

## GENERAL INFORMATION AND CONTACTS

<b>Cathedral Office</b> PO Box 338, Hamilton (51 Victoria Street)	Opening Hours	☎ 839 4683
	9.00am-4.00pm Monday to Friday	☎ 839 5849
	admin@stpeter.org.nz	
	www.stpeter.org.nz	
<b>Cathedral Bookstore</b>	Opening Hours	☎ 839 4683
	10.00am-3.00pm Monday to Friday	☎ 839 5849
	11.00am-12 noon Sunday	
	shop@stpeter.org.nz	
<b>The Dean</b>	The Very Rev'd Jan Joustra (Day off: Monday)	852 5077
<b>Canon Pastor</b>	The Rev'd Canon Phil Wilson (Day off: Monday)	849 9084
<b>Priest Assistants</b>	The Rev'd Alan Parkin	
	The Rev'd Ken Walker	
	The Ven Reg Nicholson	
	The Rev'd Canon Pine Campbell	856 4627
	The Rev'd Canon Jennifer Stuart	
	The Rev'd Bryan Smith	839 3367
	The Rev'd Lesley Hyde	839 2590
<b>Dean's Warden</b>	David Bailey	839 6350
<b>People's Warden</b>	Anne McAloon	839 4683
<b>Director of Music</b>	Canon Dr Rachael Griffiths-Hughes	855 7145
<b>Assistant Organist</b>	Anne Holm	847 7000
<b>Bell Tower Captain</b>	Wendy Tyrrell	853 8375
<b>Prayer Wheel Co-ordinator</b>	Sue MacLean	839 4683
<b>Master of Ceremonies</b>	Daryl Smart	829 7655
<b>Kids Space (Sunday School)</b>	The Rev'd Canon Jennifer Stuart	
<b>Youth Group</b>	Lynn Jamieson	
<b>Verger</b>	Dilip Kurien	0210573897
<b>Administrator</b>	Peter Cowell	839 4683

### YOUNG CHILDREN ACTIVITY BAGS

We want children to feel welcome at St Peter's Cathedral. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.

A wheelchair, walker and baby changing facilities are available: please ask.



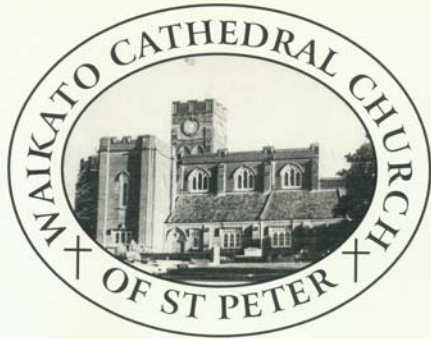
*Jesus reading in the synagogue*

## THE WAIKATO CATHEDRAL CHURCH OF ST PETER

### SUNDAY 5 JULY

### FOURTEENTH SUNDAY IN ORDINARY TIME

8.00 am	<b>Eucharist</b>	President	The Revd Canon Phil Wilson
		Preacher	The Venerable Reg Nicholson
9.45 am	<b>Choral Eucharist</b>	President	The Revd Canon Phil Wilson
		Preacher	The Venerable Reg Nicholson
11.30 am	<b>Informal Eucharist</b>	President	The Revd Bryan Smith
5.00 pm	God Talk	Speaker	Tim Macindoe MP



Dear Friends,

Every Thursday, after the Midday Eucharist, those who attend stay behind for lunch and to enjoy a discussion led by The Rev'd Lesley Hyde. This week, our topic was "faith". Afterwards I found myself thinking about some of the very stimulating conversations I had with my academic colleagues about Christian faith while I taught at Wintec. On reflection, it seems to me that explanations of Christian "faith" from people who do not share our faith generally appear to fall into two categories. The first will say that "faith" for Christians is choosing to believe in something regardless of overwhelming evidence to the contrary. In other words we are assumed to have made up our minds and are not interested in the "facts". The second explanation of faith is slightly more sympathetic. Our "faith", we are told, is based on rather flimsy and questionable historical data, which we interpret to reinforce our beliefs. The facts themselves are not in dispute, only our interpretation of them.

What both these explanations fail to grasp is that "faith" for Christians fits neither description. For example, as far as the resurrection of Jesus is concerned "faith" is almost not required. All one needs to do is accept the most obvious interpretation of the historical facts - as they have been recorded. Real faith comes at the point where we personally choose to trust Jesus to be who he claimed to be and to do as he said he would - bring us into a personal relationship with his Father and give us "life" in abundance.

As the writer of the letter to the Hebrews said, "faith is being sure of what we hope for and certain of what we do not see."

Blessings,  
Phil.

**THIS WEEK**

**MONDAY 6 JULY**

7.30 pm No LOFT meeting—Winter recess. 699 River Road

**TUESDAY 7 JULY**

8.45 am Morning Prayer Saint Anne's Chapel

5.30 pm Eucharist (*with laying on of hands and prayer for healing*)

**WEDNESDAY 8 JULY**

8.45 am Morning Prayer Saint Anne's Chapel

10.00 am Eucharist

10.00 am Music and Movement (*during term time*) Cathedral Centre

5.30 pm Cathedral Singers Practice Cathedral Centre

7.30 pm Bell Ringing Practice Tower

**THURSDAY 9 JULY**

8.45 am Morning Prayer Saint Anne's Chapel

12.10 pm Reflective Eucharist

7.30 pm Choir Practice

**FRIDAY 10 JULY**

8.45 am Morning Prayer Saint Anne's Chapel

12.00 pm Midwinter Luncheon Cathedral Centre

**SUNDAY 12 JULY**

**FIFTEENTH SUNDAY IN ORDINARY TIME**

8.00 am **Eucharist** President The Revd Canon Phil Wilson  
Preacher The Very Revd Stephen Need

9.45 am **Choral Eucharist** President The Dean, Jan Joustra  
Preacher The Very Revd Stephen Need

11.30 am **Informal Eucharist** President The Revd Canon Phil Wilson

**MEN'S SHELTER DINNER ROSTER**

18 July Ray and Joshua

**Roster for Sunday 5 July****8.00 am**

Liturgist Wendy Tyrrell  
 Welcoming Peta Pepperell  
 Bryce Pepperell  
 Readers Peta Pepperell  
 Margaret James  
 Prayer Ministry Rosemary Blackwell

**9.45 am**

Liturgist Anne McAloon  
 Welcoming Pat Boshier  
 Bev Yendell  
 Sidespeople Sandie Sherwen  
 Nigel Sherwen  
 Morning Tea Kim Ayers  
 Ken Ayers  
 Readers Garry Moore  
 Wilma Jennings  
 Gospel Bryan Smith  
 Intercessor Rosemary Blackwell  
 Chalice Anne McAloon  
 Jean Redout  
 Pam McAdam  
 Nancy Burroughs  
 Kerry Burroughs  
 Nigel Kapoor  
 Prayer Ministry Jean Robertson  
 Petra McQuoid

**Roster for Sunday 12 July****8.00 am**

Liturgist Pam McAdam  
 Welcoming Joy McRobie  
 Ross McRobie  
 Readers Bill Shotton  
 Russell McQuoid  
 Prayer Ministry Andrea Haines

**9.45 am**

Liturgist Bryan Bang  
 Welcoming John Mitchell  
 Bruce Ram  
 Sidespeople Bruce Ram  
 Brigit Brant  
 Morning Tea Min Turnwald  
 Warren Turnwald  
 Readers Bruce Ram  
 Sue MacLean  
 Gospel Phil Wilson  
 Intercessor Giles Brant  
 Chalice Bryan Bang  
 Elizabeth Bang  
 Jocelyn Fish  
 Glenda King  
 Jean Robertson  
 Lyn Toki  
 Prayer Ministry Alan Parkin  
 Rosemary Blackwell

**FORTEENTH SUNDAY IN ORDINARY TIME****INTRODUCTION**

My brothers and sisters in today's readings we learn that to be called to be the prophet of the Lord involves suffering and rejection because of the faith we are sent to preach and bear witness to. What is important for us who gather at this Eucharist today is to understand that each of us is called to bear witness in our lives to the word of the Lord even if that witness causes suffering and rejection.

**OPENING HYMN**

Hail, our once despised Jesus!  
 Hail, our Galilean King!  
 By your suffering you released us;  
 and did free salvation bring.  
 Friend and universal Saviour,  
 bearer of our sin and shame,  
 by your merits we find favour:  
 life is given through your Name.

Paschal Lamb, by God appointed,  
 all our sins on you were laid:  
 by almighty love anointed,  
 you have full atonement made.  
 All your people are forgiven  
 through the virtue of your blood:  
 opened is the gate of heaven,  
 reconciled are we to God.

Jesus, hail! enthroned in glory,  
 there for ever to abide;  
 all the heavenly host adore you,  
 seated at thy Father's side.  
 There for sinners you are pleading:  
 there you now our place prepare;  
 ever for us interceding  
 till in glory we appear.

**READINGS FOR SUNDAY 12 JULY**

Amos 7: 7-15; Ephesians 1:3-14; Mark 6: 14-29

*Words: John Bakewell (1721-1819), 1757***CHILDREN'S ADDRESS** *(during term time)*

## INTROIT

O Sing unto the Lord. *Rawsthorne.*

*President:*

I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu.

**Amine.**

In the name of the Father, the Son and the Holy Spirit. **Amen.**

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

**God is with us, here we find new life.**

*Liturgist:*

Let us give thanks for the coming of God's reign of justice and love.

**Jesus Christ is good news for the poor, release for captives, recovery of sight for the blind and liberty for those who are oppressed.**

**INVITATION TO CONFESSION** (*please kneel or sit*)

*Liturgist:*

Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord, I will not conceal my wrongdoings.

**God forgives and heals us. We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.**

*Silence*

*President:*

God forgives you. Forgive others; forgive yourself.

*Silence*

Through Christ, God has put away your sin: approach your God in peace.

## ADVANCE NOTICE

### MOVIE DAY

**Date:** Saturday 11<sup>th</sup> July

**Time:** 10:00am – 2:30pm.

Morning tea provided. Bring your own Lunch

No charge.

On Saturday July 11<sup>th</sup> the pastoral team will be screening a movie in the Cathedral Centre. However this is not just for entertainment. The objective is to discover how we might sharpen our attentiveness to God's presence always with us, even when we do not feel he is near. This day is not just for the pastoral and prayer ministry teams, but is open to anyone who may wish to attend.

## TEAR FUND PROUDLY PRESENTS

### PETER SHURLEY

Violin Virtuoso and Gospel Entertainer

A classically trained violinist. Peter Shurley has entertained and captivated audiences around the world with a show full of great music and plenty of fun.

7.00 pm Friday

10 July

St David's Church – West Hamilton Anglican Parish

158 Rifle Range Road,

Dinsdale,

Hamilton.

Entry by donation

For further information call 0800 800 777

Or visit [www.tearfund.org.nz](http://www.tearfund.org.nz)

## WAIATA GROUP

Please contact The Rev'd Canon Pine Campbell on 856 4627 if you would like to be involved. The group will be singing for the opening of the new porch on 6th September.

**10<sup>th</sup> Anniversary Celebrations of the Bishopric of  
Taranaki  
In the Diocese of Waikato  
BUS TRIP TO ST MARY'S PRO CATHEDRAL  
NEW PLYMOUTH**

**Leaving St Peter's Cathedral, Hamilton at  
8.30am with pick-up stops on the way  
in Te Awamutu, Otorohanga & Te Kuiti  
returning to Hamilton approx 9.00pm**

**COST: \$50 PER PERSON**

**This will cover your travel both ways on the bus  
plus an evening meal on the way home.**

**Lunch stop on the way at your cost. Bring your own if you wish.**

**We encourage everyone to join us for this special Liturgy of celebration and  
thanksgiving**

**Please let Carol know if you would like  
to join us on the bus by Tues 30 June**

**Phone 07 857 0020 or e-mail [admin@hn-ang.org.nz](mailto:admin@hn-ang.org.nz) Saturday 11<sup>th</sup> July 2009**

**HELPERS NEEDED**

Shoppers

From time to time we need people who are willing to do shopping for someone who is ill or unable to get out of their home for a variety of reasons. If you can help with this important pastoral ministry, please phone Petra McQuoid on 855 2840.

Casserole Bank

Some time ago we began a meal service to enable us to provide emergency meals for any of our parishioners whose circumstances have created a particular need. If you would like to assist with this ministry by occasionally preparing an "on request" meal, please phone Petra McQuoid on 855 2840.

**THE GLORIA** (*please stand*)

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Aston*

**THE COLLECT**

**O Lord our God, you are always more ready to bestow your good gifts upon us than we are to seek them; and more willing to give than we desire or deserve; in our every need, grant us the first and best of all your gifts, the Spirit who makes us your children. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. Amen.**

**THE READINGS**

*Please sit.*

*Ezekiel was a priest at the time of the destruction of Jerusalem and the exile to Babylon in 587 BC. At the beginning of his writings he expresses something of the difficulty of his task of speaking to the people.*

**A reading from the book of the prophet Ezekiel** (2: 1-5)

God said to me: 'O mortal, stand up on your feet, and I will speak with you'. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, 'Mortal, I am sending you to the people of

Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, 'Thus says the Lord God.' Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.' (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 123



- 1 To you I lift ' up my ' eyes:  
to you that are en'throned ' in the ' heavens.
- 2 As the eyes of servants are on the ' hand • of their ' masters:  
and the eyes of a ' maid • on the ' hand of • her ' mistress,
- 3 so our eyes are on you O ' Lord our ' God:  
as we wait ' till you ' show us • your ' favour.
- 4 Have mercy on us O ' Lord, have ' mercy:  
for we have had ' more • than e'nough of • con'tempt.
- 5 Too long have we suffered the ' scorn • of the ' wealthy:  
and the con'tempt ' of the ' arrogant.

Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be'ginning • is ' now:  
and shall be for ' ever.' A'men.

*After various difficulties in the church in Corinth appeared to have been resolved, Paul wrote his second letter, which ends with a vigorous defence by Paul of himself and his work.*

**A reading from Saint Paul's second letter to the Corinthians** (12:2-10)

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And

**THE CATHEDRAL  
CHURCH  
OF ST PETER  
SOCIAL CLUB**

**MIDWINTER LUNCHEON**

FRIDAY 10 July 2009

12.00 NOON

Lunch will be served at 12.15 pm

Cost \$10.00  
*(Please pay at the door)*

**NOTE:** It is essential for catering purposes to confirm that you are attending; please reply by Monday 6 July by phoning and leaving a message with either:

Pat Boshier	855 2373
Jean Redout	855 3879
Jill Tasker	849 4565

*(evenings only)*

**NB:** Please do not phone the Cathedral Office

Pat Boshier  
Social Club Co-Ordinator (Acting)



## THE GOSPEL

Alleluia, **alleluia!** A great prophet has appeared among us; God has visited his people. **Alleluia!**

The Lord be with you.

**And also with you.**

A reading from the Gospel of our Lord Jesus Christ according to St Mark (6: 1-13)

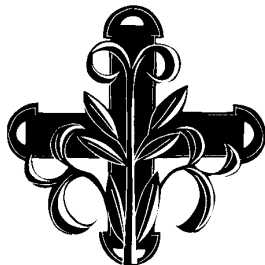
### **Praise and glory to God.**

Jesus left that place and came to his home town, and his disciples followed him. On the Sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them. (NRSV)

This is the Gospel of Christ.

**Praise to Christ, the Word.**

THE SERMON (*please sit*)



# 'Enough is Enough'

## An Alternative Economics Hui

- examining God's economy in which there is enough for everyone!

Facilitated by Archbishop David Moxon  
and featuring speakers

- \* Gerard Burns & Lisa Beech, Caritas
- \* Malcolm Irwin, Salvation Army's Social & Parliamentary Unit
- \* Brian Smith, Former Principal, Carey Baptist Theological College
- \* Jolyon White, Anglican Social Justice Enabler



**Thursday 16th July 2009**

**9.00 am - 4.00 pm**

**Te Ara Hou Auditorium**

**100 Morrinsville Rd, Hamilton**

For more information contact  
Karen Morrison-Hume ph. 856 5820

**THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED**

**For those in need:** Nicholas, Len, Lesley, Matthew, Maurice, Pearl, David, Win, Chris, Elaine, Diana.

**Birthdays:** Janet Wiltshire 5; Craig Fe'pulea'i 5; Wendy Moody 6; Tim Kapoor 6; Rob Carpenter 6; Elizabeth Wheeler 6; Sandie Sherwen 6; Janice Blewden 8; Bruce Flintoff 10; Ann Harlow 11.

**Wedding  
Anniversaries:**

**In Memoriam:** William Holt; Madeline Cobb 5; Bryan Woods 7; Jack Mitchell 8; John Davies 9; Hugo Seeman 9; Peter Growing 9; Debbie Morgan 10; Eunice Smith 11.

**In the Anglican  
Communion and  
Diocese of Waikato:** St Philip's, Lubok Antu in the diocese of Kuching, and Eltham-Kaponga in the diocese of Waikato.

**PARISH WINTER DINNER**

The Parish Winter Dinner will take place on Saturday 1 August in the Cathedral Centre, 6.30 pm for 7.00 pm. The cost will be \$25 and B.Y.O. Tickets are available from the Cathedral office.

**CONSULTATION DOCUMENT**

Thank you to all those who responded to the Consultation Document. Your time, effort and care are greatly appreciated.

**GOD TALK—THIS EVENING**

St Peter's Cathedral Centre  
Tim Macindoe M.P.

*"Personal reflections on my first 6 months in office"*

All Welcome  
5.00pm Tea  
5.30pm Talk

Parking available at the Cathedral. 51 Victoria Street Hamilton  
Koha Appreciated

**THE APOSTLES' CREED**

*(Please stand)*

**I believe in God, the Father almighty,  
Creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried:  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
is seated at the right hand of the Father,  
and will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.**

**INTERCESSION AND THANKSGIVING**

Let us pray for the Church and for the world, giving thanks for God's goodness.

Give us your grace:

**To hear your word with joy.**

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

**THE PEACE** *(please stand)*

Kia tau tonu te rangimarie o te Ariki ki a koutou./The peace of Christ be always with you.

**A ki a koe ano hoki./And also with you.**

*Please respond in either language.*

Let us offer one another a sign of peace.

## OFFERTORY HYMN

1. How shall I sing that Majesty  
which angels do admire?  
Let dust in dust and silence lie;  
sing, sing, ye heavenly choir.  
thousands of thousands stand around  
thy throne, O God most high;  
ten thousand times ten thousand sound  
thy praise; but who am I?

2. Thy brightness unto them appears,  
whilst I thy footsteps trace;  
a sound of God comes to my ears,  
but they behold thy face.  
They sing because thou art their Sun;  
Lord, send a beam on me;  
for where heaven is but once begun  
there alleluias be.

3. Enlighten with faith's light my heart,  
in flame it with love's fire;  
then shall I sing and bear a part  
with that celestial choir.  
I shall, I fear, be dark and cold,  
with all my fire and light;  
yet when thou dost accept their gold,  
Lord, treasure up my mite.

4. How great a being, Lord, is thine,  
which doth all beings keep!  
Thy knowledge is the only line  
to sound so vast a deep.  
thou art a sea without a shore,  
a sun without a sphere;  
thy time is now and evermore,  
thy place is everywhere.

*Words: John Mason, 1683*

## THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory,  
and the majesty;

**All that is in the heavens and the earth is yours,  
and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we  
have this bread to offer, which earth has given and human hands have  
made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you Lord God of all creation, through your goodness we  
have this wine to offer, fruit of the vine and work of human hands. It  
will become for us the cup of salvation.

**Blessed be God for ever.**

Give me to bear thy easy yoke,  
and every moment watch and pray,  
and still to things eternal look,  
and hasten to thy glorious day.

For thee delightfully employ  
whate'er thy bounteous grace hath given;  
and run my course with even joy,  
and closely walk with thee to heav'n.

*Words: Charles Wesley, 1749*

## THE DISMISSAL OF THE COMMUNITY

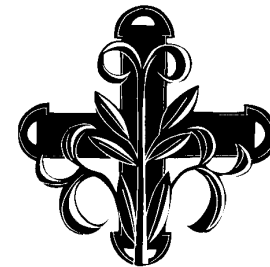
Grace be with you.  
**Thanks be to God.**

Go in peace.  
**Amen. We go in the name of Christ.**

*The service concludes with the organ voluntary, for which you are warmly  
invited to remain. If you wish to leave following the recession of clergy and  
choir, please do so quietly so that the voluntary may be fully appreciated.*

*As the voluntary is part of the act of worship, the organist does not consider  
applause to be appropriate.*

*Please join us for refreshments after the 8.00 am and 9.45 am services.*



## ANTHEM

Ave Verum Corpus. *Saint-Saens.*

## PRAYER AFTER COMMUNION

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever. **Amen.**

Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory.

**Through Christ, and with all your saints,  
we offer ourselves  
and our lives to your service.**

**Send us out in the power of your Spirit,  
to stand with you in your world.**

**We ask this through Jesus Christ, the servant,  
our friend and brother. Amen.**

## BLESSING

## ANNOUNCEMENTS

## FINAL HYMN

Forth in thy Name, O Lord, I go,  
my daily labour to pursue;  
thee, only thee, resolved to know  
in all I think or speak or do.

The task thy wisdom hath assigned,  
O let me cheerfully fulfil;  
in all my works thy presence find,  
and prove thy good and perfect will.

Thee may I set at my right hand,  
whose eyes mine inmost substance see,  
and labour on at thy command,  
and offer all my works to thee.

## THE GREAT THANKSGIVING

*The president says:*

The Spirit of God be with you.

**And also with you.**

Lift your hearts to heaven

**where Christ in glory reigns.**

Let us give thanks to God.

**It is right to offer thanks and praise.**

It is right indeed to give you thanks most loving God, through Jesus Christ, our Redeemer, the first born from the dead, the pioneer of our salvation, who is with us always, one of us, yet from the heart of God.

For with your whole created universe, we praise you for your unfailing gift of life. We thank you that you make us human and remain with us even when we turn from you to sin.

**God's love is shown to us:  
while we were yet sinners,  
Christ died for us.**

In that love, dear God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living Lord. You make all things new. In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, their true and living God.

In your mercy you are now our God. Through Christ you gather us, new-born in your Spirit, a people after your own heart. We entrust ourselves to you, for you alone do justice to all people, living and departed.

**Now is the acceptable time,  
now is the day of salvation.**

Therefore with saints and martyrs, apostles and prophets, with all the redeemed, joyfully we praise you and say/sing:

**Holy, holy holy: God of mercy, giver of life;  
earth and sea and sky and all that lives,  
declare your presence and your glory.**

All glory to you, Giver of life sufficient and full for all creation. Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: 'Take, eat, this is my body which is given for you; do this to remember me.'

After supper he took the cup; and when he had given thanks, he gave it to them and said: 'Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me.'

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory. We lift up the cup of salvation and call upon your name. Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.

**Amen! Come Lord Jesus.**

May Christ ascended in majesty be our new and living way, our access to you, Father, and source of all new life. In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

**Through Christ,  
in the power of the Holy Spirit,  
with all who stand before you  
in earth and heaven,  
we worship you, Creator God. Amen.**

#### **THE LORD'S PRAYER**

As Christ teaches us we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins**

**as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*Gillard*

#### **BREAKING OF THE BREAD**

The bread we break is a sharing in the body of Christ.

**We who are many are one body, for we all share the one bread.**

The cup of blessing for which we give thanks is a sharing in the blood of Christ.

#### **AGNUS DEI**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us your peace.**

*Williams*

#### **GIVING OF COMMUNION**

*The president says the invitation to communion.*

Bread and wine; the gifts of God for the people of God.

**May we who share these gifts be found in Christ and Christ in us.**

#### **THE INVITATION**

*The president and people receive communion. We extend an invitation to all the baptised to come forward and receive this Holy Sacrament.  
During the administration of Communion prayer ministry will be available in Saint Anne's Chapel.*