

GENERAL INFORMATION AND CONTACTS

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The Very Revd Jan Joustra

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Phone: 849 9084 (day off: Monday)

Priest-Assistants:

The Revd Alan Parkin

The Revd Ken Walker

The Ven Reg Nicholson

The Revd Canon Pine Campbell 856 4627

The Revd Canon Jennifer Stuart

The Revd Bryan Smith 839 3367

David Bailey 839 6350

Dean's Warden:

Anne McAloon 839 4683

People's Warden:

Director of Music:

Canon Dr Rachael Griffiths-Hughes 855 7145

Assistant Organist:

Anne Holm 847 7000

Bell Tower Captain:

Wendy Tyrrell 853 8375

Prayer Wheel Co-ordinator:

Sue MacLean 854 6434

Master of Ceremonies:

Daryl Smart 829 7655

Kids Space (Sunday School)

The Rev'd Canon Jennifer Stuart

Youth Group

Lynn Jamieson

Vergers:

Dilip Kurien 021 057 3897

A wheelchair, walker and baby changing facilities
are available, please ask for them.

YOUNG CHILDREN ACTIVITY BAGS

We want children to feel welcome here. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.



THE WAIKATO CATHEDRAL CHURCH OF ST PETER

Sunday 19 April 2009

8.00 Eucharist and 9.45 Eucharist
President, The Rev'd Canon Phil Wilson
Preacher, The Dean, Jan Joustra
11.30 Reflective Eucharist
President The Rev'd Bryan Smith
19.00 Taizé

SECOND SUNDAY OF EASTER

Introduction: My brothers and sisters in Christ, we gather together this Sunday to affirm our common faith and trust in the Lord Jesus. And yet for us this act of faith can never become “common” at all, and must always be a true act of allegiance and fidelity that is sincere. As we begin this sacred liturgy may we pause to prepare our hearts for the celebration of this Easter sacrament of the eucharist.

OPENING HYMN:

1

Christ, you came to greet them
on that Easter day.
Your disciples searching
where your body lay
found the dark tomb empty,
grave clothes lying there;
they, uncomprehending,
fled in dark despair.

2

Anxious, lost, bewildered,
numb with grief and care,
Jesus' friends were gathered –
then their Lord was there,
silent as the sunrise
after darkest night;
though they did not know him,
doubts were put to flight.

3

Later, near Emmaus,
Jesus reappeared;
walked the journey with them,
questioned what they feared;
burdened minds were lightened,
hearts within them burned;
then came comprehension –
Jesus had returned.

4

Christ, you come to meet us
on this Easter day.
Joyfully we greet you,
doubts are rolled away.
May we know and love you,
look to you as Lord,
gather others to you,
faith and hope restored.

© Jocelyn Marshall, *Hymns For All Seasons*

President: In the name of the Father, the Son and the Holy Spirit. **Amen.**

The Lord be with you
The Lord bless you.

Liturgist: Welcome to this holy table; welcome to you, for we are Christ's body, Christ's work in the world.

Welcome to you whose baptism makes you salt of the earth and light to the world. Rejoice and be glad. Praise God who gives us forgiveness and hope.

Amen. Christ is our light, the joy of our salvation.

Praise and glory to Christ, God's new beginning for humanity

THANK YOU NOTE FROM JULIA BLACKBURN

Dear Cathedral Family,

I would like to thank everyone who contributed to my leaving gifts, which were bracelets made by Bryan Bang, and one of the Dean's woven stoles. I was also very moved by the beautiful Waiata which Pine, Tilly, Adrian and Lyn sang. Thank you to all those who were able to attend my farewell morning tea, and for Jean, Dilip, Shirley Muir, and Shirley Wilson for their preparations. I am sorry to be leaving the Cathedral. I have enjoyed working here and I will carry many fond memories with me.

Love and best wishes,
Julia

DISCUSSION GROUP CONTINUES

The discussion group which met on Thursdays during Lent following the mid-day reflective Eucharist, has decided to continue, looking now at the Consultation Document on the Vision and Strategy for the Cathedral in the years ahead. The Lenten studies looked at what constitutes a Jesus Society, and the group will seek to use these defining characteristics as the basis for its ongoing work. This group is open to all interested people. Do join us as we look for creative possibilities both within our community of faith, and outward-looking to the community around us. The Eucharist is at 12.10pm. if you would like to join us then. Otherwise come for the discussion which will begin around 12.45pm.

ABOUT THE CHURCH

The latest draft of the Anglican Covenant has been placed in the folders “About the Church” which are now in the foyer. One of these folders may be borrowed. Please inform the Administrator if you take one away.

ROTA FOR SUNDAY 19 APRIL

8.00 am

Liturgist: Wendy Tyrell
Readers: Andrea Haines
Margaret James
Prayer Ministry Shirley Wilson

9.45 am

Liturgist: Nigel Kapoor
Welcoming: Gay Fraundorfer
Kerry Burroughs
Sidespeople: Rosemary Allbrook
Bob Allbrook
Morning Tea: Hala Rohorua
Tilly Campbell
Readers: Rosemary Allbrook
Bob Allbrook
Gospel: Clergy
Intercessor: Bryan Bang
Chalice: Nigel Kapoor
Alison Binnie
Bruce Binnie
Jabulani
Mupandawana
Prayer Ministry: Rosemary Blackwell
Jean Robertson

ROTA FOR SUNDAY 26 APRIL

8.00 am

Liturgist: Nancy Burroughs
Readers: Bill Shotton
Bob Allbrook
Prayer Ministry Rosemary Blackwell

9.45 am

Liturgist: Nancy Burroughs
Welcoming: Heather Bailey
Joan Nicholson
Sidespeople: David Bailey
Mary Dougan
Morning Tea: Ruth Holmes
Gavin Holmes
Readers: David McAdam
Garry Moore
Gospel: Clergy
Intercessor: Alan Parkin
Chalice: Warren Turnwald
Min Turnwald
Jean Redout
Jean Robertson
Shirley Wilson
Prayer Ministry: Anne Couch
Tricia McQuoid

making ritual water gospel wine, cleansing all our worship.

**Love and loyalty to Christ, who gives us the gospel.
Praise to Christ who call us to holiness.**

Liturgist: **Invitation to Confession** (*please sit or kneel*)

We come seeking forgiveness for all we have failed to be and do as members of Christ's body.

In God there is forgiveness.

**Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.
Forgive us where we have failed to serve you;
and where our thoughts and actions have been contrary to
yours we ask your pardon.**

President: God forgives us; be at peace.
Rejoice and be glad,
for Christ is resurrection,
reconciliation for all the human race.

**We shall all be one in Christ,
one in our life together.
Praise to God who has created us,
praise to God who has accepted us,
praise to God who sends us into the world.**

THE GLORIA (*please stand*)

**Sing glory to God in the height of the heavens,
salvation and peace to his people on earth;
our King and our Saviour, our God and our Father,
we worship and praise you and sing of your worth.
Creation unites in the power of the Spirit,
in praise of the Father through Jesus, the Son.
So complex, so simple, so clear, so mysterious,
our God ever Three, yet eternally One**

THE COLLECT: Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The early chapters of the Acts of the Apostles tell of the life of the early church in Jerusalem. It was only in Jerusalem that the first Christians practised communal living for a time.

A reading from the Acts of the Apostles (4: 32-35)

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need. *(NRSV)*

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm: 133:

PSALM 133. *Ecce, quam bonum!*

V. NOVELLO.



- 1 How good and pleasant a' thing it 'is:
when God's people ' live to'gether • in ' unity.
- 2 It is like the precious oil on Aaron's head,
which ran down ' on to • his ' beard:
and over the ' collar ' of his ' vestment.
- 3 It is like the ' dew of ' Hermon:
falling up'on the ' hill of ' Zion.
- 4 For there the Lord ' promised • the ' blessing:
which is ' life for ' ever'more.

THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

- **For those in need:** Nicholas, Len, Helen, Lesley, Matthew, Maurice, Pearl, David, Bill, Janet, Bernard, Inez, Win, Murray, Jenny.
- **Birthdays:** David Jennings 20; Megan Crocket 20; Marlene Crookes 22; Simone Haylett-Petty 23; Richard Chapman 25.
- **Wedding Anniversaries:** Maureen and Robin Woods 20.
- **In Memoriam:** Edward Burroughs 19; Colin Johnson 20; Ian Couch 20; Peggy Trew 23; Roger Spiers 24.

THIS WEEK

Monday	7.30 pm LOFT meeting at 699 River Road
Tuesday	8.45 am Morning Prayer 5.30 pm Eucharist (<i>with laying on of hands and prayer for healing</i>)
Wednesday	8.45 am Morning Prayer 10.00 am Eucharist 10.00 am Music & Movement (<i>during term time</i>) 7.00 pm Bells
Thursday	8.45 am Morning Prayer 12.10 pm Reflective Eucharist 7.00 pm Choir Practice
Friday	8.45 am Morning Prayer
Sunday 26 April	8.00 am Eucharist President: The Rev'd Canon Phil Wilson. 9.45 am Choral Eucharist President: The Dean, Jan Joustra Preacher of the day: The Dean Jan Joustra 11.30 am The Rev'd Bryan Smith 7.00 pm Taizé

Readings for next week (St Mark)

5. Hail the Lord of earth and heaven!
Praise to thee by both be given:
thee we greet triumphant now;
hail, the Resurrection thou!

Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning • is ' now:
and shall be for ' ever.' A'men.

THE DISMISSAL OF THE COMMUNITY:

Go now to love and serve the Lord. Go in peace.

All: Amen. We go in the name of Christ.

The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.

The first letter of John is a treatise, possibly by the author of the Fourth Gospel, addressed to the church, recalling them to the heart of their faith in what God has done in the person of Jesus.

A reading from the first letter of St John (1: 1– 2: 2)

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world. (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

IN OUR PRAYERS TODAY:

Today as we pray for the Anglican Communion around the world we remember especially:

DIOCESE OF KUCHING:	St Stephen's, Simunjan
PROVINCIAL: Church Army	Peter Lloyd (P) & Lorraine [National Director]
DIOCESE OF WAIKATO: Waitara	Archdeacon of Parininihi Tricia Carter (P) and John (D) Mike Hansen (P) and Jude Wendy Harland (P) and Roger Sue Hogan (P) and Vic
West New Plymouth:	Debbie Garrett (P) and Barry Bruno Egli (P) and Kathi
COMMUNITY:	Te Rau Aroha Camp and other Christian Camps

Gradual Hymn: 161—By your kingly power

*By your kingly power, O risen Lord,
all that Adam lost is now restored:
in your resurrection be adored.*

1

Sing the joyful Easter cry,
sound it to the souls in prison,
shout our triumph to the sky:
sing Christ risen, sing Christ risen.

By your kingly power

2

Sing the joyful Easter cry,
let all times and peoples listen:
death has no more victory,
sing Christ risen, sing Christ risen.

By your kingly power

3

Death has lost and life has won;
every newborn soul we christen
has the Father's child become:
sing Christ risen, sing Christ risen.

By your kingly power

Alleluia, **alleluia!** We have found the Messiah: Jesus Christ, who brings us truth and grace. **Alleluia!**

The Lord be with you.
And also with you.

A reading from the Gospel of our Lord Jesus Christ according to St John (20:19-31)

Praise and glory to God.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them,

GIVING OF COMMUNION

The president says the invitation to communion

Come God's people, Come to receive Christ's heavenly food

THE INVITATION

The president and people receive communion.

We extend an invitation to members of other Christian denominations to come forward and receive this holy sacrament.

ANTHEM: Walford Davies

PRAYER AFTER COMMUNION: Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ. **Amen.**

All Blessed be God who calls us together.
Praise to God who makes us one people

All Blessed be God who has forgiven our sin.
Praise to God who gives hope and freedom.

All Blessed be God whose Word is proclaimed.
Praise to God who is revealed as love.

All Blessed be God who alone has called us.
Therefore we offer all that we are and all that we shall become.

All Accept, O God, our sacrifices of praise.
**Amen. Accept our thanks for all you have done.
Our hands were empty, and you filled them.**

BLESSING & AMEN

1.Love's redeeming work is done,
fought the fight, the battle won.
Lo, our Sun's eclipse is o'er!
Lo, he sets in blood no more!

3.Lives again our victorious King;
where, O death, is now thy sting?
Dying once, he all doth save;
where thy victory, O grave?

2.Vain the stone, the watch, the seal!
Christ has burst the gates of hell;
death in vain forbids him rise;
Christ has opened paradise.

4.Soar we now where Christ has led,
following out exalted Head;
made like him, like him we rise,
ours the cross, the grave, the skies.

Send your Holy Spirit,
that we who receive Christ's body
may indeed be the body of Christ,
and we who share his cup
draw strength from the one true vine.

**All: Called to follow Christ,
help us to reconcile and unite.
Called to suffer,
give us hope in our calling.**

For you, the heavenly one, make all things new;
you are the beginning and the end,
the last and the first.

**All: Praise, glory and love be yours,
this and every day,
from us and all people,
here and everywhere. Amen.**

THE LORD'S PRAYER—Rimsky Korsakov

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

BREAKING OF THE BREAD

Christ's body was broken for us on the cross.

All: Christ is the bread of life.

His blood was shed for our forgiveness.

All: Christ is risen from the dead.

AGNUS DEI *Robson*

'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. *(NRSV)*

This is the Gospel of Christ.

Praise to Christ, the Word.

THE SERMON *(please sit)*

The Affirmation of Faith *(please stand)*

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

Let us offer one another a sign of peace.

INTERCESSION AND THANKSGIVING

All My Lord and my God!

Merciful Father,

**All accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE PEACE *(please stand)*

The risen Lord came and stood among his disciples and said,
“Peace be with you!” Then they were glad when they saw the Lord.
The peace of Christ be always with you.

And also with you.

1.I danced in the morning
when the world was begun,
and I danced in the moon
and the stars and the sun,
and I came down from heaven
and I danced on the earth,
at Bethlehem
I had my birth.

Refrain:

2.I danced for the scribe
and the pharisee,
but they would not dance
and they wouldn't follow me.
I danced for the fishermen,
for James and John -
they came with me
and the dance went on.

Refrain:

3.I danced on the Sabbath
and I cured the lame;
the holy people
said it was a shame.
they whipped and they stripped
and they hung me on high,
and they left me there
on a Cross to die.

Refrain:

4.I danced on a Friday
when the sky turned black;
it's hard to dance
with the devil on your back.
They buried my body
and they thought I'd gone,
but I am the Dance,
and I still go on.

Refrain:

5.They cut me down
and I leapt up high;
I am the life
that'll never, never die;
I'll live in you
if you'll live in me -
I am the Lord
of the Dance, said he.

Refrain:

Refrain:
*Dance, then, wherever you may be,
I am the Lord of the Dance, said he,
and I'll lead you all, wherever you may
be,
and I'll lead you all in the Dance, said
he.*

OFFERTORY HYMN:

THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory,
and the majesty;

**All: All that is in the heavens and the earth is yours,
and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we
have this bread to offer, fruit of the earth and work of human hands it
will become for us the bread of life.

All: Blessed be God for ever.

Blessed are you, Lord God of creation, through your goodness we have
this wine to offer, fruit of the vine and work of human hands, it will
become for us the cup of salvation.

All: Blessed be God for ever.

THE GREAT THANKSGIVING

The president says:

Christ is risen!

All: He is risen indeed.

Lift your hearts to heaven

All: where Christ in glory reigns.

Let us give thanks to God.

All: It is right to offer thanks and praise.

The president praises God for his mighty acts and all respond

SANCTUS: *Schubert*

The president recalls the Last Supper

**All: God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**