

## GENERAL INFORMATION AND CONTACTS

<b>Cathedral Office</b> PO Box 338, Hamilton (51 Victoria Street)	Opening Hours	☎ 839 4683
	9.00am-4.00pm Monday to Friday	☎ 839 5849
<b>Cathedral Bookstore</b>	Opening Hours	☎ 839 4683
	10.00am-3.00pm Monday to Friday 11.00am-12 noon Sunday	☎ 839 5849
<b>The Dean</b>	The Very Rev'd Jan Joustra	852 5077
	(Day off: Monday)	
<b>Canon Pastor</b>	The Rev'd Canon Phil Wilson	849 9084
	(Day off: Monday)	
<b>Priest Assistants</b>	The Rev'd Alan Parkin	
	The Rev'd Ken Walker	
	The Ven Reg Nicholson	
	The Rev'd Canon Pine Campbell	856 4627
	The Rev'd Canon Jennifer Stuart	
<b>Dean's Warden</b>	The Rev'd Bryan Smith	839 3367
<b>People's Warden</b>	David Bailey	839 6350
	Anne McAloon	839 4683
<b>Director of Music</b>	Canon Dr Rachael Griffiths-Hughes	855 7145
<b>Assistant Organist</b>	Anne Holm	847 7000
<b>Bell Tower Captain</b>	Wendy Tyrrell	853 8375
<b>Prayer Wheel Co-ordinator</b>	Sue MacLean	839 4683
<b>Master of Ceremonies</b>	Daryl Smart	829 7655
<b>Kids Space (Sunday School)</b>	The Rev'd Canon Jennifer Stuart	
<b>Youth Group</b>	Lynn Jamieson	
<b>Verger</b>	Dilip Kurien	0210573897
<b>Administrator</b>	Peter Cowell	839 4683

### YOUNG CHILDREN ACTIVITY BAGS

We want children to feel welcome at St Peter's Cathedral. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.

A wheelchair, walker and baby changing facilities are available: please ask.



## THE WAIKATO CATHEDRAL CHURCH OF ST PETER

### SUNDAY 10 MAY

8.00 am **Eucharist**

President

Preacher

9.45 am **Choral Eucharist**

President

Preacher

11.30 am **Informal Eucharist**

President

### FIFTH SUNDAY OF EASTER

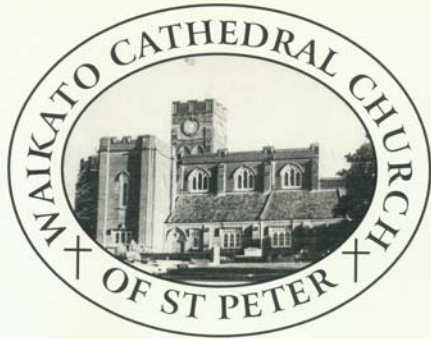
The Dean, Jan Joustra

The Rev'd Bryan Smith

The Rev'd Canon Phil Wilson

The Rev'd Bryan Smith

The Rev'd Canon Phil Wilson



Dear friends,

Next Sunday is Stewardship Sunday. If you are like me, your initial reaction might be to see this as just the time of year when we attempt to put a religious veneer over what is really just the church's need for money. "Why not say it in plain language?" we want to ask. And that is a fair question. No one would dispute that the church needs an income in order to provide us with the services it does, as well as to give as generously as it does to the needs of those less fortunate than ourselves. You may well be surprised by how much we are able to do with the money you give each week and how much we are able to contribute to the social needs of our community.

But to limit stewardship to money is to misunderstand the whole point. We would think in terms of "spending from our disposable income" rather than stewardship.

Stewardship is much more than that. It is about the way in which you and I as individuals, and we as a Cathedral parish, respond to God's amazing generosity to us.

If we pay attention, we very quickly realize that every day we are showered with gifts from God. The blackbird at play in a pond, sending showers of scintillating droplets into the air. The friend who smiles and touches our arm. The sunlight that shines upon us, the rain that falls, even life itself, given freely that we might enjoy God's good creation. These and too many other gifts to name – all given by a generous and giving God.

The question for us is not how much money will I give to God, but how will I respond to his astonishing generosity? This may well be through the giving of money if that is what you feel is God's invitation to you. But that is only one way. For example, we may also respond to God's goodness by helping with morning teas, participating in Sunday rosters, teaching Sunday School, joining the choir (or singers), repairing property, embroidering kneelers..... and in many other ways. The important thing is not specifically what we each do, but that we do respond..

Blessings, Phil.

**THIS WEEK**

**MONDAY 11 MAY**

7.30 pm LOFT 699 River Road

**TUESDAY 12 MAY**

8.45 am Morning Prayer Saint Anne's Chapel

5.30 pm Eucharist (*with laying on of hands and prayer for healing*)

**WEDNESDAY 13 MAY**

8.45 am Morning Prayer Saint Anne's Chapel

10.00 am Eucharist

10.00 am Music and Movement (*during term time*) Cathedral Centre

5.30 pm Cathedral Singers Practice

7.00 pm Bell Ringing Practice Tower

**THURSDAY 14 MAY**

8.45 am Morning Prayer Saint Anne's Chapel

12.10 pm Reflective Eucharist

7.00 pm Choir Practice

**FRIDAY 15 MAY**

8.45 am Morning Prayer Saint Anne's Chapel

**SUNDAY 17 MAY**

**SIXTH SUNDAY OF EASTER  
STEWARDSHIP SUNDAY**

8.00 am **Eucharist** President The Rev'd Canon Phil Wilson  
Preacher The Dean, Jan Joustra

9.45 am **Choral Eucharist** President The Dean, Jan Joustra  
Preacher The Dean, Jan Joustra

11.30 am **Informal Eucharist** President The Rev'd Canon Phil Wilson

7.00 pm **Taizé**

**MEN'S SHELTER DINNER ROTA**  
23rd May: Ray Harlow and Phil Wilson

<b>Rota for Sunday 10 May</b>		<b>Rota for Sunday 17 May</b>	
<b>8.00 am</b>		<b>8.00 am</b>	
Liturgist	Nancy Burroughs	Liturgist	Wendy Tyrrell
Readers	Wendy Tyrrell Margaret James	Readers	Joy McRobie Ross McRobie
Prayer Ministry	Andrea Haines	Prayer Ministry	Shirley Wilson
<b>9.45 am</b>		<b>9.45 am</b>	
Liturgist	Bryan Bang	Liturgist	Anne McAloon
Welcoming	Bruce Ram Pat Boshier	Welcoming	Jean Redout Gay Fraundorfer
Sidespeople	Min Turnwald Warren Turnwald	Sidespeople	David Bailey David Bailey
Morning Tea	Brigit Brant Alex Fahey	Morning Tea	Min Turnwald Warren Turnwald
Readers	John Mitchell P Koopman-Boyden	Readers	Lu Robertson-Linch Alan Simpson
Gospel	Phil Wilson	Gospel	The Dean
Intercessor	Rosemary Blackwell	Intercessor	Bryan Bang
Chalice	Nancy Burroughs Kerry Burroughs Bruce Binnie Alison Binnie Jocelyn Fish	Chalice	Anne McAloon J. Mupandawana Glenda King Sue MacLean Andrew McKean
Prayer Ministry	Petra McQuoid Rosemary Blackwell	Prayer Ministry	Lu Robertson-Linch Jean Robertson

**READINGS FOR SUNDAY 17 MAY**

Acts 10: 44-48; 1 John 4: 7-21; John 15: 9-17.

**TRIVIA NIGHT**

St Peters Trivia Night (run by The Youth Group) will be held on June 5 at 7pm in the Cathedral Centre. Get your teams together and register by emailing Lynn Jamieson at [jamieoslynn@hotmail.com](mailto:jamieoslynn@hotmail.com)

Teams can be any size but 4 - 8 is best!! It will be run along the same lines as the Pub Trivia series with supper provided by the Youth group. There will be some punch available but BYO other drinks. Please register asap. It will be a fun night!!!

**YOUTH GROUP**

Youth group starts again next Sunday evening. Check your emails this week for details of this term's activities.

**FIFTH SUNDAY OF EASTER**

**INTRODUCTION**

My brothers and sisters, we gather today to celebrate the resurrection of Jesus Christ from the dead; to proclaim our common faith and to receive the gift of God's love given to us in baptism.

**OPENING HYMN**

1. Tell out, my soul, the greatness of the Lord!  
unnumbered blessings, give my spirit voice;  
tender to me the promise of his word –  
in God my saviour shall my heart rejoice.
2. Tell out, my soul, the greatness of his name!  
make known his might, the deeds his arm has done;  
his mercy sure, from age to age the same –  
his holy name: the Lord, the mighty one.
3. Tell out, my soul, the greatness of his might!  
powers and dominions lay their glory by;  
proud hearts and stubborn wills are put to flight,  
the hungry fed, the humble lifted high.
4. Tell out, my soul, the glories of his word!  
firm is his promise, and his mercy sure:  
tell out, my soul, the greatness of the Lord  
to children's children and for evermore!

*from Magnificat (Luke 1)*  
© Timothy Dudley-Smith (born 1926)

**CHILDREN'S ADDRESS** *(during term time)*

**INTROIT**

Exultate Justi. *Viadana.*

*President:*

In the name of the Father, the Son and the Holy Spirit. **Amen.**

Alleluia, Christ is risen.

**Christ is risen indeed. Alleluia.**

*Liturgist:*

E te whanau a te Karaiti. welcome to this holy table; welcome to you, for we are Christ's body, Christ's work in the world. Welcome to you whose baptism makes you salt of the earth and light to the world.

Rejoice and be glad. Praise God who gives us forgiveness and hope.

**Amen. Christ is our light, the joy of our salvation.**

Praise and glory to Christ, God's new beginning for humanity making ritual water gospel wine, cleansing all our worship.

**Love and loyalty to Christ, who gives us the gospel.**

**Praise to Christ who call us to holiness.**

**INVITATION TO CONFESSION** (*please sit or kneel*)

*Liturgist:*

We come seeking forgiveness for all we have failed to be and do as members of Christ's body.

In God there is forgiveness.

**Loving and all-seeing God,  
forgive us where we have failed to support one another  
and to be what we claim to be.**

**Forgive us where we have failed to serve you;  
and where our thoughts and actions have been contrary to yours we  
ask your pardon.**

*President:*

God forgives us; be at peace.

Rejoice and be glad,

for Christ is resurrection,

reconciliation for all the human race.

**We shall all be one in Christ,  
one in our life together.**

**Praise to God who has created us,**

#### **AUCKLAND UNIVERSITY SCHOOL OF THEOLOGY**

You are invited to a FREE public lecture by Prof. Judith Lieu entitled "The Battle for the Apostle Paul in the Second Century". Venue: Room 018, The Clock Tower, 22 Princes Street, The University of Auckland. Date & Time:

Thursday 14th May, 6.00 p.m.

#### **HELPERS WANTED**

The Reverend Andrew Coyle, Vicar of St Aidan's, Claudelands, is seeking people to help staff a space at the Winter show. (22-24 May) It will be a place where people can light a candle, make a prayer for a friend, a hope, a concern, or find someone to listen. He is looking for people to fill two hour slots. If you would like to help, please contact the Reverend Lesley Hyde Ph 8392590; or Pat Boshier Ph.8552373.

#### **SECURITY CODES**

The **general** security code for the alarms in the Cathedral and Centre will be withdrawn this month. Everyone who needs codes will have already been allocated with them. Please try your code, and if there are any problems please let the Administrator know. Thank you.

#### **MORNING TEA ROSTER**

We are getting very short of volunteers to help with the morning tea after the 9.45 am Service on Sundays. Please consider this act of stewardship and contact the Administrator if you are willing to help and he will add your name to the list.

#### **FAIR TRADE FORTNIGHT 2-17 MAY**

Please consider choosing to buy Fair Trade products at the supermarket. Buying ethically makes a difference and helps to lift people out of poverty. Please take a card (by the door) and drop it into your local supermarket. More information can be found at [www.cws.org.nz](http://www.cws.org.nz)

#### **HAMILTON WOMEN'S CHRISTIAN NIGHTSHELTER**

Shilay Robinson has conveyed to parishioners at the Cathedral her heartfelt gratitude for the dry goods and fruit sent to them after our Harvest Thanksgiving.

**ELLIOTT ROSE POWELL**

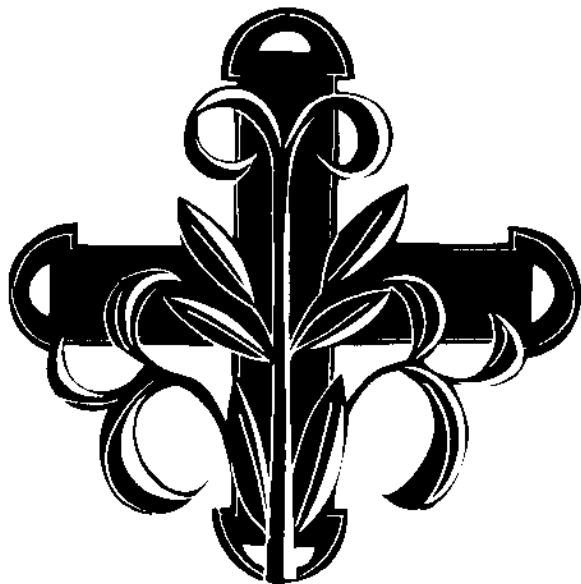
We welcome Elliott into the family of the Church today and rejoice with her family and friends.

**YOUTH GROUP COMMUNITY SERVICE**

Several members of the Youth group attended a working party at Riverlea Theatre on Saturday May 2. They helped build the set for the up and coming production of “Cabaret”, sorted costumes and helped with painting the stage. Those in attendance were Morgan, Tim, Alex and Greg Fahey, Stephen Burroughs, Simon Pitts, Andrea Hills, Georgina Murphy and Lynn Jamieson. We had a great afternoon and the crew at Riverlea were impressed with the work done by the team. If anyone has any 'projects' or things that the Youth Group could help with, please contact Lynn on 856 5582 or 0274 381750.

**REMINDER—VISION AND STRATEGY CONSULTATION DOCUMENT**

Your comments and responses to the Consultation Document are vital for its review and reconsideration planned for July 2009. Responses may be as short or as long and as formal or informal as you wish. Please send them to St Peter’s Vestry, PO Box 338, Hamilton 3240, or email to [admin@stpeter.org.nz](mailto:admin@stpeter.org.nz) or deliver to The Cathedral Office. Thank you.



**praise to God who has accepted us,  
praise to God who sends us into the world.**

**THE GLORIA** (*please stand*)  
*Rutter*

**Glory to God in the highest,  
and peace to God’s people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**THE COLLECT**

**Almighty God, who through your only-begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life: grant that, as by your grace going before us you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ our risen Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

## THE READINGS

*Please sit.*

*Persecution of the early church broke out in Jerusalem, and many Christians were scattered. The church also began to admit non-Jews to its fellowship, and this included an Ethiopian.*

### **A reading from the Acts of the Apostles** ( 8. 26-40)

Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: 'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.' The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

(NRSV)

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

### **Psalm 22: 25-31**

Vss 23 - end W. CROTCH.

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# CHOOSE FAIRTRADE

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### THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

<b>For those in need</b>	Nicholas, Len, Helen, Lesley, Matthew, Maurice, Pearl, David, Bill, Bernard, Inez, Win, Murray, Alvin
<b>Birthdays</b>	Oliver Joustra 10; Paula Spiers 11; Pine Campbell 12; Craig Cary 13; Peter Heron 14; Maire Neilson 14; Anthony McAdam 15; Lynn Jamieson 16; Douglas McRobie 16; Annabelle McRobie 16.
<b>Weddings Anniversaries</b>	Sheridan and Campbell Till 13; Jocelyn and John Fish 16.
<b>In Memoriam</b>	Fay Bishop 11; Ted Thompson 11; Chris Hay 13; Ian Drabble 15; Howard Best 15; Andrew Masoica 16.
<b>In the Anglican Communion and Diocese of Waikato</b>	The Good Shepherd, Lutong in the diocese of Kuching. The parishes of Opunake, Otorohanga and Patea in this diocese.

### VESTRY MEMBERS

The Parish Roll is available for Vestry members to collect and sign for in the Office. Please let the Administrator have last year's copies back for shredding.

### WAIKATO SEA OF FAITH

The group will meet in the Cathedral Centre on Friday, May 15 at 6.30 for cake and coffee. The topic is "Where do I belong". An article by J A Coyne has been circulated which covers a range of opinions from naive creationism to outright atheism. It is guaranteed to get nearly everybody hopping mad about something. There will be discussion on it followed by book reviews. Copies of the article are available from the Cathedral office for a gold coin donation. All welcome. Fred Marshall

### HOUSE BLESSING—THE SAUNDERS FAMILY

Dear Friends

We invite you all to a house warming to celebrate the blessing of our new home.

**Time:** 12 noon

**Date:** Saturday the 16<sup>th</sup> May

**Venue:** 42 Mansel Ave, Hillcrest

*Please bring a plate for shared lunch afterwards and RSVP to*

*timbelinda@xtra.co.nz or tel: 8582340*

Tim, Belinda, Charlotte and Hannah.

25. You are the theme of my praise in the ' full as'sembly:  
my vows I will perform in the ' sight of ' those who ' fear you.
- 26 The poor shall ' eat • and be ' satisfied:  
those who seek you O Lord shall praise you,  
may they ' be in • good ' heart for ' ever.
- 27 Let all the ends of the earth remember and turn to ' you O ' Lord:  
and let all the families of the ' nations • bow ' down be'fore you.
- 28 For yours is the ' kingdom • O ' Lord:  
and you are the ' ruler ' over • the ' nations.
- 29 As for those who sleep in the grave, how shall they ' worship ' you:  
all those who go down into the dust,  
how shall they ' bow be'fore ' you?
- 30 But I shall live through you, and my ' children • shall ' serve you:  
they shall tell of you to the generations ' that are ' yet to ' come.
- 31† To a people as yet unborn they shall ' make ' known:  
the ' saving ' deeds • you have ' done.

Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be'ginning • is ' now:  
and shall be for ' ever.' A'men.

*The first letter of John is more a treatise or a sermon from a leader of the Johannine church at the end of the first century AD. The author stresses that our Christian love stems from God's love for us.*

### A reading from the first letter of St John (4. 7-21)

Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also. (NRSV)  
Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## GRADUAL HYMN

Now the green blade riseth from the buried grain,  
wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been:

*Love is come again, like wheat that springeth green.*

2

In the grave they laid him. Love whom men had slain,  
thinking that never he would wake again,  
laid in the earth like grain that sleeps unseen:

*Love is come again, like wheat that springeth green.*

3

Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain,  
quick from the dead my risen Lord is seen:

*Love is come again, like wheat that springeth green.*

4

When our hearts are wintry, grieving, or in pain,  
thy touch can call us back to life again,  
fields of our hearts that dead and bare have been:

*Love is come again, like wheat that springeth green.*

*J. M. C. Crum (1872-1958)*

## THE GOSPEL

Alleluia, **alleluia!** Live in me and let me live in you, says the Lord; my branches bear much fruit. **Alleluia!**

The Lord be with you.  
**And also with you.**

A reading from the Gospel of our Lord Jesus Christ according to St John (15. 1-8)

### **Praise and glory to God.**

Jesus said, 'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you,

2

O perfect redemption, the purchase of blood,  
to every believer the promise of God!  
and every offender who truly believes,  
that moment from Jesus a pardon receives.

*Praise the Lord ...*

3

Great things he has taught us, great things he has done,  
and great our rejoicing through Jesus the Son,  
but purer and higher, and greater will be  
our wonder, our rapture, when Jesus we see.

*Praise the Lord ...*

*Frances Jane van Alstyne*

## THE DISMISSAL OF THE COMMUNITY

Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

*The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.*

*As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.*

*(Today's voluntary is: Sortie in Eb by Louis Lefébure-Wely 1817-1869)*

*Please join us for refreshments after the 8.00 am 9.45 am services.*

## PRAYER AFTER COMMUNION

Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way, to rejoice in his truth, and to share his risen life; who is alive and reigns, now and for ever. **Amen.**

Blessed be God who calls us together.

**Praise to God who makes us one people.**

Blessed be God who has forgiven our sin.

**Praise to God who gives hope and freedom.**

Blessed be God whose Word is proclaimed.

**Praise to God who is revealed as love.**

Blessed be God who alone has called us.

**Therefore we offer all that we are and all that we shall become.**

Accept, O God, our sacrifices of praise.

**Amen. Accept our thanks for all you have done.**

**Our hands were empty, and you filled them.**

## BLESSING

## ANNOUNCEMENTS

## PRESENTATION OF THE BISHOP'S LICENCE TO THE REV'D LESLEY HYDE

## FINAL HYMN

To God be the glory, great things he has done!  
So loved he the world that he gave us his Son,  
who yielded his life an atonement for sin  
and opened the life-gate that all may go in.

*Praise the Lord, praise the Lord!*

*Let the earth hear his voice!*

*Praise the Lord, praise the Lord,*

*Let the people rejoice*

*O come to the Father, through Jesus the Son,  
and give him the glory! great things he has done.*

ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. *(NRSV)*

This is the Gospel of Christ.

**Praise to Christ, the Word.**

## THE SERMON *(please sit)*

## INTERCESSION AND THANKSGIVING

Let us pray for the Church and the world and be thankful for all God's goodness.

Your kingdom, let it come!

**Your will, let it be done!**

Merciful Father,

**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## THE BAPTISM

Jesus said, 'Let the children come to me, do not hinder them; for to such belongs the kingdom of God.' And he took them in his arms and blessed them. Mark 10:13

*The Priest addresses the parents and godparents.*

Children who are too young to profess the Christian faith are baptised on the understanding that they will be brought up as Christians within the family of the Church.

As they grow up, they need the help and encouragement of that family, so that they learn to be faithful in public worship and private prayer, to live by trust in God, and to come to confirmation.

Parents and godparents, Elliott whom you have brought for baptism depends chiefly on you for the help and encouragement she needs. Are you willing to give your help by your prayers, by your example, and by your teaching?

Answer I am willing

*Priest* We thank God therefore for our baptism to life in Christ, and we pray for this child and say together:

**Heavenly Father in your love you have called us to know you, and led us to trust you, and bound our life with yours. Surround this child with your love; protect him/her from all evil; fill him/her with your Holy Spirit; and receive them into the family of your Church that they may walk with us in the way of Christ and grow in the knowledge of your love. Amen.**

*The Priest addresses the parents and godparents.*

Those who bring children to baptism must affirm their allegiance to Christ and their rejection of all that is evil.

It is your duty to bring up this child to fight against evil and to follow Christ.

Therefore I ask these questions which you must answer for yourselves and for this child.

Do you turn to Christ?

*Answer* **I turn to Christ.**

Do you repent of your sins?

*Answer* **I repent of my sins.**

Do you renounce evil?

*Answer* **I renounce evil.**

*Priest* May almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen**

### **BLESSING THE WATER**

*All* Praise God who made heaven and earth:  
**who keeps his promises for ever.**

*Priest* Almighty God, whose Son Jesus Christ was baptised in the river Jordan: we thank you for the gift of water to cleanse and revive us; We thank you that through the waters of the Red Sea, you led your people out of slavery to freedom in the Promised Land; We thank you that through the deep waters of death you brought your Son, and raised him to life in

### **BREAKING OF THE BREAD**

Christ's body was broken for us on the cross.  
**Christ is the bread of life.**

His blood was shed for our forgiveness.  
**Christ is risen from the dead.**

### **AGNUS DEI**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us your peace.**

### **GIVING OF COMMUNION**

*The president says the invitation to communion.*

Come God's people, Come to receive Christ's heavenly food.

### **THE INVITATION**

*The president and people receive communion. We extend an invitation to all the baptised to come forward and receive this Holy Sacrament.*

*During the administration of Communion prayer ministry will be available in Saint Anne's Chapel.*

### **ANTHEM**

*Ave Verum. Saint-Saens.*

*Ave verum corpus, natum ex Maria virgine,. vere passum,  
immolatum in cruce pro homine; cuius latus perforatum unda fluxit  
sanguine. Esto nobis praegustatum in mortis examine.*

Hail, true body, born of the Virgin Mary; which truly suffered, sacrificed on the cross for us all; from its pierced side flowed water and blood. In the testing time of our death may it be a foretaste for us.

After supper, he took the cup, and gave you thanks. He gave it to them and said: Drink this. "It is my blood of the new covenant, shed for you, shed for all, to forgive sin; do this to remember me".

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present, we your people remember your Son. We thank you for his cross and rising again, we take courage from his ascension; we look for his coming in glory and in him we give ourselves to you.**

Send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite. Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first.

**Praise, glory and love be yours, this and every day, from us and all people, here and everywhere. Amen.**

## THE LORD'S PRAYER

As Christ teaches us we pray

*Rimsky-Korsakov*

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

triumph. +Bless this water, that your servants who are to be washed in it may be made one with Christ in his death and in his resurrection, to be cleansed and delivered from all sin. Send your Holy Spirit upon them to bring them to new birth in the family of your Church, and raise them with Christ to full and eternal life. For all might, majesty and honour are yours, now and forever. **Amen**

*The priest addresses the parents and godparents*

You have brought Elliott to baptism. You must now declare before God and his Church the Christian faith into which she is to be baptised, and in which you will help her to grow. You must answer for yourself and for Elliott.

Do you believe and trust in God the Father who made heaven and earth?

*Answer* **I believe and trust in him.**

Do you believe and trust in God's Son, Jesus Christ, who redeemed humanity?

*Answer* **I believe and trust in him.**

Do you believe and trust in God's Holy Spirit, who gives life to the people of God?

*Answer* **I believe and trust in him.**

*The priest turns to the congregation*

This is the faith of the Church.

**This is our faith. We believe and trust in one God, Father, Son, and Holy Spirit.**

*Priest* Elliott Rose, I baptise you in the name of the Father, and the Son, and the Holy Spirit.

**Amen.**

*Priest* + I sign you with the sign of the cross to show that you are to be true to Christ crucified and that you are to be ashamed to confess your faith in him.

*The priest gives a lighted candle*

*Priest* Receive this light to show you have passed from darkness to light.

*All* **Shine as a light in the world to the glory of God the Father.**

*Priest* God has received you by baptism into his Church.

*All* **We welcome you into the Lord's family. We are members together of the body of Christ; we are children of the same heavenly Father; we are inheritors together of the kingdom of God. We welcome you.**

**THE PEACE** (*please stand*)

The risen Lord came and stood among his disciples and said, "Peace be with you!" Then they were glad when they saw the Lord. The peace of Christ be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

#### OFFERTORY HYMN

- |   |   |
|---|---|
| 1. Just as I am, without one plea,<br>but that thy blood was shed for me,<br>and that thou bidst me come to thee,<br>O Lamb of God, I come.   | 4. Just as I am, thou wilt receive;<br>wilt welcome, pardon, cleanse, relieve,<br>because thy promise I believe,<br>O Lamb of God, I come.            |
| 2. Just as I am, though tossed about<br>with many a conflict, many a doubt;<br>fightings and fears within, without,<br>O Lamb of God, I come. | 5. Just as I am, (thy love unknown<br>has broken every barrier down);<br>now to be thine, yea, thine alone,<br>O Lamb of God, I come.                 |
| 3. Just as I am, poor, wretched, blind;<br>sight, riches, healing of the mind,<br>yea, all I need, in thee to find,<br>O Lamb of God, I come. | 6. Just as I am, of that free love<br>the breadth, length, depth, and height to<br>prove,<br>here for a season, then above:<br>O Lamb of God, I come. |

*Words: Charlotte Elliott, 1841*

#### THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory, and the majesty;

**All that is in the heavens and the earth is yours,  
and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the cup of salvation.

**Blessed be God for ever.**

#### THE GREAT THANKSGIVING

*The president says:*

Christ is risen!  
**He is risen indeed.**

Lift your hearts to heaven  
**where Christ in glory reigns.**

Let us give thanks to God.  
**It is right to offer thanks and praise.**

It is the joy of our salvation, God of the universe, to give you thanks through Jesus Christ. You said, 'Let there be light'; there was light. Your light shines on in our darkness. For you the earth has brought forth life in all its forms.

You have created us to hear your Word, to do your will and to be fulfilled in your love. It is right to thank you. You sent your Son to be for us the way we need to follow and the truth we need to know. You sent your Son to give his life to release us from our sin. His cross has taken our guilt away. You send your Holy Spirit to strengthen and to guide, to warn and to revive your Church.

But chiefly are we bound to praise you because you raised Christ gloriously from the dead. He is the true Passover lamb who was offered for us, and has taken away the sins of the world. By his death he has destroyed death, by his rising to life again he has restored to us everlasting life.

Therefore, with all your witnesses who surround us on every side, countless as heaven's stars, we praise you for our creation and our calling, with loving and with joyful hearts:

#### SANCTUS

**Holy God, holy and merciful, holy and just,  
glory and goodness come from you.  
Glory to you most high and gracious God.**

Blessed are you, most holy, in your Son, who washed his disciples' feet. 'I am among you,' he said, 'as one who serves.' On that night before he died Jesus took bread and gave you thanks. He broke it, gave it to his disciples, and said: "Take, eat, this is my body which is given for you; do this to remember me".