

## GENERAL INFORMATION AND CONTACTS

<b>Cathedral Office</b> PO Box 338, Hamilton (51 Victoria Street)	Opening Hours 9.00am-4.00pm Monday to Friday admin@stpeter.org.nz www.stpeter.org.nz	☎ 839 4683 ☎ 839 5849
<b>Cathedral Bookstore</b>	Opening Hours 10.00am-3.00pm Monday to Friday 11.00am-12 noon Sunday shop@stpeter.org.nz	☎ 839 4683 ☎ 839 5849
<b>The Dean</b>	The Very Rev'd Jan Joustra (Day off: Monday)	852 5077
<b>Canon Pastor</b>	The Rev'd Canon Phil Wilson (Day off: Monday)	849 9084
<b>Priest Assistants</b>	The Rev'd Alan Parkin The Rev'd Ken Walker The Ven Reg Nicholson The Rev'd Canon Pine Campbell The Rev'd Canon Jennifer Stuart The Rev'd Bryan Smith The Rev'd Lesley Hyde	856 4627 825 0490 839 3367 839 2590
<b>Dean's Warden</b>	David Bailey	839 6350
<b>People's Warden</b>	Anne McAloon	839 4683
<b>Director of Music</b>	Canon Dr Rachael Griffiths-Hughes	855 7145
<b>Assistant Organist</b>	Anne Holm	847 7000
<b>Bell Tower Captain</b>	Wendy Tyrrell	853 8375
<b>Prayer Wheel Co-ordinator</b>	Sue MacLean	839 4683
<b>Master of Ceremonies</b>	Daryl Smart	829 7655
<b>Kids Space (Sunday School)</b>	The Rev'd Canon Jennifer Stuart	825 0490
<b>Youth Group</b>	Lynn Jamieson	0274381750
<b>Verger</b>	Dilip Kurien	0210573897
<b>Administrator</b>	Peter Cowell	839 4683

### YOUNG CHILDREN ACTIVITY BAGS

We want children to feel welcome at St Peter's Cathedral. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.

A wheelchair, walker and baby changing facilities are available: please ask.



*Jesus with a child*

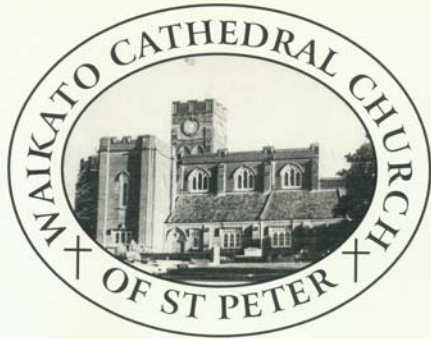
## THE WAIKATO CATHEDRAL CHURCH OF ST PETER

### SUNDAY 20 SEPTEMBER

8.00 am	<b>Eucharist</b>
9.45 am	<b>Choral Eucharist</b>
11.30 am	<b>Informal Eucharist</b>
7.00 pm	<b>Taizé</b>

### TWENTY FIFTH SUNDAY IN ORDINARY TIME

President	The Dean, Jan Joustra
Preacher	The Dean, Jan Joustra
President	The Dean, Jan Joustra
Preacher	The Dean, Jan Joustra
President	The Rev'd Bryan Smith



Dear Friends,

Over the last couple of months you may have noticed the absence of a Parish Newsletter and the addition of articles of interest in the weekly pew sheet (primarily written by Reg Nicholson). This move has come about because of the time involved in preparing and distributing a newsletter and the ease of making our weekly pew sheet into a mini-newsletter by the addition each week of articles of interest. If anyone would like to take responsibility for preparing a parish newsletter please see me. Likewise if you would like to contribute articles of interest to our weekly pew sheet please contact Peter in the office so that they can be included.

We remember in our prayers today the newly consecrated assistant bishop of Kuching (our partner diocese) Bishop Aeries, as he begins this new phase of his ministry.

Blessings Jan.

**AUCKLAND BOYS' CHOIR**

We are delighted to welcome the Auckland Boys' Choir today. The boys will be singing at the 09.45am Choral Eucharist.

**THIS WEEK**

**MONDAY 21 SEPTEMBER**

7.30 pm LOFT 699 River Road

**TUESDAY 22 SEPTEMBER**

8.45 am Morning Prayer Saint Anne's Chapel

5.30 pm Eucharist (*with laying on of hands and prayer for healing*)

**WEDNESDAY 23 SEPTEMBER**

8.45 am Morning Prayer Saint Anne's Chapel

10.00 am Eucharist

10.00 am Music and Movement (*during term time*) Cathedral Centre

5.30 pm Cathedral Singers Rehearsal

7.30 pm Bell Ringing Practice Tower

**THURSDAY 24 SEPTEMBER**

8.45 am Morning Prayer Saint Anne's Chapel

12.10 pm Reflective Eucharist

7.30 pm Choir Practice

**FRIDAY 25 SEPTEMBER**

8.45 am Morning Prayer Saint Anne's Chapel

**SUNDAY 27 SEPTEMBER**

**TWENTY SIXTH SUNDAY IN ORDINARY TIME**

8.00 am **Eucharist** President The Rev'd Bryan Smith  
Preacher The Rev'd Canon Phil Wilson

9.45 am **Choral Eucharist** President The Rev'd Canon Phil Wilson  
Preacher The Rev'd Canon Phil Wilson

11.30 am **Informal Eucharist** President The Rev'd Canon Pine Campbell  
6.00 pm **Evensong** Preacher

**MEN'S SHELTER DINNER ROSTER**  
26th September. Jabulani and Phil.

**Roster for Sunday 20 September****8.00 am**

Liturgist Wendy Tyrrell  
 Welcoming Margaret James  
 Andrea Haines  
 Readers Ross McRobie  
 Joy McRobie  
 Prayer Ministry Shirley Wilson

**09.45 am**

Liturgist Pam McAdam  
 Welcoming Heather Bailey  
 Jennifer Peart  
 Sidespeople Mary Dougan  
 Bruce Ram  
 Morning Tea Shirley Muir  
 Anne Burroughs  
 Readers David McAdam  
 Joshua. Rohorua  
 Gospel Bryan Smith  
 Intercessor Rosemary Blackwell  
 Chalice Pam McAdam  
 Bruce Ram  
 Jean Redout  
 Jean Robertson  
 Shirley Wilson  
 Anne McAloon  
 Prayer Ministry Rosemary Blackwell  
 Lu Robertson-Linch

**Roster for Sunday 27 September****8.00 am**

Liturgist Bryan Bang  
 Welcoming Pat Dallinger  
 Andrea Haines  
 Readers Bill Shotton  
 Bruce Binnie  
 Prayer Ministry Rosemary Blackwell

**09.45 am**

Liturgist Warren Turnwald  
 Welcoming Joan Nicholson  
 Chris Hickey  
 Sidespeople David Bailey  
 Alan Peart  
 Morning Tea Hala Rohorua  
 Tilly Campbell  
 Readers John Mitchell  
 Ken Ayers  
 Gospel Pine Campbell  
 Intercessor Anne McAloon  
 Chalice Warren Turnwald  
 Min Turnwald  
 Bruce Binnie  
 Alison Binnie  
 Joy McRobie  
 Anne McAloon  
 Prayer Ministry Jean Robertson  
 Petra McQuoid

**READINGS FOR SUNDAY 27 SEPTEMBER**

Numbers 11:4-6,10-16 24-29; James 5:13-20; Mark 9:38-50.

**PRE SYNOD MEETING**

Tuesday 22 September at the Cathedral.  
 Bring and share dinner at 6.00pm followed by meeting at 6.30pm.  
 All parishioners are welcome to attend.

**TWENTY FIFTH SUNDAY IN ORDINARY TIME**

*The Eucharistic Liturgy "Thanksgiving of the People of God" may be found in the New Zealand Prayer Book on page 404.*

**INTRODUCTION**

My friends, we gather today to proclaim the salvation which Christ assured us by his cross and resurrection, and to hear his living word which is read for our formation and instruction. Let us now pause to realize the presence of Christ in our midst and call upon him in praise and thanksgiving.

**OPENING HYMN**

1. Rejoice the Lord is King!  
 Your Lord and King adore!  
 Rejoice, give thanks and sing,  
 and triumph evermore.  
*Refrain:*

2. Jesus, the Saviour reigns,  
 the God of truth and love:  
 when he had purged our stains,  
 he took his seat above.  
*Refrain:*

3. His kingdom cannot fail;  
 he rules o'er earth and heaven;  
 the keys of death and hell  
 are to our Jesus given.  
*Refrain:*

4. He sits at God's right hand  
 till all his foes submit,  
 and bow to his command,  
 and fall beneath his feet:  
*Refrain:*

*Refrain:**Lift up your heart!**lift up your voice!**Rejoice! again I say, rejoice!**Charles Wesley (1707-1788)***CHILDREN'S ADDRESS (during term time)****INTROIT**

Te Deum. *David Hamilton.*

*President:*

I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu.

**Amine.**

In the name of the Father, the Son and the Holy Spirit. **Amen.**

The Lord be with you

**The Lord bless you.**

Grace and peace to you from God.

**God fill you with truth and joy.**

### **THE PRAYER OF PREPARATION**

*Liturgist:*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
so that we may truly love you  
and worthily praise your holy name;  
through our Saviour, Jesus Christ. Amen.**

### **INVITATION TO CONFESSION** (*please kneel or sit*)

*Liturgist*

Jesus said: There is joy among the angels of God over one sinner who repents.  
Come to me all who labour and are heavy laden and I will give you rest.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

**Merciful God,  
we have sinned in what we have thought and said,  
in the wrong we have done  
and in the good we have not done.**

### **ARCHDEACON REG IS AMAZED AT SOME OF THE THINGS HE READS**

Just over a hundred years ago — on 16 October 1901 to be precise — an event occurred in the United States which has so far gone unnoticed by the press.

A famous American educator named Booker T. Washington had been invited by President Theodore Roosevelt to visit the White House. The main reason for the opposition?

Mainly because the educator was black-skinned, and conservatives deemed the visit to the White House by an African-American (they used the term ‘Negro’ in those days) to be a “breach of etiquette.”

The election of President Obama has marked one of the most visible changes in American public opinion, although the President is still receiving prejudice from some diehards which, it is believed, is because of the colour of his skin.

News of another extraordinary event in the United States this week was tucked away in the ‘News In Brief’ columns of our newspapers.

The report said a British film about Charles Darwin has failed to find a US distributor because his theory of evolution is “too controversial” for American audiences.

Too controversial? This in a country which currently produces many of the world’s films about war, drug-addiction, prostitution, pornography, murder and villainy?

Darwin’s amazing discoveries and theories were certainly controversial when they were first reported way back in 1839.

Today his theories are widely accepted from much of the world’s scientists and other scholars, including people of religious faith. However, there are evidently sufficient closed-minded people in the United States to prevent the showing of the film.

America, it is true, is a vast land containing all sorts of views, from the sane to what is regarded as plainly cuckoo.

But surely there are enough educated people there to warrant the showing of the Darwin film? Extraordinary!

### **\*\*ROSTERS\*\***

**THE OCTOBER TO DECEMBER ROSTERS ARE AVAILABLE AT THE BACK OF THE CATHEDRAL. IF YOU ARE ON ANY OF THE ROSTERS (EXCEPT THE SERVERS’ ROSTER) PLEASE COLLECT YOUR COPY.**

**THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED**

**For those in need:** Richard, Helen, David, Chris, Elaine, Diana, Carrie, Freda. Bob, Nicholas, Lesley, Matthew, Maurice, Pearl.

**Birthdays:** Walter Crookes 20; Sheila Moody 23; Ian Dingwall 24; Olivia Jay 26.

**Wedding Anniversaries:** Kate and Richard Chapman 22.

**In Memoriam:** The Ven Tony Clarke 20; Shirley Sutherland 22; Alan Gower 24; Harold Cowling 25.

**In the Anglican Communion and Diocese of Waikato:** House of the Epiphany Theological Seminary in the diocese of Kuching and the parishes of West Hamilton, Nawton and Whangamata in the diocese of Waikato.

**WAIKATO DIOCESAN SCHOOL ASSOCIATION INC  
PROUDLY SUPPORTING "THE DIO DIFFERENCE"  
"A DIO DAY OUT: GARDENS & ART"  
SUNDAY 18 OCTOBER 2009**

A great day out for people who appreciate stunning gardens and artwork, featuring everything from grand country gardens to small suburban spaces and much more! Access to view the beautiful grounds of Waikato Diocesan School. Make it a day out with friends or take some time out for yourself. Includes catered venues for a relaxing coffee, art on display and for sale or lunch with entertainment on site at Waikato Diocesan School. Whether your interests are active gardening or simply aesthetic pleasure, you are sure to leave inspired, energised and enthused.

**Tickets \$30.00 per person**

To keep your day as relaxing as possible a set-menu lunch will be available between 11.30 and 2pm. Lunch is \$15.00 per person and will be served at our lunch venue in the school grounds. To avoid delays and to make the most of your day we would encourage you to pre-order lunch –Please note set-menu lunch excludes drinks. Beverages including beer and wine will be on sale

Tickets will not be issued until two weeks prior to the event.

Enquiries to Karen Singers, Waikato Diocesan School Association Inc; email karen.singers@perry.co.nz

**We have sinned in ignorance:  
we have sinned in weakness:  
we have sinned through our own deliberate fault.  
We are truly sorry.  
We repent and turn to you.  
Forgive us, for our Saviour Christ's sake,  
and renew our lives to the glory of your name. Amen.**

*President:*

Through the cross of Christ,  
God have mercy on you,  
pardon you and set you free.  
Know that you are forgiven and be at peace.  
God strengthen you in all goodness  
and keep you in life eternal. **Amen.**

**THE GLORIA** (*please stand*)

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Hamilton*

## THE COLLECT

**God and Father of all, you have taught us through your Son that the last shall be first, and have made a little child the measure of your kingdom: give us the wisdom from above, so that we may understand that in your sight the one who serves is the greatest of all. We ask this through our Lord Jesus Christ, who lives and reigns with you in unity with the Holy Spirit, one God, for ever and ever. Amen.**

## THE READINGS

*Please sit.*

*The Wisdom of Solomon is from the Apocrypha, a selection of late Jewish writings in Greek. Solomon's reputation for wisdom led to this book from the first century BC being named after him.*

### **A reading from the Wisdom of Solomon.** (1:16-2:1,12-22)

But the ungodly by their words and deeds summoned death; considering him a friend, they pined away and made a covenant with him, because they are fit to belong to his company. For they reasoned unsoundly, saying to themselves, 'Short and sorrowful is our life, and there is no remedy when a life comes to its end, and no one has been known to return from Hades. 'Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training. He professes to have knowledge of God, and calls himself a child of the Lord. He became to us a reproof of our thoughts; the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange. We are considered by him as something base, and he avoids our ways as unclean; he calls the last end of the righteous happy, and boasts that God is his father. Let us see if his words are true, and let us test what will happen at the end of his life; for if the righteous man is God's child, he will help him, and will deliver him from the hand of his adversaries. Let us test him with insult and torture, so that we may find out how gentle he is, and make trial of his forbearance. Let us condemn him to a shameful death, for, according to what he says, he will be protected.' Thus they reasoned, but they were led astray, for their wickedness blinded them, and they did not know the secret purposes of God, nor hoped for the wages of holiness, nor discerned the prize for blameless souls. (NRSV)

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

**PSALM 84** *Sung by the Boys' Choir Please remain seated.*

How lovely are the dwellings - *Samuel Liddle* .

## Saint Francis Festival



**Sunday 4<sup>th</sup> October 2009 - 4:00pm**

Afternoon Tea  
(please bring something to share)

Evening Prayer

The Friary of the Divine Compassion  
Te Ara Hou Village  
100 Morrinsville Road  
Hillcrest  
Hamilton

**All Welcome**

## COFFEE MORNING

Thursday 24 September in the Cathedral Centre at 10am. Cost \$5.

The event is to raise funds to purchase a swallow pump for irrigation for Anowar (our sponsored boy in Bangladesh) and his family. Ruth Bell the area Co-ordinator of TEAR Fund will talk and give an O.H.P. presentation. This coffee morning is organised by Jill Tasker to mark her late brother Ross's concern for the welfare of families in Bangladesh, one of the world's poorest countries.

## RECIPE FOR A HEALTHY HEART

A public awareness lecture by Rob McIntyre at Alcamo Hotel, 290 Ulster Street, Te Rapa on Tuesday 22 September at 7pm. Tickets cost \$15 (or \$15 for two if booked in advance) Contact Andrea Hills or see the notice in the Cathedral Centre for more details. 846 3848.

## SRI LANKAN LOVE GIFT

Bryan & Sheila Smith are collecting to send a Christmas love gift to the Revd Neil van Dort in Kandy, Sri Lanka. Neil spent some time in the diocese when Roger Herft was our Bishop and lived with the Smiths for several weeks during that time.

Neil ministers under considerable stress in a poor parish and his own health is failing. Sheila has received generous donations in previous parishes to send to Neil each year and is hopeful that Cathedral parishioners can now help to relieve the stress and suffering Neil has to deal with on a daily basis including orphaned children, destitute elderly and homeless people.

Sheila buys a bank draft with the proceeds and sends direct to Neil, so you can be assured that every dollar you give is used to benefit those who most need it. Cash or cheques (made out to B & S Smith) may be given to Bryan or Sheila, or left at the Cathedral office during the next 3 weeks.

## FINAL HYMN

Thine be the glory, risen, conquering Son;  
endless is the victory, thou o'er death hast won;  
angels in bright raiment rolled the stone away,  
kept the folded grave clothes where thy body lay.

*Thine be the glory, risen conquering Son,  
Endless is the victory, thou o'er death hast won.*

Lo! Jesus meets us, risen from the tomb;  
Lovingly he greets us, scatters fear and gloom;  
let the Church with gladness, hymns of triumph sing;  
for her Lord now liveth, death hath lost its sting.

*Thine be the glory, risen conquering Son,  
Endless is the victory, thou o'er death hast won*

No more we doubt thee, glorious Prince of life;  
life is naught without thee; aid us in our strife;  
make us more than conquerors, through thy deathless love:  
bring us safe through Jordan to thy home above.

*Thine be the glory, risen conquering Son,  
Endless is the victory, thou o'er death hast won*

## THE DISMISSAL OF THE COMMUNITY

Go now to love and serve the Lord. Go in peace.  
**Amen. We go in the name of Christ.**

*The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.*

*As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.*

*Please join us for refreshments after the 8.00 am and 9.45 am services.*

*The letter of James, which is more like a homily than a letter, has similarities with Jewish wisdom literature. It offers advice on the wisdom that ought to be found in the church.*

### **A reading from the letter of Saint James** (3:13-4:3,7-8a)

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. (NRSV)

Hear what the Spirit is saying to the Church.

### **Thanks be to God.**

### GRADUAL HYMN

- |   |   |
|---|---|
| 1. My God, I love thee; not because<br>I hope for heaven thereby,<br>nor yet because who love thee not<br>are lost eternally.       | 4. Then why, O blessed Jesus Christ,<br>should I not love thee well,<br>not for the sake of winning heaven,<br>or of escaping hell; |
| 2. Thou, O Lord Jesus, thou didst me<br>upon the cross embrace;<br>for me didst bear the nails and spear,<br>and manifold disgrace, | 5. Not with the hope of gaining aught,<br>not seeking a reward;<br>but as thyself hast loved me,<br>O ever loving Lord!             |
| 3. And griefs and torments numberless,<br>and sweat of agony;<br>E'en, death itself; and all for one<br>who was thine enemy.        | 6. E'en so I love thee, and will love,<br>and in thy praise will sing,<br>solely because thou art my God<br>and my eternal King.    |

*Edward Caswall, 1849*

## THE GOSPEL

Alleluia, **alleluia!** God has called us with the gospel to share in the glory of our Lord Jesus Christ. **Alleluia!**

The Lord be with you.  
**And also with you.**

A reading from the Gospel of our Lord Jesus Christ according to Saint Mark  
(9:30-37)

### **Praise and glory to God.**

They went on from there and passed through Galilee. Jesus did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another about who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

*(NRSV)*

This is the Gospel of Christ.

### **Praise to Christ, the Word.**

#### THE SERMON

*(please sit)*

#### THE NICENE CREED

*(Please stand)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven;**

## GIVING OF COMMUNION

*The president says the invitation to communion.*

Come God's people, Come to receive Christ's heavenly food.

### THE INVITATION

*God invites all his people to gather around his table. We extend an invitation to all to come forward and receive this Holy Sacrament.*

*During the administration of Communion prayer ministry will be available in Saint Anne's Chapel.*

### ANTHEM

All things bright and beautiful. *Rutter.*

### PRAYER AFTER COMMUNION

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever. **Amen.**

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

**Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name.**

### BLESSING

### ANNOUNCEMENTS

filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,  
here and everywhere,  
now and forever. Amen.**

#### THE LORD'S PRAYER

As Christ teaches us we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

#### BREAKING OF THE BREAD

We break this bread  
to share in the body of Christ.  
**We who are many, are one body,  
for we all share the one bread.**

#### AGNUS DEI

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us your peace.**

*Hamilton*

*Hamilton*

**was incarnate of the Holy Spirit and the Virgin Mary  
and became fully human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who in unity with the Father and the Son  
is worshipped and glorified,  
and has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### INTERCESSION AND THANKSGIVING

Let us pray for the Church and for the world, giving thanks for God's goodness.

Yours, Lord, is the kingdom:  
**yours the power and yours the glory.**

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

#### THE PEACE (*please stand*)

Kia tau tonu te rangimarie o te Ariki ki a koutou./The peace of Christ be  
always with you.

**A ki a koe ano hoki./And also with you.**

*Please respond in either language.*

Let us offer one another a sign of peace.

## OFFERTORY HYMN

1. Now thank we all our God,  
with heart and hands and voices,  
who wondrous things hath done,  
in whom his world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.

2. O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.

3. All praise and thanks to God  
the Father now be given,  
the Son, and him who reigns  
with them in highest heaven,  
the one eternal God,  
whom earth and heaven adore,  
for thus it was, is now,  
and shall be evermore.

*Words: Martin Rinkart (1586-1649), 1636*

## THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory,  
and the majesty;

**All that is in the heavens and the earth is yours,  
and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we  
have this bread to offer, which earth has given and human hands have  
made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you Lord God of all creation, through your goodness we  
have this wine to offer, fruit of the vine and work of human hands. It  
will become for us the cup of salvation.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

*The president says:*

The Lord is here.

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father,  
everlasting God, at all times and in all places to give you thanks and praise,  
through Christ your only Son. You are the source of all life and goodness;  
through your eternal Word you have created all things from the beginning and  
formed us in your own image; male and female you created us. When we sinned  
and turned away you called us back to yourself and gave your Son to share our  
human nature. By his death on the cross, he made the one perfect sacrifice for  
the sin of the world and freed us from the bondage of sin. You raised him to life  
triumphant over death; you exalted him in glory. In him you have made us a  
holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all  
the company of heaven, we proclaim your great and glorious name, for ever  
praising you and singing

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died your  
Son, Jesus Christ, took bread; when he had given thanks he broke it, gave it to  
his disciples, and said: 'Take, eat, this is my body which is given for you; do this  
to remember me'. After supper he took the cup; when he had given you thanks  
he gave it to them and said: 'Drink this, all of you, for this is my blood of the  
new covenant which is shed for you and for many for the forgiveness of sins; do  
this as often as you drink it, to remember me'.

**Glory to you, Lord Christ;  
your death we show forth;  
your resurrection we proclaim;  
your coming we await;  
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering  
and death, his resurrection and ascension, and looking for his coming in glory,  
we celebrate our redemption with this bread of life and this cup of salvation.  
Accept our sacrifice of praise and thanksgiving which we offer through Jesus  
Christ our great high priest. Send your Holy Spirit that these gifts of bread and  
wine which we receive may be to us the body and blood of Christ, and that we,