



A SERVICE OF BLESSING AND  
DEDICATION

HE KARAKIA  
MANAAKITANGA ME TE  
KAWANGA

FOR THE OPENING OF THE  
CATHEDRAL PORCH

MO TE  
WHAKATUWHERATANGA  
O TE MAHAU

THE WAIKATO CATHEDRAL CHURCH  
OF ST PETER

TE WHARE KARAKIA MATUA  
O PITA TAPU WAIKATO

6 SEPTEMBER 2009

MOTEATEA  
WAIKATO TE AWA

Waikato te awa katohia katohia he wai māu  
katohia he wai māu  
ka eke ki te pūaha o Waikato te awa  
he piko he taniwha, he piko he taniwha  
kia tūpato rā kei tahuri koe  
i ngā au kaha o Waikato  
whakamau tō titiro ki tawhiti rā  
ko Taupiri te maunga Pōtatau te tangata  
te mauri o te motu e.  
E hoe tō waka ki Ngāruawāhia Tūrangawaewae  
mō te ao katoa  
te tongi whakamutunga a Matutaera  
aue hoki aue i!

E HARA

E hara I te mea  
No naianeī te aroha  
No nga tupuna  
Tuku iho, tuku iho

*The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.*

*As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.*

*Following this service all are invited to move to  
the Cathedral Centre for a light lunch.*

*After lunch the ashes of Noel William Smith will  
be interred in the memorial gardens.*

## THE DISMISSAL OF THE COMMUNITY

Go now to love and serve the Lord. Go in peace.  
**Amen. We go in the name of Christ.**

## FINAL HYMN

Praise, my soul, the King of heaven;  
to his feet thy tribute bring;  
ransomed, healed, restored, forgiven,  
evermore his praises sing:  
Alleluia, alleluia!  
Praise the everlasting King.

Praise him for his grace and favour  
to our fathers in distress;  
praise him still the same for ever,  
slow to chide and swift to bless:  
Alleluia, alleluia!  
Glorious in his faithfulness.

Father-like, he tends and spares us;  
well our feeble frame he knows;  
in his hand he gently bears us,  
rescues us from all our foes.  
Alleluia, alleluia!  
Widely yet his mercy flows.

Angels, help us to adore him;  
ye behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space.  
Alleluia, alleluia!  
Praise with us the God of grace.

*Words: Henry Francis Lyte (1793-1847), 1834*

KARANGA

MIHIMIHI

WAIATA

RESPONSE

CLOSING KORERO

WAIATA

THE REV'D CANON PINE CAMPBELL

THE CATHEDRAL WAIATA GROUP

CANON PROF RAY HARLOW

THE CATHEDRAL WAIATA GROUP

## BLESSING OF THE PORCH

*The Dean:*

E te whanau a te Karaiti, sisters and brothers in Christ, we gather this day for the blessing of this new entrance to the Cathedral and I invite you all to take part in this celebration with reverence and a spirit of devotion.

*The Bishop:*

Let us pray.

O God, whose Son Jesus Christ is the way the truth and the life, the doorway through which all are invited into your Church, we pray your blessing upon this new entrance to your Cathedral.

Let us fervently pray that all who enter this church through these doors may be aware of the shelter and protection you provide for all your people; that those who gaze upon these windows may be led deeper into your love as revealed through history; and that all the people of this community and this diocese may be inspired by your glory and come to praise you the maker and creator of all.

*The entrance way is sprinkled with holy water and blessed with incense.*

*(Moving to stand in front of the windows)*

These windows symbolise the growing together of Maori, the first people of this land, with those who have come in more recent years. The trees, the kowhai and the oak grow strongly in the rich soil of the Waikato bringing forth flowers and fruit, just as the Gospel of Christ sown by Benjamin Ashwell, Heta Tarawhiti, Tarore, Wiremu Tamihana and Alfred and Charlotte Brown, grows and flourishes to this day. We dedicate this window to the memory of those who brought the gospel to the Waikato, and pray that the love of God may continue to grow amongst all the peoples of Aotearoa/New Zealand.

*The windows are sprinkled with holy water and blessed with incense.*

*(Moving inside to the plaque)*

We give special thanks this day for the life and faithfulness of your servant Noel William Smith whose generosity has made the building of this porch possible, and we remember all those who have worked to complete this project, as architects, builders, artists, craftsmen and women. We remember and give thanks for all those who have financially supported this project particularly those whose names are recorded on this plaque.

We dedicate this building to your glory O God and we bless it in the name of your Son Jesus Christ our Saviour.

*(The Bishop blesses the inside of the building with incense and holy water).*

*The Dean:* Lift up your heads, O ye gates, and be lifted up, ye everlasting doors and the King of glory shall come in.  
Who is the King of glory? The Lord, mighty in splendour,  
he is the King of Glory.

#### **PROCESSIONAL HYMN**

*During this hymn the choir the Dean's procession and the Bishop's procession will enter the Cathedral followed by family members of those whose names are commemorated in the windows and members of Tainui, Ngati Haua, Ngati Whawhakia, and the congregation.*

Order of Procession

#### **Dean's Procession**

Crucifer

Cathedral Choir

Thurifer

Crucifer

Acolytes

Diocesan and Visiting Clergy

Master of Ceremonies

Liturgist

Cathedral Clergy

Lay Canons

Clerical Canons

Former Cathedral Deans

Cathedral Wardens

Dean's Verger

Dean

#### **BREAKING OF THE BREAD**

We break this bread  
to share in the body of Christ.

**We who are many, are one body,  
for we all share the one bread.**

*AGNUS DEI (sung by the Choir)*

#### **GIVING OF COMMUNION**

*The president says the invitation to communion.*

Come God's people, Come to receive Christ's heavenly food.

#### **THE INVITATION**

*The president and people receive communion. We extend an invitation to all the baptised to come forward and receive this Holy Sacrament.*

#### **PRAYER AFTER COMMUNION**

Holy God, whose Church on earth is a sign of your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage that, fed with the living bread of heaven, and united in the body of your Son, we may be the temple of your presence, the place of your glory on earth, and a sign of your peace in the world; through Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

**Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name.**

**BLESSING** The Bishops

As Christ has taught us we pray:

**E To Matou**

E to matou Matua i te rangi Kia tapu tou Ingoa Kia tae mai tou rangatiratanga  
Kia meatia tau e pai ai ki runga ki te whenua kia rite ano  
ki to te ra - ngi. Ho - mai kia ma - tou aia - nei  
he ta - ro ma ma - tou mo te - nei ra.  
Mu - rua o ma - tou ha - ra, Me ma - tou ho - ki e mu - ru nei  
i o te hu - nga e ha - ra a na ki a ma - tou.  
Au - a ho - ki ma - tou e ka - wea kia wha - ka - waia  
E - nga - ri wha - ka - o - ra - ngia ma - tou i te ki - no;  
Nou ho - ki te ra - nga - ti - ra - ta - nga, te ka - ha, me  
te ko - ro - ri - a, A - ke,  
a - ke, a - ke. A - - mi - ne.

### Bishop's Procession

Crucifer  
Acolytes  
Archdeacons  
Representative of the Roman Catholic Bishop  
Visiting Bishops  
Bishop

*Guests and congregation are asked to follow the Bishop's procession and fill the cathedral from the front.*

All creatures of our God and King  
Lift up your voice and with us sing,  
Alleluia! Alleluia!  
Thou burning sun with golden beam,  
Thou silver moon with softer gleam!  
*Refrain*

*O praise Him! O praise Him!  
Alleluia! Alleluia! Alleluia!*

Thou rushing wind that art so strong  
Ye clouds that sail in Heaven along,  
O praise Him! Alleluia!  
Thou rising moon, in praise rejoice,  
Ye lights of evening, find a voice!  
*Refrain*

Thou flowing water, pure and clear,  
Make music for thy Lord to hear,  
O praise Him! Alleluia!  
Thou fire so masterful and bright,  
That givest us both warmth and light.  
*Refrain*

Dear mother earth, who day by day  
Unfoldest blessings on our way,  
O praise Him! Alleluia!  
The flowers and fruits that in thee grow,  
Let them His glory also show.  
*Refrain*

And all ye of tender heart,  
Forgiving others, take your part,  
O sing ye! Alleluia!  
Ye who long pain and sorrow bear,  
Praise God and on Him cast your care!  
*Refrain*

And thou most kind and gentle Death,  
Waiting to hush our latest breath,  
O praise Him! Alleluia!  
Thou leadest home the child of God,  
And Christ our Lord the way hath trod.  
*Refrain*

Let all things their Creator bless,  
And worship Him in humbleness,  
O praise Him! Alleluia!  
Praise, praise the Father, praise the Son,  
And praise the Spirit, Three in One!  
*Refrain*

## INTROIT

*I was glad* Parry

*President:*

I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua  
Tapu. **Amine.**

In the name of the Father, the Son and the Holy Spirit. **Amen.**

*Bishop*

The Lord be with you  
**The Lord bless you.**  
Grace and peace to you from God.  
**God fill you with truth and joy.**

## THE PRAYER OF PREPARATION

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given thanks he broke it, gave it to his disciples, and said: 'Take, eat, this is my body which is given for you; do this to remember me'. After supper he took the cup; when he had given you thanks he gave it to them and said: 'Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me'.

**Glory to you, Lord Christ;  
your death we show forth;  
your resurrection we proclaim;  
your coming we await;**

**Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Jesus Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,  
here and everywhere,  
now and forever. Amen.**

## THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory,  
and the majesty;

**All that is in the heavens and the earth is yours,  
and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we  
have this bread to offer, which earth has given and human hands have  
made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you Lord God of all creation, through your goodness we  
have this wine to offer, fruit of the vine and work of human hands. It  
will become for us the cup of salvation.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

The Lord is here.

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father,  
everlasting God, at all times and in all places to give you thanks and praise,  
through Christ your only Son. You are the source of all life and goodness;  
through your eternal Word you have created all things from the beginning and  
formed us in your own image; male and female you created us. When we sinned  
and turned away you called us back to yourself and gave your Son to share our  
human nature. By his death on the cross, he made the one perfect sacrifice for  
the sin of the world and freed us from the bondage of sin. You raised him to life  
triumphant over death; you exalted him in glory. In him you have made us a  
holy people by sending upon us your holy and life-giving Spirit.

*Liturgist:*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
so that we may truly love you  
and worthily praise your holy name;  
through our Saviour, Jesus Christ. Amen.**

INVITATION TO CONFESSION (*please kneel or sit*)

*Liturgist*

Jesus said: There is joy among the angels of God over one sinner who  
repents.

God has promised forgiveness to all who truly repent, turn to Christ in  
faith and are themselves forgiving.

In silence we call to mind our sins.

**Merciful God,  
we have sinned in what we have thought and said,  
in the wrong we have done  
and in the good we have not done.  
We have sinned in ignorance:  
we have sinned in weakness:  
we have sinned through our own deliberate fault.  
We are truly sorry.  
We repent and turn to you.  
Forgive us, for our Saviour Christ's sake,  
and renew our lives to the glory of your name. Amen.**

*Bishop:*

Through the cross of Christ,  
God have mercy on you,  
pardon you and set you free.  
Know that you are forgiven and be at peace.  
God strengthen you in all goodness  
and keep you in life eternal. **Amen.**

**THE GLORIA** (*please stand*)

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Rutter*

**THE COLLECT**

**Almighty God, to whose glory we celebrate the dedication of the entrance to this house of prayer: we praise you for the many blessings you have given to those who worship you here: and we pray that all who seek you in this place may find you, and, being filled with the Holy Spirit, may become a living temple acceptable to you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

**THE SERMON** (*please sit*)

Archbishop David Moxon

**INTERCESSION AND THANKSGIVING**

Canon Dr Bryan Bang

Let us pray for the Church and for the world, giving thanks for God's goodness.

**THE PEACE** (*please stand*)

Kia tau tonu te rangimarie o te Ariki ki a koutou./The peace of Christ be always with you.

**A ki a koe ano hoki./And also with you.**

*Please respond in either language.*

Let us offer one another a sign of peace.

**OFFERTORY HYMN**

- |  |   |
|--|---|
| 1. Christ is made the sure foundation,<br>Christ the head and cornerstone,<br>chosen of the Lord, and precious,<br>binding all the Church in one;<br>holy Zion's help for ever,<br>and her confidence alone. | 3. We the living stones implore you:<br>Come among us, Lord, today;<br>with your gracious loving-kindness<br>hear your children as we pray,<br>and the fulness of your blessing<br>in our fellowship display. |
| 2. All within that holy city,<br>dearly loved of God on high,<br>in exultant jubilation<br>sing, in perfect harmony;<br>God the One in Three adoring<br>in glad hymns eternally.                             | 4. Here entrust to all your servants<br>what we long from you to gain;<br>that on earth and in the heavens<br>we one people shall remain,<br>till united in your glory<br>evermore with you to reign.         |
| 5. Praise and honour to the Father,<br>praise and honour to the Son,<br>praise and honour to the Spirit,<br>ever Three, and ever One,<br>one in power and one in glory,<br>while eternal ages run.           |   |

*Words: Latin, seventh century;  
trans. John Mason Neale, 1851*

4

Homai he aroha,  
mou i mate nei.  
Tenei ra, e Ihu,  
takina e koe.

*Give us love  
for you who died.  
This day, Jesus,  
you lead us.*

5

Tenei arahina,  
a tutuki noa:  
puta i te pouri,  
whiwhi hari nui

*This is the pathway  
to the end  
through the darkness  
to receive great joy.*

6

Tama ngakau marie,  
Tama a t'Atua,  
tenei tonu matou,  
arohaina mai.

*Son of a peaceful heart,  
Son of God,  
here we are,  
love us.*

**THE GOSPEL**

Archdeacon Eruera Beattie

Alleluia, **Alleluia!**

The stone that the builders rejected has become the cornerstone and it is marvellous in our eyes. **Alleluia!**

The Lord be with you,  
**And also with you.**

A reading from the gospel of our Lord Jesus Christ according to Matthew (21:12-16)

**Praise and glory to God.**

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money-changers and the seats of those who sold doves.

He said to them, 'It is written, "My house shall be called a house of prayer"; but you are making it a den of robbers.'

The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, 'Hosanna to the Son of David', they became angry and said to him, 'Do you hear what these are saying?' Jesus said to them, 'Yes; have you never read, "Out of the mouths of infants and nursing babies you have prepared praise for yourself"?'

This is the Gospel of the Christ.

**Praise to Christ the Word.**

**MINISTRY OF THE WORD**

Anne McAloon

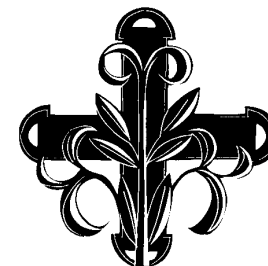
**A reading from the book first book of Kings** (8:22-30)

Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, 'O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying, "There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me." Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

'But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Have regard to your servant's prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day towards this house, the place of which you said, "My name shall be there", that you may heed the prayer that your servant prays towards this place. Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive.

Hear what the Spirit is saying to the Church

**Thanks be to God.**



## Psalm 122

I was o - ver - joyed, Al - le - lu - ia!  
when they said, 'Come with us to the house of the Lord.'

The Congregation is asked to join in singing the above response and the alleluias :

1. Jerusalem our home,  
**Alleluia!**  
There God's people go to bow  
before his throne.

**Response**

2. For Israel's law, decreed by God  
eternal, calls us to his temple,  
**Alleluia!**  
There to praise and bless his name for  
ever more.

**Response**

3. My prayer for Jerusalem is that peace  
may reign within her walls,

**Alleluia!**

And I pray for love of you that you her  
peace may share.

**Response**

**A reading from the first letter of Peter** (2:4-10)

David Bailey

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

For it stands in scripture:

'See, I am laying in Zion a stone,  
a cornerstone chosen and precious;

and whoever believes in him will not be put to shame.'

To you then who believe, he is precious;

but for those who do not believe,

'The stone that the builders rejected has become the very head of the corner',  
and

'A stone that makes them stumble, and a rock that makes them fall.'

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## GRADUAL HYMN

*(English transliteration cannot be sung)*

Tama ngakau marie,  
Tama a t'Atua,  
tenei tonu matou,  
arohaina mai.

2

Murua ra nga hara.  
Wetekina mai  
enei here kino,  
whakararu nei.

3

Takahia ki raro,  
tau e kino ai;  
kei pa kaha tonu,  
ko nga mahi he.

*Son of a peaceful heart,  
Son of God,  
here we are,  
love us.*

*Take away our sins  
Undo these  
evil ties  
which bind us.*

*Trample under foot  
whatever is evil  
lest the power remain  
of the evil deeds.*