choir Practice
Friday	8.45 am Morning Prayer 2.00 pm Social Club
Sunday 19 April	8.00 am Eucharist President: The Rev'd Canon Phil Wilson. 9.45 am Choral Eucharist President: The Dean, Jan Joustra Preacher of the day: The Dean Jan Joustra 11.30 am The Rev'd Bryan Smith 7.00 pm Taizé

Readings for next week (2nd Sunday of Easter)

Acts 4: 32-35; 1 John 1: 2-2; John 20: 19-31

CONGRATULATIONS

Congratulations to Marlene and Walter Crookes on the birth of their first grand daughter on 9 April 2009.

CATHEDRAL BOOKSTORE AND OFFICE CLOSURE

The Cathedral Bookstore and Office will be closed on Monday 13 April. Please note—due to staff holidays, Tuesday 14 April to Friday 17 April, there will be limited cover, the office will be open from 10.00 am to 3.00pm.

Rota for this Sunday (8.00 am)

Liturgist: Pam McAdam
 Readers: Bruce Binnie
 Russell McQuoid
 Prayer Ministry: Andrea Haines

Rota for next Sunday (8.00 am)

Liturgist: Wendy Tyrell
 Readers: Andrea Haines
 Margaret James
 Prayer Ministry:

Rota for this Sunday (9.45 am)

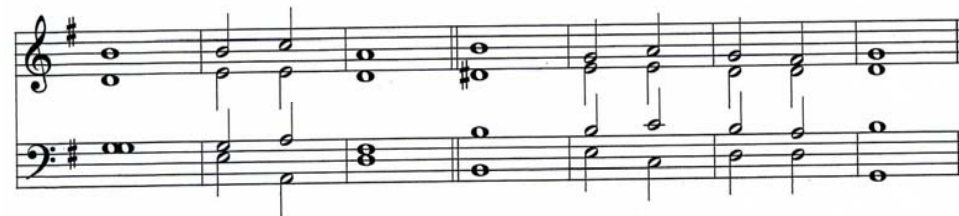
Liturgist: Bryan Bang
 Welcoming: John Mitchell
 Bruce Ram
 Sidespeople: Paula Spiers
 Brigit Brant
 Morning Tea: Min Turnwald
 Warren Turnwald
 Readers: Marcia Johnson
 Hala Rohoroa
 Gospel: Clergy
 Intercessor: Anne McAloon
 Chalice: Bryan Bang
 Elizabeth Bang
 Jocelyn Fish
 Glenda King
 Anne McAloon
 Prayer Ministry: Anne Couch
 Alan Parkin

Rota for next Sunday (9.45 am)

Liturgist: Nigel Kapoor
 Welcoming: Gay Fraundorfer
 Kerry Burroughs
 Sidespeople: Rosemary Allbrook
 Bob Allbrook
 Morning Tea: Hala Rohorua
 Tilly Campbell
 Readers: Rosemary Allbrook
 Bob Allbrook
 Gospel: Clergy
 Intercessor: Bryan Bang
 Chalice: Nigel Kapoor
 Alison Binnie
 Bruce Binnie
 Jabulani
 Mupandawana
 Prayer Ministry:

witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God**EASTER ANTHEMS:**

1. Christ our passover is ' sacrificed ' for us : therefore ' let us ' keep the ' feast ;
2. Not with the old leaven, nor with the leaven of ' malice and ' wickedness : but with the unleavened bread of sin'ceri'ty and ' truth. *1 Cor. v. 7.*
3. Christ being raised from the dead ' dieth no ' more : death hath no ' more do'minion ' over him.
4. For in that he died, he died unto ' sin' once ; but in that he liveth, he ' liveth' unto ' God.
5. Likewise reckon ye also yourselves to be dead indeed' unto' sin : but alive unto God through ' Jesus ' Christ our ' Lord. *Rom. vi. 9.*
6. Christ is ' risen from the' dead : and become the' first-fruits of 'them that ' slept.
7. For since by ' man came' death : by man came also the resur'rection 'of the' dead.
8. For as in Adam ' all ' die : even so in Christ shall ' all be' made a'live. *1 Cor. xv.20.*

Glory be to the Father, and ' to the' Son : and' to the' Holy' Ghost ;
 As it was in the beginning, is now and' ever ' shall be : world without ' end. ' A'men.

SOCIAL CLUB

The Social Club invites you to join in celebrating Olive Sparey's 90th birthday at the meeting on Friday 17 April at 2.00 pm. A special afternoon tea will be served following the Dean's talk. His subject will be "Textiles and Vestments".

There will be a sales table, please bring and buy.

Writing to the church in Corinth, where there had been some difficulties, Paul feels the need to remind them of his own credentials that justify his right to be heard.

A reading from Paul's first letter to the Corinthians (15: 1-11)

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe. (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God

HYMN:

Alleluia! sing to Jesus!
His the sceptre, his the throne.
Alleluia! His the triumph,
his the victory alone.
Hark! the songs of peaceful Zion
thunder like a mighty flood.
Jesus out of every nation
hath redeemed us by his blood.

Alleluia! not as orphans
are we left in sorrow now;
Alleluia! He is near us,
faith believes, nor questions how;
Though the cloud from sight received him
when the forty days were o'er
shall our hearts forget his promise,
'I am with you evermore'?

Those for whom prayers have been requested

- **For those in need:** Nicholas, Len, Helen, Lesley, Matthew, Maurice, Pearl, David, Bill, Janet, Bernard, Inez, Win, Murray, Jenny.
- **Birthdays:** George Youkhanna (12); Jill Tasker (12); Michael Heron (14); Mary Dougan (14); Anowar Biswas (14); Olive Sparey (18); Keith Lightfoot (18); Mary Cooper (18); Heather Bailey (18); Robin Hacker-Carey (18).
- **Wedding Anniversaries:** John and Christine Bowers (15); Giles and Brigit Brant (15); Ken and Marie Walker (16).
- **In Memoriam:** Dawn Holland (12); Marcia Barnes (13); Tracy Budden (14); Esme Ryan (15); Donlad Browning (15); Selwyn Reinsfield (15); Judith Harris (16); Thomas Douglas (17); Ernest Smith (17); Deborah Heywood (18); Humphrey Taylor (18).

In our Prayers Today:

Today as we pray for the Anglican Communion around the world we remember especially:

DIOCESE OF KUCHING:

St James', Kuala Belait, Brunei

THE WIDER CHURCH:

Anglican Consultative Council John Paterson (Bp) (Chair) & Marion
Social Justice Commissioner Anthony Dancer (P)

DIOCESE OF WAIKATO:
Piopio/Aria/Mokau

Victoria Matthews (Bp)
Ministry Team
Kay Taitoko (M) & Locky

Paeroa:

Terry Ellis (P) & Ruth

Putaruru:

Ministry Team

Raglan:

(Ministry Support Team)

Rhonda Chung (P) & Colin
Kathleen Gavin (P) & Bruce
Joan Masters

Jan Mitchell & Charles

Ministry Enabler:

Rhys Lewis (P) & Maureen

COMMUNITY:

District Councils

ANTHEM: Jesu Hope of Man Despairing *J.S. Bach*

POST COMMUNION PRAYER: God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. **Amen.**

THE BLESSING:

ANNOUNCEMENTS:

HYMN:

Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom,
let the Church with gladness hymns of triumph sing,
for her Lord now liveth, death hath lost its sting:

No more we doubt thee, glorious Prince of Life;
life is nought without thee: aid us in our strife;
make us more than conquerors through thy deathless love;
bring us safe through Jordan to thy home above:

DISMISSAL:

Go now to love and serve the Lord.

Go in peace.

Amen. We go in the name of Christ.

The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.

Alleluia! bread of heaven,
here on earth our food and stay!
Alleluia! here the sinful
flee to thee from day to day.
Intercessor, Friend of sinners,
earth's Redeemer, plead for me.
Where the songs of all the sinless
sweep across the crystal sea.

Alleluia! King eternal,
thee the Lord of lords we own;
Alleluia! born of Mary,
earth thy footstool, heaven thy throne.
Thou within the veil hast entered,
robed in flesh, our great High Priest.
Thou on earth both Priest and Victim
in the Eucharistic Feast.

Alleluia, **Alleluia**

Our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the festival.

Alleluia

The Lord be with you
And also with you

A reading from the holy Gospel of our Lord Jesus Christ according to St. John (20:1-18)

Glory to you, Lord Jesus Christ

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their

homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her. *(NRSV)*

This is the Gospel of Christ.
Praise to Christ, the Word.

THE SERMON:

THE AFFIRMATION OF FAITH: *(please stand)*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father; through him all things were made.
For us and for our salvation he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**Blessing, honour and glory be yours,
here and everywhere,
now and forever. Amen.**

THE LORD'S PRAYER: *Gillard*

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The President breaks the consecrated bread, saying

We break this bread
to share in the body of Christ.
**We who are many, are one body,
for we all share the one bread.**

THE AGNUS DEI: *Palestrina*

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

Lamb of God, you take away the sin of the world: grant us your peace.

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us. Let us feed on him in our hearts by faith with thanksgiving.

(We extend an invitation to members of other Christian denominations to come forward and receive this holy sacrament.)

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father;
on the night before he died
your Son, Jesus Christ, took bread;
when he had given thanks
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After supper he took the cup;
when he had given you thanks
he gave it to them and said:
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as drink it,
to remember me.

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God,
recalling your great goodness to us in Christ,
his suffering and death,
his resurrection and ascension,
and looking for his coming in glory,
we celebrate our redemption with this bread of life and this cup of salvation.

Accept our sacrifice of praise and thanksgiving which we offer through Jesus
Christ our great high priest.
Send your Holy Spirit that these gifts of bread and wine which we receive may
be to us the body and blood of Christ,
and that we, filled with the Spirit's grace and power,
may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven,
we worship you, O God, in songs of everlasting praise.

**who proceeds from the Father and the Son.
Who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION: *(please kneel/sit)*

You are our God:
who does all things well.

Merciful Father,
**accept these prayers for the sake of your Son, our Saviour Jesus Christ.
Amen.**

THE PEACE: *(please stand)*

Kia tau tonu te rangimarie o te Ariki ki a koutou.
The peace of Christ be always with you.

Please reply in either language
A ki a koe ano hoki. / And also with you.

Let us offer one another a sign of peace.

OFFERTORY HYMN:

The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God.
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over,
with hymns of victory.

Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and listening to his accents,
may hear so calm and plain
his own "All hail!" and, hearing,
may raise the victor strain.

Now let the heavens be joyful!
Let earth her song begin!
The round world keep high triumph,
and all that is therein!
Let all things seen and unseen
their notes in gladness blend,
for Christ the Lord hath risen,
our joy that hath no end.

THE PREPARATION OF THE GIFTS:

To you, Lord, belongs the greatness, the power,
the glory, the victory, and the majesty;
**All that is in the heavens and the earth is yours,
and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we have this
bread to offer, fruit of the earth and work of human hand, it will become for us
the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, through your goodness we have this
wine to offer, fruit of the vine and work of human hands, it will become for us
the cup of salvation.

Blessed be God for ever.

EUCCHARISTIC PRAYER:

The Lord is here.
God's Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to offer thanks and praise.

It is right indeed,
it is our joy and our salvation,
holy Lord, almighty Father, everlasting God,
at all times and in all places
to give you thanks and praise,
through Christ your only Son.

You are the source of all life and goodness; through your eternal Word
you have created all things from the beginning and formed us
in your own image; male and female you created us.

When we sinned and turned away
you called us back to yourself
and gave your Son to share our human nature.
By his death on the cross,
he made the one perfect sacrifice for the sin of the world
and freed us from the bondage of sin.
You raised him to life triumphant over death;
you exalted him in glory.
In him you have made us a holy people
by sending upon us your holy and life-giving Spirit.

But chiefly are we bound to praise you
because you raised him gloriously from the dead.
for he is the true Passover lamb who was offered for us,
and has taken away the sins of the world.
By his death he has destroyed death,
by his rising to life again he has restored to us everlasting life.

Therefore with the faithful who rest in him,
With angels and archangels and all the company of heaven,
We proclaim your great and glorious name,
For ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**