

GENERAL INFORMATION AND CONTACTS

Cathedral Office PO Box 338, Hamilton (51 Victoria Street)	Opening Hours 9.00am-4.00pm Monday to Friday admin@stpeter.org.nz www.stpeter.org.nz	☎ 839 4683 ☎ 839 5849
Cathedral Bookstore	Opening Hours 10.00am-3.00pm Monday to Friday 11.00am-12 noon Sunday shop@stpeter.org.nz	☎ 839 4683 ☎ 839 5849
The Dean	The Very Rev'd Jan Joustra (Day off: Monday)	852 5077
Canon Pastor	The Rev'd Canon Phil Wilson (Day off: Monday)	849 9084
Priest Assistants	The Rev'd Alan Parkin The Rev'd Ken Walker The Ven Reg Nicholson The Rev'd Canon Pine Campbell The Rev'd Canon Jennifer Stuart The Rev'd Bryan Smith The Rev'd Lesley Hyde	856 4627 839 3367 839 2590
Dean's Warden	David Bailey	839 6350
People's Warden	Anne McAloon	839 4683
Director of Music	Canon Dr Rachael Griffiths-Hughes	855 7145
Assistant Organist	Anne Holm	847 7000
Bell Tower Captain	Wendy Tyrrell	853 8375
Prayer Wheel Co-ordinator	Sue MacLean	839 4683
Master of Ceremonies	Daryl Smart	829 7655
Kids Space (Sunday School)	The Rev'd Canon Jennifer Stuart	
Youth Group	Lynn Jamieson	
Verger	Dilip Kurien	0210573897
Administrator	Peter Cowell	839 4683

YOUNG CHILDREN ACTIVITY BAGS

We want children to feel welcome at St Peter's Cathedral. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.

A wheelchair, walker and baby changing facilities are available: please ask.



Jesus Teacher, Lord of All.

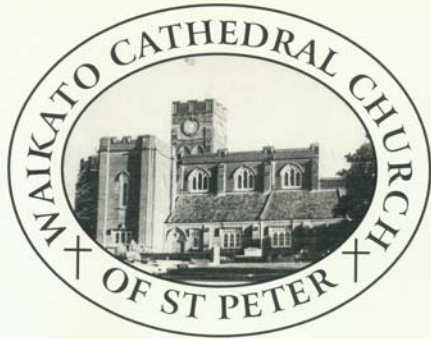
THE WAIKATO CATHEDRAL CHURCH OF ST PETER

SUNDAY 12 JULY

8.00 am	Eucharist	President Preacher
9.45 am	Choral Eucharist	President Preacher
11.30 am	Informal Eucharist	President

FIFTEENTH SUNDAY IN ORDINARY TIME

President	The Rev'd Canon Phil Wilson
Preacher	The Rev'd Dr Stephen Need
President	The Dean, Jan Joustra
Preacher	The Rev'd Dr Stephen Need
President	The Rev'd Canon Phil Wilson



Dear Friends,

The story goes that there was a manger who complained that his staff never gave him the respect his position demanded. Eventually he became so annoyed that he printed off a large sign that read "I AM THE BOSS". As he went out for lunch, he stuck it on the door of his office. When he came back someone had taped a note to his door. It read, "Your wife called. She wants her sign back".

There are two types of people we have difficulty with. The first are the people who can never be trusted to tell the truth. For them a lie is no more than a convenient way of interpreting reality. The second are the people, like the worker with the note, who can always be trusted to tell the truth regardless of how painful that is to us. These are the people who see right through our daily disguises, our fake facades. They are not impressed by all our flamboyant "toys," or our flush bank accounts, or the degrees we hold, and they are offended by our "cover ups".

It's hard to know which of these two bother us the most: the liar or the truth-teller. The liar is at least easier to deal with. Once we know their ways, we can just ignore them. But, as King Herod found out, truth tellers like John the Baptist can be more difficult.

Herod had stolen his brother's wife, knowing it was wrong, but thought he could avoid scrutiny because he was "above the law". John saw through his pretensions and went straight to the Media. What then transpired was a case study in how NOT to handle truth tellers. Mafia style, John was removed from the scene in the mistaken belief that the truth would vanish with him. Not so. In the process Herod may have temporarily saved his face but he permanently lost his soul. This dawned on him later when he realized that God had replaced John with another even more powerful truth teller, "John, the man I beheaded" he said, "has been raised from the dead!" We can learn from Herod's mistake. Truth must always be acknowledged on its own terms, not ours.

Blessings,
Phil.

THIS WEEK

MONDAY 13 JULY

7.30 pm No LOFT meeting—Winter recess. 699 River Road

TUESDAY 14 JULY

8.45 am Morning Prayer Saint Anne's Chapel

5.30 pm Eucharist (*with laying on of hands and prayer for healing*)

WEDNESDAY 15 JULY

8.45 am Morning Prayer Saint Anne's Chapel

10.00 am Eucharist

10.00 am Music and Movement (*during term time*) Cathedral Centre

7.30 pm Bell Ringing Practice Tower

THURSDAY 16 JULY

8.45 am Morning Prayer Saint Anne's Chapel

12.10 pm Reflective Eucharist

7.30 pm Choir Practice

FRIDAY 17 JULY

8.45 am Morning Prayer Saint Anne's Chapel

SUNDAY 19 JULY

SIXTEENTH SUNDAY IN ORDINARY TIME

8.00 am	Eucharist	President	The Revd Bryan Smith
		Preacher	The Revd Canon Phil Wilson

9.45 am	Choral Eucharist	President	The Revd Canon Phil Wilson
		Preacher	The Revd Canon Phil Wilson

11.30 am	Informal Eucharist	President	The Revd Canon Phil Wilson
7.00 pm	Taizé		

MEN'S SHELTER DINNER ROSTER
18 July Ray and Joshua.

FIFTEENTH SUNDAY IN ORDINARY TIME

INTRODUCTION

My brothers and sisters in Christ, we are gathered today in the presence of our Saviour and Lord to worship him who is our sure foundation, our head and cornerstone, and to ask that he will shed on us and those for whom we pray his fullest benediction.

OPENING HYMN

- | | |
|---|---|
| <p>1. Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one;
holy Zion's help for ever,
and her confidence alone.</p> <p>2. All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.</p> | <p>3. To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls always.</p> <p>4. Here vouchsafe to all thy servants
what they ask of thee of gain;
what they gain from thee, for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.</p> <p>5. Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run.</p> |
|---|---|

*Words: Latin, seventh century;
trans. John Mason Neale, 1851*

CHILDREN'S ADDRESS *(during term time)*

INTROIT

O Thou Sweetest Source. *Vetter/Bach*

Roster for Sunday 12 July

8.00 am

Liturgist Pam McAdam
Welcoming

Readers Bill Shotton
Russell McQuoid
Prayer Ministry Andrea Haines

9.45 am

Liturgist Bryan Bang
Welcoming John Mitchell
Bruce Ram
Sidespeople Bruce Ram
Brigit Brant
Morning Tea Pam McAdam
Jean Redout
Readers Bruce Ram
Sue MacLean
Gospel Phil Wilson
Intercessor Giles Brant
Chalice Bryan Bang
Elizabeth Bang
Bruce Ram
Glenda King
Jean Redout
Lyn Toki
Prayer Ministry Alan Parkin
Rosemary Blackwell

Roster for Sunday 19 July

8.00 am

Liturgist Wendy Tyrrell
Welcoming Margaret James
Andrea Haines
Readers Andrea Haines
Wendy Tyrrell
Prayer Ministry Shirley Wilson

9.45 am

Liturgist Nigel Kapoor
Welcoming Gay Fraundorfer
Kerry Burroughs
Sidespeople Jean Redout
Brigit Brant
Morning Tea Hala Rohoroa
Tilly Campbell
Readers Joshua Rohoroa
John Mitchell
Gospel Bryan Smith
Intercessor Anne McAloon
Chalice Nigel Kapoor
Anne McAloon
J. Mupandawana
Bruce Ram
Pam McAdam
Jean Redout
Prayer Ministry Rosemary Blackwell
Petra McQuoid

READINGS FOR SUNDAY 19 JULY

Jeremiah 23:1-6; Ephesians 2:11-22; Mark 6:30-34,53-56.

SEA OF FAITH

The Waikato Branch of the Sea of Faith will meet in the Cathedral Centre at 6.30 on Friday 17th July for coffee and cake (Koha). The speaker for the evening is Jim Thomson from Wellington, a retired CEO who has travelled widely and whose interest for us is the experience of attending the 2007 Jesus Seminar at the Westar Institute. All welcome.

President:

I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu.

Amine.

In the name of the Father, the Son and the Holy Spirit. **Amen.**

The Lord be with you

The Lord bless you.

Grace and peace to you from God.

God fill you with truth and joy.

THE PRAYER OF PREPARATION

Liturgist:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
so that we may truly love you
and worthily praise your holy name;
through our Saviour, Jesus Christ. Amen.**

INVITATION TO CONFESSION *(please kneel or sit)*

Liturgist

Jesus said: There is joy among the angels of God over one sinner who repents.

Come to me all who labour and are heavy laden and I will give you rest.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:**

Recession or Opportunity?

Good news for tough times

**FOUR
important
speakers
in the 2009
Winter
Lecture**

The Hamilton City Ministry Group has sponsored the Winter Lecture series for 21 years.

This year's list of speakers brings together specialists from four different backgrounds, each saying why they believe there is some good news available in these tough times.



ROD ORAM
Financial Journalist
Thursday 6 August



PETER CAVANAGH
Journalist & Broadcaster
Thursday 13 August



JERRY RICKMAN
Accountant
Thursday 20 August



LINDA MOLTZEN
Counsellor
Thursday 27 August

**The Lectures are delivered at the City Council Lounge
each THURSDAY LUNCHTIME in AUGUST (Noon - 1pm)**

Bring your lunch - tea and coffee supplied. Koha invited.

WAIATA GROUP

The group will meet after coffee this morning. For more information please see The Revd Canon Pine Campbell.

PARISH WINTER DINNER

The Parish Winter Dinner will take place on Saturday 1 August in the Cathedral Centre, 6.30 pm for 7.00 pm. The cost will be \$25 and B.Y.O. Tickets are available from the Cathedral office.

FOODBANK NEEDS

Baked beans
Spaghetti
Tinned Fruit
Small and Medium Wheat-bix
Marmite (Small)
Peanut butter (Medium)
Soup (Tinned or packet)
Tinned Tomatoes
Tinned Sweet corn

HELPERS NEEDED

Shoppers

From time to time we need people who are willing to do shopping for someone who is ill or unable to get out of their home for a variety of reasons. If you can help with this important pastoral ministry, please phone Petra McQuoid on 855 2840.

Casserole Bank

Some time ago we began a meal service to enable us to provide emergency meals for any of our parishioners whose circumstances have created a particular need. If you would like to assist with this ministry by occasionally preparing an "on request" meal, please phone Petra McQuoid on 855 2840.

THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

For those in need:	Nicholas, Len, Lesley, Matthew, Maurice, Pearl, David, Win, Chris, Elaine, Diana.
Birthdays:	Doreen Cleland 12; Anthony Rogers 12; Bryan Smith 13; Roy Dilip 14; Jazz Hudson 16; Margaret Daly 16; Genevieve Fe'pulea'i 17.
Wedding Anniversaries:	Shannon and John Barnard 18; Adrian and Lyn Toki 18.
In Memoriam:	Sarah Wall 13; Kerry McQuiod 13; Paul Day 15; Jane Giles 17; Max Clough 17.
In the Anglican Communion and Diocese of Waikato:	St James, Kuala Belait, Brunei in the diocese of Kuching, and the parishes of Piopio/Aria/Mokau, Paeroa, Putaruru, and Raglan in the diocese of Waikato.

ARCHDEACON REG WRITES ABOUT THE CATHEDRAL PORCH

As we prepare for the completion of our beautiful new cathedral porch, it is worth recalling that for many centuries church porches played an important part in parish life.

A baptism font is traditionally placed near a porch to show it is in baptism that a person's Christian life begins. The older prayer books depict that marriages and funerals usually begin at the church porch.

Our ancestors believed a porch should be a place of preparation for the service of God; they felt people should not come into a house of God without preparation.

So a primary function of the porch is to teach *reverence*. It was generally believed a church porch is a place where people do four things:

Stop talking. The Bible says: "the Lord is in His Holy Temple. Let all the world keep silence before him."

Remove hats and caps from the heads of boys and men as a sign of respect (people also remove hats at the National Anthem or when a funeral procession passes by).

Wipe our shoes. We try not to take dirt into our own homes, and in the same way everything connected with the house of God is kept as clean as possible.

Remember why we have come. We recall the fact that we are going to meet Jesus, and so we try to leave thoughts of the world behind.

In many church porches we see a notice like this:
"Whoever you are that enters this church, leave it not without one prayer for yourself, one for those who worship, and one for those who minister here."

Reg Nicholson

we have sinned through our own deliberate fault.

We are truly sorry.

We repent and turn to you.

Forgive us, for our Saviour Christ's sake,

and renew our lives to the glory of your name. Amen.

President:

Through the cross of Christ,

God have mercy on you,

pardon you and set you free.

Know that you are forgiven and be at peace.

God strengthen you in all goodness

and keep you in life eternal. **Amen.**

THE GLORIA (*please stand*)

Glory to God in the highest,

and peace to God's people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Aston

THE COLLECT

God our strength and our hope, grant us the courage of John the Baptist, constantly to speak the truth, boldly to rebuke vice and patiently to suffer for the truth's sake; in the name of Jesus Christ our Lord who lives and reigns with you and the Holy Spirit one God now and for ever. Amen.

THE READINGS

Please sit.

In the eighth century BC, Israel seemed to be doing very well, but Amos felt called by God to condemn many of the practices of the people and to proclaim God's judgment against the nation.

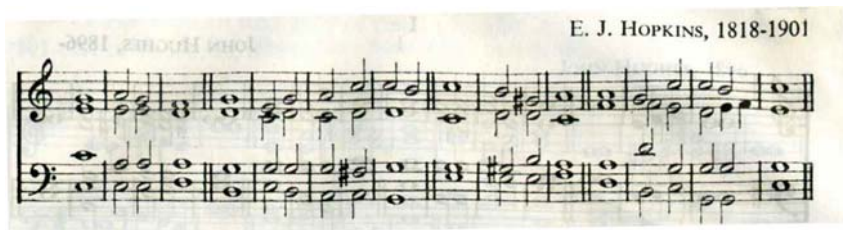
A reading from the book of the prophet Amos (7: 7-15)

This is what the Lord showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said, 'See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.' Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land." ' And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.' Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, "Go, prophesy to my people Israel." (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 85: 8-13



- 8 Let me hear what you will ' say O ' Lord:
for you will speak peace to your people,
to your servants whose ' hearts are ' turned to ' you.
- 9 For deliverance is at hand for ' those who ' fear you:
so that your ' glory • may ' dwell • in our ' land.

BLESSING AND SUNG AMEN

ANNOUNCEMENTS

FINAL HYMN

1. Jerusalem the golden,
with milk and honey blest,
beneath thy contemplation
sink heart and voice oppressed:
I know not, oh, I know not,
what joys await us there;
what radiancy of glory,
what bliss beyond compare!

2. They stand, those halls of Zion,
all jubilant with song,
and bright with many an angel,
and all the martyr throng:
the Prince is ever in them,
the daylight is serene;
the pastures of the blessed
are decked in glorious sheen.

3. There is the throne of David;
and there, from care released,
the shout of them that triumph,
the song of them that feast;
and they who with their Leader
have conquered in the fight,
for ever and for ever
are clad in robes of white.

4. O sweet and blessed country,
Shall I ever see thy face?
O sweet and blessed country,
Shall I ever win thy grace?
Exult, O dust and ashes,
The Lord shall be thy part:
His only, his for ever
Thou shalt be, and thou art.

*Words: Bernard of Cluny, 1145;
trans. John Mason Neale, 1851, 1859*

THE DISMISSAL OF THE COMMUNITY

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.

Please join us for refreshments after the 8.00 am and 9.45 am services.

AGNUS DEI

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us your peace.**

Robson

GIVING OF COMMUNION

The president says the invitation to communion.

Come God's people, Come to receive Christ's heavenly food.

THE INVITATION

The president and people receive communion. We extend an invitation to all the baptised to come forward and receive this Holy Sacrament.

During the administration of Communion prayer ministry will be available in Saint Anne's Chapel.

ANTHEM

Ave Maria. Edward Elgar.

PRAYER AFTER COMMUNION

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever. **Amen.**

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name.

- 10 Mercy and faithfulness have ' met to'gether:
justice and ' peace • have em'braced each ' other.
- 11 Faithfulness will spring up' from the ' ground:
and righteousness will ' look ' down from ' heaven.
- 12 You Lord will ' give pros'perity:
and our ' land shall ' yield its ' harvest.
- 13 Justice shall ' go be'fore you:
and the path for your ' feet ' shall be ' peace.

Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning • is ' now:
and shall be for ' ever.' A'men.

Paul's general letter, which we know as his letter to the Ephesians, was written from Rome in the early 60s AD. It opens with a lyrical expression of Paul's faith and confidence in God through Christ.

A reading from Saint Paul's letter to the Ephesians (1: 3-14)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

(NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

GRADUAL HYMN

- | | |
|--|---|
| 1. Bright the vision that delighted
once the sight of Judah's seer;
sweet the countless tongues united
to entrance the prophet's ear. | 4. Heaven is still with glory ringing,
earth takes up the angels' cry,
"Holy, Holy, Holy," singing,
"Lord of Hosts, the Lord most high." |
| 2. Round the Lord in glory seated
cherubim and seraphim
filled his temple, and repeated
each to each the alternate hymn: | 5. With his seraph train before him,
with his holy Church below,
thus unite we to adore him,
bid we thus our anthem flow: |
| 3. "Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
Holy, Holy, Holy, Lord." | 6. "Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
Holy, Holy, Holy, Lord." |

Words: Richard Mant, 1837

THE GOSPEL

Alleluia, **alleluia!** May the Father of our Lord Jesus Christ enlighten the eyes of our heart that we might see how great is the hope to which we are called.

Alleluia!

The Lord be with you.
And also with you.

A reading from the Gospel of our Lord Jesus Christ according to St Mark (6: 14-29)

Praise and glory to God

King Herod heard about Jesus, for his name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.' For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Jesus Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere,
now and for ever. Amen.**

THE LORD'S PRAYER

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Rimsky-Korsakov

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**We who are many, are one body,
for we all share the one bread.**

THE GREAT THANKSGIVING

The president says:

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise, through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and life giving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing/saying

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given thanks he broke it, gave it to his disciples, and said: 'Take, eat, this is my body which is given for you; do this to remember me'. After supper he took the cup; when he had given you thanks he gave it to them and said: 'Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me'.

went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

(NRSV)

This is the Gospel of Christ.

Praise to Christ, the Word.

THE SERMON *(please sit)*

THE NICENE CREED

(Please stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
Who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

INTERCESSION AND THANKSGIVING

Let us pray for the Church and for the world, giving thanks for God's goodness.

Holy God, scatter all darkness:
And bathe our world in your light.

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

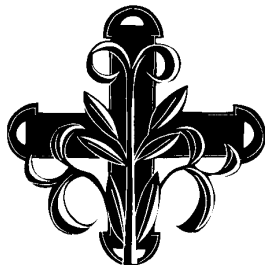
THE PEACE (*please stand*)

Kia tau tonu te rangimarie o te Ariki ki a koutou./The peace of Christ be
always with you.

A ki a koe ano hoki./And also with you.

Please respond in either language.

Let us offer one another a sign of peace.



OFFERTORY HYMN

1. The God of Abraham praise
Who reigns enthroned above,
Ancient of everlasting Days,
And God of love:
Jehovah, great I AM,
By earth and heaven confest;
We bow and bless the sacred name
For ever blest.

2. Though nature's strength decay,
And earth and hell withstand,
To Canaan's bounds we urge our way
At his command:
The watery deep we pass,
With Jesus in our view;
And through the howling wilderness
Our way pursue.

3. The goodly land we see,
With peace and plenty blest:
A land of sacred liberty
And endless rest,
There milk and honey flow.
And oil and wine abound,
And trees of life for ever grow,
With mercy crowned.

4. There dwells the Lord our King,
The Lord our Righteousness,
Triumphant o'er the world of sin,
The Prince of Peace :
On Sion's sacred height
His Kingdom he maintains,
And glorious with his saints in light
For ever reigns.

5. Before the Saviour's face
The ransomed nations bow,
O'erwhelmed at his almighty grace
For ever new;
He shows his prints of love—
They kindle to a flame,
And sound through all the worlds above
The slaughtered Lamb.

6. The whole triumphant host
Give thanks to God on high;
'Hail! Father, Son, and Holy Ghost,'
They ever cry :
Hail! Abraham's God, and mine!
(I join the heavenly lays)
All might and majesty are thine,
And endless praise.

Words: Thomas Olivers (1725-1799),

THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory,
and the majesty;

**All that is in the heavens and the earth is yours,
and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we
have this bread to offer, which earth has given and human hands have
made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you Lord God of all creation, through your goodness we
have this wine to offer, fruit of the vine and work of human hands. It
will become for us the cup of salvation.

Blessed be God for ever.