

GENERAL INFORMATION AND CONTACTS

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|--|--|------------|
| Cathedral Office PO Box 338, Hamilton (51 Victoria Street) | Opening Hours | ☎ 839 4683 |
| | 9.00am-4.00pm Monday to Friday | ☎ 839 5849 |
| | admin@stpeter.org.nz | |
| | www.stpeter.org.nz | |
| Cathedral Bookstore | Opening Hours | ☎ 839 4683 |
| | 10.00am-3.00pm Monday to Friday | ☎ 839 5849 |
| | 11.00am-12 noon Sunday | |
| | shop@stpeter.org.nz | |
| The Dean | The Very Rev'd Jan Joustra (Day off: Monday) | 852 5077 |
| Canon Pastor | The Rev'd Canon Phil Wilson (Day off: Monday) | 849 9084 |
| Priest Assistants | The Rev'd Alan Parkin | |
| | The Rev'd Ken Walker | |
| | The Ven Reg Nicholson | |
| | The Rev'd Canon Pine Campbell | 856 4627 |
| | The Rev'd Canon Jennifer Stuart | 825 0490 |
| | The Rev'd Bryan Smith | 839 3367 |
| | The Rev'd Lesley Hyde | 839 2590 |
| Dean's Warden | David Bailey | 839 6350 |
| People's Warden | Anne McAloon | 839 4683 |
| Director of Music | Canon Dr Rachael Griffiths-Hughes | 855 7145 |
| Assistant Organist | Anne Holm | 847 7000 |
| Bell Tower Captain | Wendy Tyrrell | 853 8375 |
| Prayer Wheel Co-ordinator | Sue MacLean | 839 4683 |
| Master of Ceremonies | Daryl Smart | 829 7655 |
| Kids Space (Sunday School) | The Rev'd Canon Jennifer Stuart | 825 0490 |
| Youth Group | Lynn Jamieson | 0274381750 |
| Verger | Dilip Kurien | 0210573897 |
| Administrator | Peter Cowell | 839 4683 |

YOUNG CHILDREN ACTIVITY BAGS

We want children to feel welcome at St Peter's Cathedral. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.

A wheelchair, walker and baby changing facilities are available: please ask.



Jesus and disciples

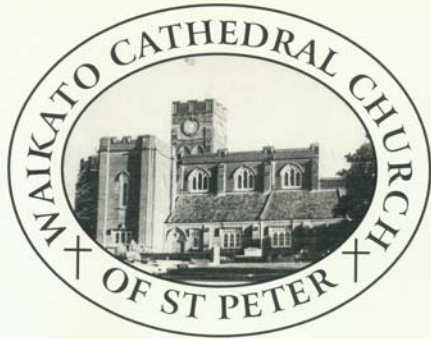
THE WAIKATO CATHEDRAL CHURCH OF ST PETER

SUNDAY 27 SEPTEMBER

| | |
|----------|---------------------------|
| 8.00 am | Eucharist |
| 9.45 am | Choral Eucharist |
| 11.30 am | Informal Eucharist |
| 6.00 pm | Evensong |

TWENTY SIXTH SUNDAY IN ORDINARY TIME

| | |
|-----------|-------------------------------|
| President | The Rev'd Bryan Smith |
| Preacher | The Rev'd Canon Phil Wilson |
| President | The Rev'd Canon Phil Wilson |
| Preacher | The Rev'd Canon Phil Wilson |
| President | The Rev'd Canon Pine Campbell |
| Preacher | The Dean, Jan Joustra |



Dear Friends,

Our first hymn today, Praise to the Holiest in the Height, seems such an appropriate hymn in the Spring time when the days warm and lengthen, the trees burst with new life and flowers open to show their beauty.

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.

This hymn, penned by Cardinal Newman is a favourite the world over, and justly so, but it nearly ended in the dust bin along with the rest of the poem The Dream of Gerontius, from which it comes. Fortunately for us, the poem was rescued by a friend who published it in a church magazine. The work tells of the soul's journey after death, and it is the angels who sing this hymn as Gerontius comes into God's presence. The hymn was popularised when set to music by John Bacchus Dykes to the tune he named Gerontius. The hymn was the favourite of Prime Minister Gladstone who requested that it be sung at his funeral.

As you will see, the hymn is not about Spring at all, but about the new life that we find in Christ and how, despite our sins and mistakes, God reached out in love and through the offering of Christ welcomes us as his redeemed people. This above all else is cause to give God praise.

Blessings, Jan.

THIS WEEK

MONDAY 28 SEPTEMBER

7.30 pm LOFT 699 River Road

TUESDAY 29 SEPTEMBER

8.45 am Morning Prayer Saint Anne's Chapel

5.30 pm Eucharist (*with laying on of hands and prayer for healing*)

WEDNESDAY 30 SEPTEMBER

8.45 am Morning Prayer Saint Anne's Chapel

10.00 am Eucharist

10.00 am Music and Movement (*during term time*) Cathedral Centre

5.30 pm Cathedral Singers Rehearsal

7.30 pm Bell Ringing Practice Tower

THURSDAY 1 OCTOBER

8.45 am Morning Prayer Saint Anne's Chapel

12.10 pm Reflective Eucharist

7.30 pm Choir Practice

FRIDAY 2 OCTOBER

8.45 am Morning Prayer Saint Anne's Chapel

12.10 pm Eucharist *in Te Reo Maori*

SUNDAY 4 OCTOBER

TWENTY SEVENTH SUNDAY IN ORDINARY TIME

| | | | |
|---------|------------------|-----------------------|--|
| 8.00 am | Eucharist | President Preacher | The Rev'd Canon Phil Wilson The Dean, Jan Joustra |
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| | | | |
|---------|-------------------------|-----------------------|--|
| 9.45 am | Choral Eucharist | President Preacher | The Dean, Jan Joustra The Dean, Jan Joustra |
|---------|-------------------------|-----------------------|--|

| | | | |
|----------|---------------------------|-----------|-----------------------------|
| 11.30 am | Informal Eucharist | President | The Rev'd Canon Phil Wilson |
|----------|---------------------------|-----------|-----------------------------|

| | | | |
|---------|----------|---------|------------|
| 5.00 pm | God Talk | Speaker | Maku Potae |
|---------|----------|---------|------------|

MEN'S SHELTER DINNER ROSTER

10th October Brian and Nigel.

Roster for Sunday 27 September**8.00 am**

| | |
|-----------------|--------------------------------|
| Liturgist | Bryan Bang |
| Welcoming | Pat Dallinger Andrea Haines |
| Readers | Bill Shotton Bruce Binnie |
| Prayer Ministry | Rosemary Blackwell |

09.45 am

| | |
|-----------------|---|
| Liturgist | Warren Turnwald |
| Welcoming | Joan Nicholson Chris Hickey |
| Sidespeople | David Bailey Alan Peart |
| Morning Tea | Hala Rohorua Tilly Campbell |
| Readers | Ann Couch Ken Ayers |
| Gospel | Pine Campbell |
| Intercessor | Anne McAloon |
| Chalice | Warren Turnwald Min Turnwald Bruce Binnie Alison Binnie Joy McRobie Anne McAloon |
| Prayer Ministry | Jean Robertson Petra McQuoid |

Roster for Sunday 4 October**8.00 am**

| | |
|-----------------|-----------------------------------|
| Liturgist | Bryan Bang |
| Welcoming | Peta Pepperell Bryce Pepperell |
| Readers | Andrea Haines Margaret James |
| Prayer Ministry | Rosemary Blackwell |

09.45 am

| | |
|-----------------|---|
| Liturgist | Anne McAloon |
| Welcoming | Pat Boshier Bev Yendell |
| Sidespeople | Quentin Jan Julie Jay |
| Morning Tea | Kim Ayers Ken Ayers |
| Readers | P. Koopman-Boyden Wilma Jennings |
| Gospel | Bryan Smith |
| Intercessor | Rosemary Blackwell |
| Chalice | Anne McAloon Bruce Binnie Alison Binnie Nancy Burroughs Kerry Burroughs Nigel Kapoor |
| Prayer Ministry | Sheila Smith Rosemary Blackwell |

READINGS FOR SUNDAY 4 OCTOBER

Genesis 2:18-24; Hebrews 1:1-4,2:5-12; Mark 10:2-16.

OPERATION CHRISTMAS CHILD

Shoe boxes are at the back of the Cathedral. Please pick one up along with the instruction sheet. The boxes should be returned to the Cathedral Office no later than Sunday 24th October.

TWENTY SIXTH SUNDAY IN ORDINARY TIME

The Eucharistic Liturgy "Thanksgiving of the People of God" may be found in the New Zealand Prayer Book on page 404.

INTRODUCTION

My friends, we gather today to celebrate the mercy and love of God. In today's gospel we are reminded that God's Spirit is often found in unlikely places. We pray that we may be open to the promptings of God everywhere.

OPENING HYMN

- | | |
|---|--|
| 1. Praise to the Holiest in the height, and in the depth be praise; in all his words most wonderful, most sure in all his ways! | 4. And that a higher gift than grace should flesh and blood refine: God's presence and his very self, and essence all-divine. |
| 2. O loving wisdom of our God! When all was sin and shame, a second Adam to the fight and to the rescue came. | 5. O generous love! that he who smote in man for man the foe, the double agony in Man for man should undergo. |
| 3. O wisest love! that flesh and blood, which did in Adam fail, should strive afresh against the foe, should strive, and should prevail; | 6. And in the garden secretly, and on the cross on high, should teach his brethren, and inspire to suffer and to die. |
| 7. Praise to the Holiest in the height, and in the depth be praise; in all his words most wonderful, most sure in all his ways! | |

Words: John Henry Newman (1801-1890), 1866

CHILDREN'S ADDRESS (during term time)**INTROIT**

Rejoice in the Lord. *Redford.*

President:

I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu.

Amine.

In the name of the Father, the Son and the Holy Spirit. **Amen.**

The Lord be with you

The Lord bless you.

Grace and peace to you from God.

God fill you with truth and joy.

THE PRAYER OF PREPARATION

Liturgist:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
so that we may truly love you
and worthily praise your holy name;
through our Saviour, Jesus Christ. Amen.**

INVITATION TO CONFESSION *(please kneel or sit)*

Liturgist

Jesus said: There is joy among the angels of God over one sinner who repents.
Come to me all who labour and are heavy laden and I will give you rest.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

ARCHDEACON REG PONDERES ON THE SORTS OF GODS WE WORSHIP

The Bible says we are made in God's image, but I suspect for most people it is the other way around. Most people seem to make God in THEIR own image.

If people are strict and judgmental, they often assume God is the same. And so they imagine for themselves a strict and judgmental God.

If people are keen on rules and law, their belief is often that God is very concerned with rules and laws.

If people are insecure, they often want the security of having easy answers — of having everything spelled out in a dogmatic fashion that saves them from the responsibility of having to think.

The city of Vienna has a bridge on which there are many statues of Christ. There is a statue of Christ as Good Shepherd, one of Christ as Judge, one of Christ as King, one of Christ as Liberator, and so on.

And as people cross the bridge, many salute the Christ who most appeals to them.

I wonder what sort of Christ we salute? Is the Christ you and I worship a loving, compassionate Christ, or is our Christ one of judgment and anger?

Some years ago I buried a young person who had died from Aids. And someone was heard to say that Aids was God's punishment.

I would have liked to have asked the person who made that remark: "What sort of God do you worship?", for clearly that person's God is not the God of the New Testament.

God is light. God is life. God is love. And I refuse to believe that God sends any disease whatsoever. In fact this is the unforgivable sin — attributing evil to God.

Reg Nicholson

WOMEN'S NIGHT SHELTER

If anyone has any spare firewood it would be gratefully received by the Women's Night Shelter. Please contact Amanda on 834 3464 or Shilay on 856 4667.

LOST PROPERTY

There are several coats and other items of clothing which have been hanging in the Cathedral Centre for months now. They will shortly be given to the Salvation Army if they are not claimed.

AUCKLAND BOYS' CHOIR

We have had an email from the choir thanking us for our "wonderful welcome".

THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

For those in need: Murray, Richard, Helen, David, Chris, Elaine, Diana, Carrie, Freda. Bob, Nicholas, Lesley, Matthew, Maurice, Pearl.

Birthdays: Campbell Wiltshire 27; Nicholas McAdam 27; Fred Marshall 28; Isobel Dingwall 28; Timothy Fahey 28; Jocelyn Fish 29; Hannah Kapoor 29, Claire Carpenter 1; Chris Hickey 1; Margaret Parsons 1; Michael Wiltshire 2; Lachlan McRobie 2; Marcia Johnson 3; Alex Fahey 3.

Wedding Anniversaries: Sue and Neil MacLean 27 (40th); Allister and Catherine Kelley 2.

In Memoriam: Janet Hoyle 28; Adrian Hill 28; Arthur Belfield 30; Prue Rogers 2.

In the Anglican Communion and Diocese of Waikato: The Diocesan Office in the diocese of Kuching and Hospital Chaplains in the diocese of Waikato.

TIM MACINDOE

MP for Hamilton West

Invites you to two Public Meetings

to consider the Law Commission's proposals to reform NZ's Liquor Laws

The meetings will be held on:

**Tuesday, 29 September, at 5.30pm in the Western Community Centre,
Hyde Road, Nawton, and**

**Wednesday, 30 September, at 7.00pm in the School Hall at Hamilton
Girls' High School.**

The meetings will feature presentations by speakers from the police, the health and addiction services sectors, the hospitality association, and youth representatives.

**ALL ARE WELCOME TO ATTEND: the meetings will be non- political and consultative,
not debates.**

Further details are available from the Hamilton West Electorate Office, ph. 846 0055.

URGENT REFUGEE SUPPORT NEEDED.

A family of nine is settling in Hamilton on 9 October, supported by Refugee Services. As volunteer workers with the family we urgently need 2nd hand furniture, beds, household goods, blankets etc. to set up their new house. To donate something call: David & Chrissy Cook -8568948 cook6@clear.net.nz or Liza Storey- 8563241 igciliza@waikato.ac.nz

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

President:

Through the cross of Christ,
God have mercy on you,
pardon you and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness
and keep you in life eternal. **Amen.**

THE GLORIA (*please stand*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT

O God, your Son has taught us that those who give a cup of water in his name will not lose their reward: open our eyes to see those who are in need, and teach us to set no store by riches and earthly rewards, so that, in surrendering ourselves to serve you in your children, we may labour for the treasure that endures; through Jesus Christ our Lord. Amen.

THE READINGS

Please sit.

The book of Numbers recounts the journey from Egypt to the conquest of Canaan. The book was compiled probably about 300 BC, and includes accounts of the organisation of Israel's life.

A reading from the book Numbers (11:4-6,10-16,24-29)

The rabble among them had a strong craving; and the Israelites also wept again, and said, 'If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.' Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, 'Why have you treated your servant so badly? Why have I not found favour in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, "Carry them in your bosom, as a nurse carries a sucking child", to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, "Give us meat to eat!" I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favour in your sight—and do not let me see my misery.' So the Lord said to Moses, 'Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses,

BLESSING

ANNOUNCEMENTS

FINAL HYMN

O Holy Spirit, Lord of grace,
eternal Fount of love,
in flame, we pray, our inmost hearts
with fire from heaven above.

As thou in bond of love dost join
the Father and the Son,
so fill us all with mutual love,
and knit our hearts in one.

All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to thee,
while endless ages run.

Words: Charles Coffin, 1736;

THE DISMISSAL OF THE COMMUNITY

Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.

Please join us for refreshments after the 8.00 am and 9.45 am services.

ST PETER'S SOCIAL CLUB

The next meeting will be on Friday 9 October at 2.00 pm in the Cathedral Centre. Bev Wood and Gay Main will speak about volunteer work in Vietnam with orphans and young people.

AGNUS DEI

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us your peace.**

Matthias

GIVING OF COMMUNION

The president says the invitation to communion.

Come God's people, Come to receive Christ's heavenly food.

THE INVITATION

God invites everyone to gather around his table. We extend an invitation to all to come forward and receive this Holy Sacrament.

During the administration of Communion prayer ministry will be available in Saint Anne's Chapel.

ANTHEM

Be thou my vision. *Chilcott.*

PRAYER AFTER COMMUNION

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name.

'Eldad and Medad are prophesying in the camp.' And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, 'My lord Moses, stop them!' But Moses said to him, 'Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!'

(NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 19:7-14



- 7 The law of the Lord is perfect, re'freshing • the' soul:
the instruction of the Lord is sure,
and gives' wisdom' to the' simple.
- 8 The precepts of the Lord are right, and re'joice the ' heart:
the commandment of the Lord is pure and gives' light' to the ' eyes.
- 9 The fear of the Lord is clean, and en'dures for' ever:
the judgments of the Lord are true and' righteous ' every' one.
- 10 They are more to be desired than gold, even' much fine' gold:
sweeter also than honey, pure' honey' from the ' comb.
- 11 By them is your ' servant ' taught:
and for keeping them' there is' great re'ward.
- 12 Who can discern un'witting' sins?:
O cleanse me' from my' secret' faults.
- 13 Keep your servant also from presumptuous sins,
lest they get the ' better ' of me:
then shall I be clean, and' innocent • of' great offence.
- 14 Let the words of my mouths and the' thoughts • of my' heart:
be acceptable in your sight,
O Lord my' strength and' my re'deemer.

Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning • is ' now:
and shall be for ' ever.' A'men.

The letter of James may not be by James himself, and seems to date from the end of the first century AD. It ends with words of encouragement and expressions of the care of the church for its members.

A reading from the letter of Saint James (5:13-20)

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins. *(NRSV)*

Hear what the Spirit is saying to the Church.

Thanks be to God.

GRADUAL HYMN

We sing the praise of him who died,
of him who died upon the cross;
the sinner's hope let men deride;
for this we count the world but loss.

The cross: it takes our guilt away,
it holds the fainting spirit up;
it cheers with hope the gloomy day,
and sweetens every bitter cup.

Inscribed upon the cross we see
in shining letters, God is love:
he bears our sins upon the tree:
he brings us mercy from above.

It makes the coward spirit brave,
and nerves the feeble arm for fight;
it takes its terror from the grave,
and gilds the bed of death with light.

The balm of life, the cure of woe,
the measure and the pledge of love,
the sinner's refuge here below,
the angel's theme in heaven above.

Words: Thomas Kelly, 1815

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Jesus Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere,
now and forever. Amen.**

THE LORD'S PRAYER

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Rimsky-Korsakov

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**We who are many, are one body,
for we all share the one bread.**

THE GREAT THANKSGIVING

The president says:

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise, through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given thanks he broke it, gave it to his disciples, and said: 'Take, eat, this is my body which is given for you; do this to remember me'. After supper he took the cup; when he had given you thanks he gave it to them and said: 'Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me'.

THE GOSPEL

Alleluia, **alleluia!** Your word, O Lord, is truth: make us holy in the truth.
Alleluia!

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to Saint Mark
(9:38-50)

Praise and glory to God.

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. "For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another." (NRSV)

This is the Gospel of Christ.

Praise to Christ, the Word.

THE SERMON

(please sit)

THE NICENE CREED

(Please stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
 begotten, not made,
 of one being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven;
 was incarnate of the Holy Spirit and the Virgin Mary
 and became fully human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge
 the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son.
 Who in unity with the Father and the Son
 is worshipped and glorified,
 and has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

INTERCESSION AND THANKSGIVING

Let us pray for the Church and for the world, giving thanks for God's goodness.

Your Law, O Lord, is perfect:
it revives the soul.

Merciful Father,
**accept these prayers for the sake of your Son,
 our Saviour Jesus Christ. Amen.**

THE PEACE (*please stand*)

Kia tau tonu te rangimarie o te Ariki ki a koutou./The peace of Christ be always with you.

A ki a koe ano hoki./And also with you.

Please respond in either language.

Let us offer one another a sign of peace.

OFFERTORY HYMN

- | | |
|---|---|
| 1. Just as I am, without one plea, but that thy blood was shed for me, and that thou bidd'st me come to thee, O Lamb of God, I come. | 4. Just as I am, thou wilt receive; wilt welcome, pardon, cleanse, relieve, because thy promise I believe, O Lamb of God, I come. |
| 2. Just as I am, though tossed about with many a conflict, many a doubt; fightings and fears within, without, O Lamb of God, I come. | 5. Just as I am, (thy love unknown has broken every barrier down); now to be thine, yea, thine alone, O Lamb of God, I come. |
| 3. Just as I am, poor, wretched, blind; sight, riches, healing of the mind, yea, all I need, in thee to find, O Lamb of God, I come. | 6. Just as I am, of that free love the breadth, length, depth, and height to prove, here for a season, then above: O Lamb of God, I come. |

Words: Charlotte Elliott, 1841

THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory,
and the majesty;

**All that is in the heavens and the earth is yours,
and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we
have this bread to offer, which earth has given and human hands have
made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you Lord God of all creation, through your goodness we
have this wine to offer, fruit of the vine and work of human hands. It
will become for us the cup of salvation.

Blessed be God for ever.