

GENERAL INFORMATION AND CONTACTS

Cathedral Office PO Box 338, Hamilton (51 Victoria Street)	Opening Hours	☎ 839 4683
	9.00am-4.00pm Monday to Friday	☎ 839 5849
	admin@stpeter.org.nz www.stpeter.org.nz	
Cathedral Bookstore	Opening Hours	☎ 839 4683
	10.00am-3.00pm Monday to Friday	☎ 839 5849
	11.00am-12 noon Sunday shop@stpeter.org.nz	
The Dean	The Very Rev'd Jan Joustra (Day off: Monday)	852 5077
Canon Pastor	The Rev'd Canon Phil Wilson (Day off: Monday)	849 9084
Priest Assistants	The Rev'd Alan Parkin	
	The Rev'd Ken Walker	
	The Ven Reg Nicholson	
	The Rev'd Canon Pine Campbell	856 4627
	The Rev'd Canon Jennifer Stuart	
	The Rev'd Bryan Smith	839 3367
	The Rev'd Lesley Hyde	839 2590
Dean's Warden	David Bailey	839 6350
People's Warden	Anne McAloon	839 4683
Director of Music	Canon Dr Rachael Griffiths-Hughes	855 7145
Assistant Organist	Anne Holm	847 7000
Bell Tower Captain	Wendy Tyrrell	853 8375
Prayer Wheel Co-ordinator	Sue MacLean	839 4683
Master of Ceremonies	Daryl Smart	829 7655
Kids Space (Sunday School)	The Rev'd Canon Jennifer Stuart	
Youth Group	Lynn Jamieson	
Verger	Dilip Kurien	0210573897
Administrator	Peter Cowell	839 4683

YOUNG CHILDREN ACTIVITY BAGS

We want children to feel welcome at St Peter's Cathedral. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.

A wheelchair, walker and baby changing facilities are available: please ask.



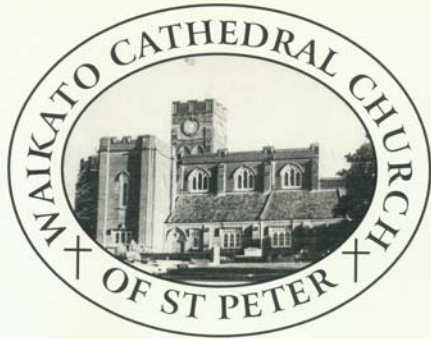
Jesus calms the water

THE WAIKATO CATHEDRAL CHURCH OF ST PETER

SUNDAY 21 JUNE

TWELFTH SUNDAY IN ORDINARY TIME

8.00 am	Eucharist	President	The Dean, Jan Joustra
		Preacher	The Dean, Jan Joustra
9.45 am	Choral Eucharist	President	The Dean, Jan Joustra
		Preacher	The Dean, Jan Joustra
11.30 am	Informal Eucharist	President	The Revd Canon Phil Wilson
7.00 pm	Taizé		



Dear Friends,

Following conversations with the Ministry of Health and looking at other research, it is now clear that swine ‘flu is being passed from New Zealander to New Zealander within New Zealand. It is no longer a disease solely brought in by people following overseas travel and has now, therefore, spread in this country. Its current strain is not particularly virulent. Do look at the attached information from the WHO for further clarification of the nature of the ‘flu at the moment.

These circumstances now suggest that all the precautions of the Canadian Research sent to you earlier, should apply. Particular precautions include:

1. Presiding clergy washing their hands with sanitiser before handling the bread and wine.
2. All administrators of the bread and wine to wash hands with sanitiser.
3. Scald silver (no pottery or other chalices) chalice with boiling water before use and after use thoroughly wash and sterilize with boiling water.
4. Use at least 14%, ideally 17% alcohol level port wine.
5. Wipe the rim of the chalice very carefully with a purificator.
6. Cease intinction everywhere.
7. Encourage people with 'flu symptoms to ask for the reserve sacrament at home, rather than coming to Sunday Communion.
8. You may wish to give serious consideration to withdrawing the chalice temporarily if the "flu spreads more widely in the next few weeks. Certainly even one death, however unlikely, is not a possibility we want to allow for. People may be told that they do not have to take the chalice if they do not wish to and can receive the bread only at the altar rail.

With warm regards,

Yours in Christ

+ David Moxon, +Philip Richardson, The Revd Denise Ferguson,

THIS WEEK

MONDAY 22 JUNE

7.30 pm No LOFT meeting—Winter recess. 699 River Road

TUESDAY 23 JUNE

8.45 am Morning Prayer Saint Anne’s Chapel

5.30 pm Eucharist (*with laying on of hands and prayer for healing*)

WEDNESDAY 24 JUNE

8.45 am Morning Prayer Saint Anne’s Chapel

10.00 am Eucharist

10.00 am Music and Movement (*during term time*) Cathedral Centre

5.30 pm Cathedral Singers Practice Cathedral Centre

7.30 pm Bell Ringing Practice Tower

THURSDAY 25 JUNE

8.45 am Morning Prayer Saint Anne’s Chapel

12.10 pm Reflective Eucharist

7.30 pm Choir Practice

FRIDAY 26 JUNE

8.45 am Morning Prayer Saint Anne’s Chapel

SUNDAY 28 JUNE PATRONAL FESTIVAL

8.00 am **Eucharist** President The Venerable Reg Nicholson
Preacher The Dean, Jan Joustra

9.45 am **Choral Eucharist** President The Dean, Jan Joustra
Preacher The Dean, Jan Joustra

11.30 am **Informal Eucharist** President The Revd Canon Phil Wilson
5.00 pm **Festal Evensong with incense** Preacher The Revd Lesley Hyde

MEN’S SHELTER DINNER ROSTER

4th July. Bryan and Alan

Roster for Sunday 21 June

8.00 am

Liturgist	Bryan Bang
Welcoming	Margaret James Andrea Haines
Readers	Rosemary Blackwell Bruce Binnie
Prayer Ministry	Rosemary Blackwell

9.45 am

Liturgist	Pam McAdam
Welcoming	Jennifer Peart Alan Peart
Sidespeople	Bruce Ram John Mitchell
Morning Tea	Brigit Brant Alex Fahey
Readers	Alan Simpson David Bailey
Gospel	Phil Wilson
Intercessor	Anne McAloon
Chalice	Pam McAdam Bruce Ram Jean Robertson Jean Redout Shirley Wilson
Prayer Ministry	Rosemary Blackwell Petra McQuoid

Roster for Sunday 28 June

8.00 am

Liturgist	Wendy Tyrrell
Welcoming	Pat Dallinger Andrea Haines
Readers	Bill Shotton Wendy Tyrrell
Prayer Ministry	Shirley Wilson

9.45 am

Liturgist	Anne McAloon
Welcoming	Heather Bailey Joan Nicholson
Sidespeople	David Bailey Brigit Brant
Morning Tea	Hala Rohorua Tilly Campbell
Readers	Lu Robertson-Linch Hala Rohorua
Gospel	Bryan Smith
Intercessor	Bryan Bang
Chalice	Anne McAloon Joy McRobie Alison Binnie Bruce Binnie Nancy & Kerry
Prayer Ministry	Jean Robertons Rosemary Blackwell

TWELFTH SUNDAY IN ORDINARY TIME

INTRODUCTION

My brothers and sisters in Christ, we come together today to call upon the Father through his Son to strengthen us in our lives of faith and in our works of love for each other.

OPENING HYMN

1. Ye holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
for else the theme
too high doth seem
for mortal tongue.

3. Ye saints, who toil below,
adore your heavenly King,
and onward as ye go
some joyful anthem sing;
take what he gives
and praise him still,
through good or ill,
who ever lives!

2. Ye blessed souls at rest,
who ran this earthly race
and now, from sin released,
behold your Saviour's face,
his praises sound,
as in his sight
with sweet delight
ye do abound.

4. My soul, bear thou thy part,
triumph in God above:
and with a well-tuned heart
sing thou the songs of love!
Let all thy days
till life shall end,
whate'er he send,
be filled with praise!

Words: Richard Baxter (1615-1691), 1681

CHILDREN'S ADDRESS (during term time)

INTROIT

O Lord increase my faith. *Gibbons.*

President:

I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu.
Amine.

In the name of the Father, the Son and the Holy Spirit. **Amen.**

The Lord be with you
The Lord bless you.

READINGS FOR SUNDAY 28 JUNE

Acts 12: 1-11; 2 Timothy 4:6-8,17-18; Matthew 16: 13-19



Grace and peace to you from God.
God fill you with truth and joy.

THE PRAYER OF PREPARATION

Liturgist:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
so that we may truly love you
and worthily praise your holy name;
through our Saviour, Jesus Christ. Amen.**

INVITATION TO CONFESSION *(please kneel or sit)*

Liturgist

Jesus said: There is joy among the angels of God over one sinner who repents.
Come to me all who labour and are heavy laden and I will give you rest.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

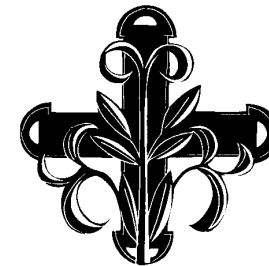
**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

NEW VICAR OF ST MARY'S AND FOUNDATION DEAN OF TARANAKI

The Revd Jamie Allen, vicar of St Andrew's Great Cornard in Suffolk, England has been appointed to the post of Vicar of St Mary's, New Plymouth, and foundation Dean of Taranaki as St Mary's moves to becoming a full Cathedral in 2010.

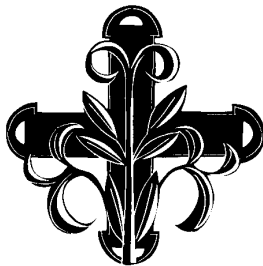
BAPTISMS

We welcome Torrin Henry Chadwick Ellingham into the family of the Church during the liturgy this morning, and Mitchell James Rickman at a service later this morning. We also extend a very warm welcome to their families.



THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

For those in need:	Nicholas, Len, Lesley, Matthew, Maurice, Pearl, David, Bill, Bernard, Win, Chris, Elaine, Diana.
Birthdays:	Freda Malcolm 22; Phillipa Dingwall 23; Peter Atkinson 25; Maureen Everiss 26, Eileen O'Cain 27.
Wedding Anniversaries:	Tom and Molly Hodgson 23.
In Memoriam:	Madge Brain 21; Robert Kreymborg 22; Ren Turnwald 24; Kenneth Ayers (Snr) 26.
In the Anglican Communion and Diocese of Waikato:	Anglican Women's Fellowship in the diocese of Kuching. The Bishop's Chaplains in the diocese of Waikato.



President:

Through the cross of Christ,
God have mercy on you,
pardon you and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness
and keep you in life eternal. **Amen.**

THE GLORIA (*please stand*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Rutter

THE COLLECT

O God our defender, storms rage about us and cause us to be afraid: rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE READINGS

Please sit.

The ancient story of Job provided the framework for the Jewish epic poem on faith under suffering. When Job continues to search for self-justification, God asks him whether he really understands the world.

A reading from the book of Job (38: 1-11)

Then the Lord answered Job out of the whirlwind: 'Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. 'Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? 'Or who shut in the sea with doors when it burst out from the womb?— when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, "Thus far shall you come, and no farther, and here shall your proud waves be stopped"? (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 107:1-3,23-32



- 1 'O give thanks, for the ' Lord is ' gracious:
God's steadfast ' love en'dures for ' ever.'
- 2 So let the people say whom the ' Lord • has re'deemed:
whom the Lord has redeemed from the ' hand ' of the ' enemy,
- 3 and gathered out of the lands, from the east and ' from the ' west:
from the ' north and ' from the ' south.
- 23 Those who go down to the ' sea in ' ships:
and ply their ' trade on ' great ' waters,
- 24 they have seen your ' works O ' Lord:
and the ' wonders • you ' do • in the ' deep.
- 25 At your command the stormy ' wind a'rose:
and ' lifted ' up the ' waves.

10th Anniversary Celebrations of the Bishopric of Taranaki In the Diocese of Waikato BUS TRIP TO ST MARY'S PRO CATHEDRAL NEW PLYMOUTH

**Leaving St Peter's Cathedral, Hamilton at
8.30am with pick-up stops on the way
in Te Awamutu, Otorohanga & Te Kuiti
returning to Hamilton approx 9.00pm**

COST: \$50 PER PERSON

**This will cover your travel both ways on the bus
plus an evening meal on the way home.
Lunch stop on the way at your cost. Bring your own if you
wish.**

**We encourage everyone to join us for this special Liturgy
of celebration and thanksgiving**

**Please let Carol know if you would like
to join us on the bus by Tues 30 June**

**Phone 07 857 0020 or e-mail admin@hn-ang.org.nz **Saturday
11th July 2009****

REMINDER

The Reverend Stephen Need,
Dean of St George's College, Jerusalem
as part of a visit to New Zealand
will present lectures and a workshop
at

Houchen House
on

Thursday evening and Friday 9 & 10 July
This is a once-in-a-lifetime opportunity to
hear and meet Stephen, a passionate speaker
who will bring the Church's Creeds to life.
He will draw out key issues and implications
for us today:

Tea/coffee provided – bring your own lunch

Bookings essential – contact: admin@hn-ang.org.nz cost: \$20

Some accommodation available at Houchen

- 26 They were carried up to the sky, and down again ' to the ' depths:
their courage ' melted • a'way • in their ' peril.
27 They reeled to and fro, and staggered ' as if ' drunken:
their seafaring skill was ' utterly • with'out a'vail.
28 Then they cried to you O Lord ' in their ' trouble:
and you ' rescued them • from ' their dis'tress.
29 You made the' storm be' still:
and the ' roaring ' waves were ' hushed.
30 Then they were glad be'cause it • was ' calm:
and so you brought them to the harbour
where ' they had ' longed to ' be.



- 31 *Let them thank you O Lord for your ' steadfast ' love:
for the ' wonders ' that you ' do for us.*
32 *Let them extol you in the as'sembly • of the ' people:
and praise you ' in the ' council • of ' elders.*
Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning • is ' now:
and shall be for ' ever.' A'men.

After the conflict between himself and the church in Corinth, Paul learns from Titus that things have improved, and writes to encourage the Corinthians in their faith.

A reading from Saint Paul's second letter to the Corinthians (6:1-13)

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you.' See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known;

as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also. (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

GRADUAL HYMN

- | | |
|---|--|
| 1. O for a closer walk with God,
a calm and heavenly frame,
a light to shine upon the road
that leads me to the Lamb! | 3. Return, O holy Dove, return,
sweet messenger of rest;
I hate the sins that made thee mourn,
and drove thee from my breast. |
| 2. What peaceful hours I once enjoyed,
How sweet their memory still.
But they have left an aching void
the world can never fill. | 4. The dearest idol I have known,
whate'er that idol be,
help me to tear it from thy throne,
and worship only thee. |
| 5. So shall my walk be close with God,
calm and serene my frame;
so purer light shall mark the road
that leads me to the Lamb. | |

Words: William Cowper, 1772

THE GOSPEL

Alleluia, **alleluia!** A great prophet has appeared among us; God has visited his people. **Alleluia!**

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to St Mark (4: 35-41)

Praise and glory to God.

On that day, when evening had come, Jesus said to his disciples, ‘Let us go across to the other side of the lake.’ And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, ‘Teacher, do you not care that we are perishing?’ He woke up and rebuked the wind, and said to the sea, ‘Peace! Be still!’ Then the wind ceased, and there was a dead calm. He said to them, ‘Why are you afraid? Have

THE DISMISSAL OF THE COMMUNITY

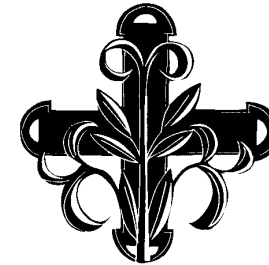
Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.

Please join us for refreshments after the 8.00 am and 9.45 am services.



Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name.

BLESSING

ANNOUNCEMENTS

FINAL HYMN

Who would true valour see,
Let them come hither;
Those here will constant be,
Come wind, come weather
There's no discouragement
Shall make them once relent
Each from a vowed intent
To be a pilgrim.

Whoso beset them round
With dismal stories
Cannot the brave confound;
Their strength the more is.
No lion can them fright,
They'll with a giant fight,
But each will have a right
To be a pilgrim.

Hobgoblin nor foul fiend
Can daunt their spirit,
They know they at the end
Shall life inherit.
Then fancies fly away,
They'll scorn what people say,
And each work night and day
To be a pilgrim.

*from John Bunyan's Pilgrim's Progress,
with an attempt at inclusive language from Together in Song.*

you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'(NRSV)
This is the Gospel of Christ.
Praise to Christ, the Word.

THE SERMON (*please sit*)

INTERCESSION AND THANKSGIVING

Let us pray for the Church and for the world, giving thanks for God's goodness.

Calm our fears:
and teach us your peace.

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE BAPTISM

Jesus said, 'Let the children come to me, do not hinder them; for to such belongs the kingdom of God.' And he took them in his arms and blessed them. Mark 10:13

The Priest addresses the parents and godparents.

Children who are too young to profess the Christian faith are baptised on the understanding that they will be brought up as Christians within the family of the Church.

As they grow up, they need the help and encouragement of that family, so that they learn to be faithful in public worship and private prayer, to live by trust in God, and to come to confirmation.

Parents and godparents, Torrin whom you have brought for baptism depends chiefly on you for the help and encouragement he needs. Are you willing to give your help by your prayers, by your example, and by your teaching?

Answer I am willing

Priest We thank God therefore for our baptism to life in Christ, and we pray for Torrin and say together:

Heavenly Father in your love you have called us to know you, and led us to trust you, and bound our life with yours. Surround this child with your love; protect him from all evil; fill him with your Holy Spirit; and receive him into the family of your Church that he may walk with us in the way of Christ and grow in the knowledge of your love. Amen.

The Priest addresses the parents and godparents.

Those who bring children to baptism must affirm their allegiance to Christ and their rejection of all that is evil.

It is your duty to bring up Torrin to fight against evil and to follow Christ.

Therefore I ask these questions which you must answer for yourselves and for Torrin.

Do you turn to Christ?

Answer **I turn to Christ.**

Do you repent of your sins?

Answer **I repent of my sins.**

Do you renounce evil?

Answer **I renounce evil.**

Priest Torrin, may almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen**

BLESSING THE WATER

Praise God who made heaven and earth:

All **who keeps his promises for ever.**

Priest Almighty God, whose Son Jesus Christ was baptised in the river Jordan: we thank you for the gift of water to cleanse and revive us; We thank you that through the waters of the Red Sea, you led your people out of slavery to freedom in the Promised Land; We thank you that through the deep waters of death you brought your Son, and raised him to life in triumph. +Bless this water, that your servant who is to be washed in it may be made one with Christ in his death and in his resurrection, to be cleansed and delivered from all sin. Send your Holy Spirit upon him to

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**We who are many, are one body,
for we all share the one bread.**

AGNUS DEI

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us your peace.**

Morley

GIVING OF COMMUNION

The president says the invitation to communion.

Come God's people, Come to receive Christ's heavenly food.

THE INVITATION

The president and people receive communion. We extend an invitation to all the baptised to come forward and receive this Holy Sacrament.

During the administration of Communion prayer ministry will be available in Saint Anne's Chapel.

ANTHEM

Be still my soul (Finlandia). *Sibelius.*

PRAYER AFTER COMMUNION

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given thanks he broke it, gave it to his disciples, and said: 'Take, eat, this is my body which is given for you; do this to remember me'. After supper he took the cup; when he had given you thanks he gave it to them and said: 'Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me'.

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Jesus Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere,
now and forever. Amen.**

THE LORD'S PRAYER

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Rimksy-Korsakov

bring him to new birth in the family of your Church, and raise him with Christ to full and eternal life. For all might, majesty and honour are yours, now and forever. **Amen**

The priest addresses the parents and godparents

You have brought Torrin to baptism. You must now declare before God and his Church the Christian faith into which he is to be baptised, and in which you will help him to grow. You must answer for yourself and for Torrin.

Do you believe and trust in God the Father who made heaven and earth?

Answer **I believe and trust in him.**

Do you believe and trust in God's Son, Jesus Christ, who redeemed humanity?

Answer **I believe and trust in him.**

Do you believe and trust in God's Holy Spirit, who gives life to the people of God?

Answer **I believe and trust in him.**

The priest turns to the congregation

This is the faith of the Church.

This is our faith. We believe and trust in one God, Father, Son, and Holy Spirit.

Priest Torrin Henry Chadwick, I baptise you in the name of the Father, and the Son, and the Holy Spirit.

Amen.

Priest + Torrin I sign you with the sign of the cross to show that you are to be true to Christ crucified and that you are not to be ashamed to confess your faith in him.

The priest gives a lighted candle

Priest Receive this light to show you have passed from darkness to light.

All **Shine as a light in the world to the glory of God the Father.**

Priest God has received you by baptism into his Church.

All We welcome you into the Lord's family. We are members together of the body of Christ; we are children of the same heavenly Father; we are inheritors together of the kingdom of God. We welcome you.

THE PEACE (*please stand*)

Kia tau tonu te rangimarie o te Ariki ki a koutou./The peace of Christ be always with you.

A ki a koe ano hoki./And also with you.

Please respond in either language.

Let us offer one another a sign of peace.

OFFERTORY HYMN

1. I will sing the wondrous story
of the Christ who died for me;
how he left the realms of glory
for the cross of Calvary:

Refrain

2. I was lost, but Jesus found me,
found the sheep that went astray,
raised me up and gently led me,
back into the narrow way.

Refrain

3. I was faint, and fears possessed me,
I was bruised from many a fall;
hope was gone, and shame distressed
me,
but his love has pardoned all:

Refrain

4. Days of darkness still may meet me,
sorrow's path I often tread,
but his presence still is with me;
by his guiding hand I'm led.

Refrain

5. He will keep me till the river
rolls its waters at my feet;
then at last he'll bring me over,
saved by grace and made complete.

Refrain

Refrain:
Yes, I'll sing the wondrous story
of the Christ who died for me,
sing it with his saints in glory,
gathered by the crystal sea.

*Words: Francis H. Rowley (1854-1952),
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THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory,
and the majesty;

**All that is in the heavens and the earth is yours,
and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we
have this bread to offer, which earth has given and human hands have
made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you Lord God of all creation, through your goodness we
have this wine to offer, fruit of the vine and work of human hands. It
will become for us the cup of salvation.

Blessed be God for ever.

THE GREAT THANKSGIVING

The president says:

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father,
everlasting God, at all times and in all places to give you thanks and praise,
through Christ your only Son. You are the source of all life and goodness;
through your eternal Word you have created all things from the beginning and
formed us in your own image; male and female you created us. When we sinned
and turned away you called us back to yourself and gave your Son to share our
human nature. By his death on the cross, he made the one perfect sacrifice for
the sin of the world and freed us from the bondage of sin. You raised him to life
triumphant over death; you exalted him in glory. In him you have made us a
holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all
the company of heaven, we proclaim your great and glorious name, for ever
praising you and singing

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.