

## GENERAL INFORMATION AND CONTACTS

|  |  |  |
|--|--|--|
| <b>Cathedral Office</b><br>PO Box 338,<br>Hamilton<br>(51 Victoria Street) | Opening Hours<br>9.00am-4.00pm Monday to Friday<br>admin@stpeter.org.nz<br>www.stpeter.org.nz  | ☎ 839 4683<br>☎ 839 5849                     |
| <b>Cathedral Bookstore</b>   | Opening Hours<br>10.00am-3.00pm Monday to Friday<br>11.00am-12 noon Sunday<br>shop@stpeter.org.nz  | ☎ 839 4683<br>☎ 839 5849                     |
| <b>The Dean</b>  | The Very Rev'd Jan Joustra<br>(Day off: Monday)  | 852 5077                                     |
| <b>Canon Pastor</b>  | The Rev'd Canon Phil Wilson<br>(Day off: Monday)   | 849 9084                                     |
| <b>Priest Assistants</b>   | The Rev'd Alan Parkin<br>The Rev'd Ken Walker<br>The Ven Reg Nicholson<br>The Rev'd Canon Pine Campbell<br>The Rev'd Canon Jennifer Stuart<br>The Rev'd Bryan Smith<br>The Rev'd Lesley Hyde | 856 4627<br>825 0490<br>839 3367<br>839 2590 |
| <b>Dean's Warden</b>   | David Bailey   | 839 6350                                     |
| <b>People's Warden</b>   | Anne McAloon   | 839 4683                                     |
| <b>Director of Music</b>   | Canon Dr Rachael Griffiths-Hughes  | 855 7145                                     |
| <b>Assistant Organist</b>  | Anne Holm  | 847 7000                                     |
| <b>Bell Tower Captain</b>  | Wendy Tyrrell  | 853 8375                                     |
| <b>Prayer Wheel Co-ordinator</b>   | Sue MacLean  | 839 4683                                     |
| <b>Master of Ceremonies</b>  | Daryl Smart  | 829 7655                                     |
| <b>Kids Space (Sunday School)</b>  | The Rev'd Canon Jennifer Stuart  | 825 0490                                     |
| <b>Youth Group</b>   | Lynn Jamieson  | 0274381750                                   |
| <b>Verger</b>  | Dilip Kurien   | 0210573897                                   |
| <b>Administrator</b>   | Peter Cowell   | 839 4683                                     |

### YOUNG CHILDREN ACTIVITY BAGS

We want children to feel welcome at St Peter's Cathedral. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.

A wheelchair, walker and baby changing facilities are available: please ask.



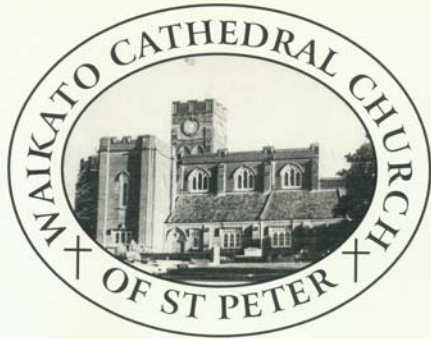
*Jesus with children.*

## THE WAIKATO CATHEDRAL CHURCH OF ST PETER

SUNDAY 4 OCTOBER

TWENTY SEVENTH SUNDAY IN ORDINARY  
TIME

|          |                           |           |                               |
|----------|---------------------------|-----------|-------------------------------|
| 8.00 am  | <b>Eucharist</b>          | President | The Rev'd Bryan Smith         |
|          |                           | Preacher  | The Rev'd Canon Phil Wilson   |
| 9.45 am  | <b>Choral Eucharist</b>   | President | The Rev'd Canon Phil Wilson   |
|          |                           | Preacher  | The Rev'd Canon Phil Wilson   |
| 11.30 am | <b>Informal Eucharist</b> | President | The Rev'd Canon Pine Campbell |
| 5.00 pm  | God Talk                  | Speaker   | Maku Potae                    |



Dear Friends,

We seem to be living in a world of destruction at this moment, a tsunami in Samoa, Tonga and US Samoa, a massive earthquake in Sumatra and another earthquake in Bolivia. It makes me think of the words of St Paul, “that the whole world is groaning in travail”.

To help our tikanga brothers and sisters in Samoa, Tonga and other regions affected by the tsunami an appeal has been launched by the Anglican Missions Board, contributions are very welcome. A retiring collection will be taken today and next week to assist AMB in their work. If you wish to donate directly to AMB their address is below.

Anglican Missions Board  
 PO Box 12012,  
 Thorndon,  
 Wellington 6144  
 New Zealand

Blessings, Jan

**THIS WEEK**

**MONDAY 5 OCTOBER**

7.30 pm LOFT 699 River Road

**TUESDAY 6 OCTOBER**

8.45 am Morning Prayer Saint Anne’s Chapel

5.30 pm Eucharist (*with laying on of hands and prayer for healing*)

**WEDNESDAY 7 OCTOBER**

8.45 am Morning Prayer Saint Anne’s Chapel

10.00 am Eucharist

10.00 am Music and Movement (*during term time*) Cathedral Centre

7.30 pm Bell Ringing Practice Tower

**THURSDAY 8 OCTOBER**

8.45 am Morning Prayer Saint Anne’s Chapel

12.10 pm Reflective Eucharist

7.30 pm Choir Practice

**FRIDAY 9 OCTOBER**

8.45 am Morning Prayer Saint Anne’s Chapel

2.00 pm Social Club Cathedral Centre

**SUNDAY 11 OCTOBER**

**TWENTY EIGHTH SUNDAY IN ORDINARY TIME**

8.00 am **Eucharist** President The Rev’d Bryan Smith  
 Preacher The Ven Reg Nicholson

9.45 am **Choral Eucharist** President The Rev’d Bryan Smith  
 Preacher The Ven Reg Nicholson

11.30 am **Informal Eucharist** President The Rev’d Canon Phil Wilson

6.00 pm **Opening Service for the Week of Prayer for World Peace**

**MEN’S SHELTER DINNER ROSTER**

10th October Brian and Nigel.

**Roster for Sunday 4 October****8.00 am**

Liturgist Bryan Bang  
 Welcoming Peta Pepperell  
 Bryce Pepperell  
 Readers Andrea Haines  
 Margaret James  
 Prayer Ministry Shirley Wilson

**09.45 am**

Liturgist Anne McAloon  
 Welcoming Pat Boshier  
 Bev Yendell  
 Sidespeople Quentin Jay  
 Julie Jay  
 Morning Tea Kim Ayers  
 Ken Ayers  
 Readers P. Koopman-Boyden  
 Wilma Jennings  
 Gospel Bryan Smith  
 Intercessor Rosemary Blackwell  
 Chalice Anne McAloon  
 Bruce Binnie  
 Alison Binnie  
 Nancy Burroughs  
 Kerry Burroughs  
 Nigel Kapoor  
 Prayer Ministry Sheila Smith  
 Jean Robertson

**Roster for Sunday 11 October****8.00 am**

Liturgist Pam McAdam  
 Welcoming Joy McRobie  
 Ross McRobie  
 Readers Peta Pepperell  
 Wendy Tyrrell  
 Prayer Ministry Andrea Haines

**09.45 am**

Liturgist Warren Turnwald  
 Welcoming John Mitchell  
 Bruce Ram  
 Sidespeople Mary Dougan  
 Jean Redout  
 Morning Tea Min Turnwald  
 Warren Turnwald  
 Readers David McAdam  
 Alan Simpson  
 Gospel Jennifer Stuart  
 Intercessor Giles Brant  
 Chalice Warren Turnwald  
 Min Turnwald  
 Jocelyn Fish  
 Annika Hinze  
 Andrew McKean  
 Lyn Toki  
 Prayer Ministry Alan Parkin  
 Petra McQuoid

**TWENTY SEVENTH SUNDAY IN ORDINARY TIME**

*The Eucharistic Liturgy "Thanksgiving for Creation and Redemption" may be found in the New Zealand Prayer Book on page 456.*

**INTRODUCTION**

My friends, we gather to celebrate this sacred liturgy aware of the love and mercy which God has shown us through Christ, and in union with Christ's intercession before the throne of our heavenly Father. Let us pray that this Eucharist might strengthen and confirm our faith and trust in our Father's love for us.

**OPENING HYMN**

1

God of ages, times and seasons,  
 light that shines through all that lives,  
 yours the spirit which empowers,  
 yours the caring heart that gives  
 confidence to face the future,  
 strengthens faith when courage wanes,  
 challenges to new endeavours,  
 when we doubt, our hope sustains.

2

God of galaxies and planets  
 far beyond all human thought,  
 centuries, like pages turning,  
 are within your keeping brought.  
 You, the past that makes our present,  
 you the future still concealed,  
 yours the sacrificial giving,  
 boundless love through Christ revealed.

3

God, Creator, Holy Spirit,  
 Word made flesh in Christ, your Son  
 whose example we would follow  
 so that all might be as one –  
 ever loving, ever hopeful  
 of a world redeemed, restored;  
 people, by their faith united,  
 dedicated to their Lord.

**READINGS FOR SUNDAY 11 OCTOBER**

Amos 5:6-7,10-15; Hebrews 4:12-16; Mark 10:17-31.



God, the Alpha and Omega,  
 source of wisdom, life and breath,  
 you our highest motivation,  
 you the love that conquers death.  
 In past ages people sought you;  
 you are with us now as then.  
 In your hands we leave the future,  
 God, our ultimate AMEN.

© Jocelyn Marshall, *Hymns For All Seasons*

### CHILDREN'S ADDRESS *(during term time)*

#### INTROIT

Eia, Eia. *Folk Carol.*

#### President:

I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu.

**Amine.**

In the name of the Father, the Son and the Holy Spirit. **Amen.**

Grace to you and peace from God our Creator, the love at our beginning  
 and without end, in our midst and with us.

**God is with us, here we find new life.**

#### Liturgist:

Let us give thanks for the coming of God's reign of justice and love.

**Jesus Christ is good news for the poor, release for captives, recovery  
 of sight for the blind and liberty for those who are oppressed.**

### INVITATION TO CONFESSION *(please kneel or sit)*

#### Liturgist:

Happy are those whose sins are forgiven, whose wrongs are pardoned. I  
 will confess my sins to the Lord, I will not conceal my wrongdoings.

### ARCHDEACON REG LOOKS AT HOWARD MORRISON'S CHOICE OF CAREER

Fifty-four years ago I decided to hold a concert in the Frankton Town Hall. In those days I was closely allied with the Maori Mission, and its leader, Canon Wi Huata, was short of money for the work.

I chose a date, then booked the hall, then looked around for people who might act or sing without charging a fee. A recently-formed group suggested by Canon Huata was the Howard Morrison Quartet, who happily agreed to my request when I informed them the takings would be given to the Anglican Church.

Well, the concert was held, and proved successful, and not only did the Howard Morrison Quartet appear but so did Howard's mother who was a very lovely singer.

Howard Morrison had many connections with the Church and with Hamilton, all of which have gone unnoticed in *The Waikato Times*.

What many people never knew was there was a time when Howard felt he was being called to ministry within the Anglican Church. He first heard the call when he was a student at an Anglican college: Te Aute.

One day while in a car with his father, Howard told him that he topped his class in Divinity, and added that was considering a call to the ordained ministry. He said his father was so surprised he almost went off the road!

While at Te Aute, Howard was greatly impressed with Wi Te Tau Huata, who was a canon of St Peter's Cathedral.

Canon Huata took Howard with him on journeys around the Waikato Diocese and arranged for the quartet to hold practices in St Chad's Hall, Fairfield.

"It would be true to say that Wi Huata's influence on my life helped me tremendously," Howard wrote in his autobiography. "It would not be exaggerating to say he became a guiding light for me, a mentor."

Many people would agree with Howard when he described Canon Huata as "an amazing man. He had an unpretentious charisma. Now there's a quality that every entertainer would kill for. His sermons were always entertaining, always humorous, but the message came through and left you thinking."

Howard Morrison and his wife Kuia were so impressed with Wi Huata that they arranged for the canon to be godfather to each of their children!

Although Howard Morrison was never ordained he was nevertheless a fine example of a Christian layman, and even late in life would hardly ever give a newspaper or TV interview without mentioning the debt he owed to the Anglican Church.

**Reg Nicholson**



### **OPERATORS FOR THE NEW SOUND SYSTEM**

Part 1 of our new sound system is installed and has been tested over the last few weeks. We now need several people who would be able to operate the system during our services and special occasions.

The controller is very simple to use, it can be plugged into several places in the Cathedral including the back pews. There are only 3 knobs and a couple of buttons so no technical expertise is required.

If you would like to see how it works or would be keen to be an operator please stay back after the 9.45 am service today or contact Daryl or Warren.

### **SWALLOW IRRIGATION PUMP FOR ANOWAR'S FAMILY**

The Coffee morning raised \$371 and with subsequent donation the pump can be purchased. A big thank you to members of the Cathedral family for their attendance, support and donations.

Jill Tasker.

### **MELBOURNE CUP**

The Dean is holding a race day Garden Party at the Deanery, 699 River Road, at 3.30 pm on Tuesday 3 November. \$5.00 entry, and proceeds will be put towards the Arts and Music fund. For catering purposes, please phone the Cathedral Office to confirm you will be attending.

### **ST PETER'S SOCIAL CLUB**

The next meeting will be on Friday 9 October at 2.00 pm in the Cathedral Centre. Bev Wood and Gay Main will speak about volunteer work in Vietnam with orphans and young people.

### **DEAF FELLOWSHIP SERVICE**

There is a Deaf Fellowship Service on 11th October, 2.30pm at St Columba's Catholic Church, Rifle Range Road, Frankton.

The following week, 16th October Friday, we are having a Deaf Bible Study group and it is held at St Columba's Study Room, 7.30pm.

Please if you have any enquires, just email Jean Masters, BA, Community Support Worker for the Deaf, Hearing Impaired and Deaf-Blind, Crosslight Trust. [crosslight@xtra.co.nz](mailto:crosslight@xtra.co.nz) or [jemphotos@hotmail.com](mailto:jemphotos@hotmail.com).

God forgives and heals us.

**We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.**

*Silence*

*President:*

God forgives you. Forgive others; forgive yourself.

*Silence*

Through Christ, God has put away your sin: approach your God in peace.

**THE GLORIA** (*please stand*)

**Sing glory to God  
in the height of the heavens,  
salvation and peace  
to his people on earth;  
our King and our Saviour,  
our God and our Father,  
we worship and praise you  
and sing of your worth.**

**Creation unites  
in the power of the Spirit,  
in praise of the Father  
through Jesus, the Son.  
So complex, so simple,  
so clear, so mysterious,  
our God ever Three,  
yet eternally One**

*Ashgrove*

## THE COLLECT

Loving God, you have made us in your own image, creating us male and female, and you have consecrated the covenant of marriage so that in it is signified the spiritual marriage between Christ and his Church: pour your grace upon all who are called to this holy state, that, keeping their promise of faithfulness to each other, they may reflect in their lives your love for us all; through Jesus Christ our Lord. Amen.

## THE READINGS

*Please sit.*

*The Jewish stories about the beginning of the world include two accounts of creation. The second focuses on the creation of man, and of woman as a mutual companion and equal of man.*

### A reading from the Genesis (2:18-24)

Then the Lord God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, 'This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.' Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. (NRSV)

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## PSALM 8

(Descant, Verse 9)

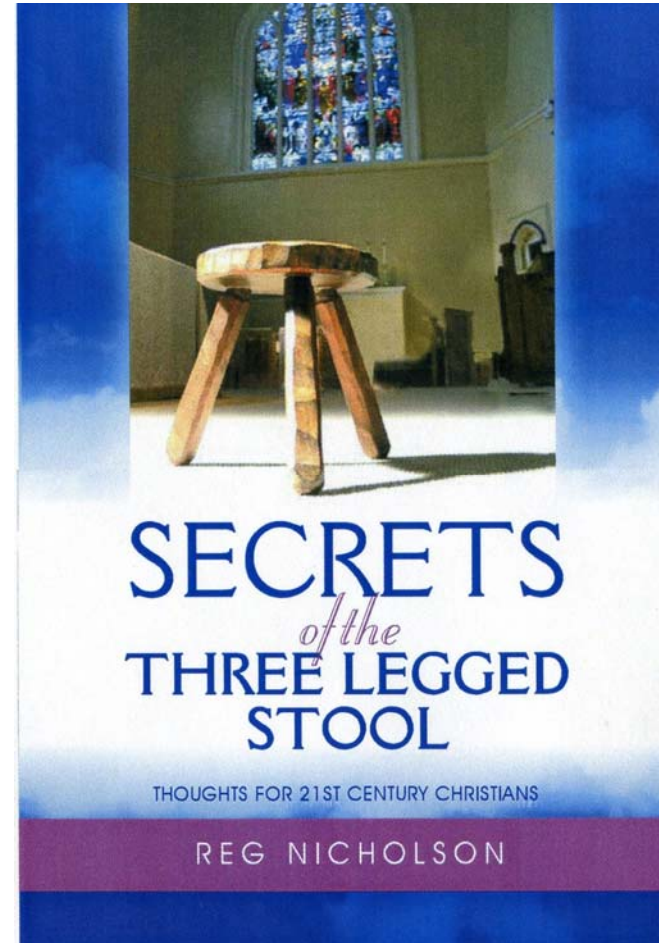
F.A.G. OUSELEY.

48

Verses 1 and 9 unison

The image shows a musical score for Psalm 8. It consists of three staves of music. The top staff is a descant for Verse 9, written in treble clef. The middle and bottom staves are for Verses 1 and 9 unison, written in treble and bass clefs respectively. The composer's name, F.A.G. OUSELEY, is printed above the middle staff. The number 48 is written to the left of the middle staff.

## ARCHDEACON REG NICHOLSON'S NEW BOOK



To the Cathedral Bookstore:

I would like to pre-order \_\_\_ copies/copy of Archdeacon Reg's book (\$25 each) and I attach a deposit of \$10 per copy.

Name:

Contact details:

## Saint Francis Festival

TODAY



**Sunday 4<sup>th</sup> October 2009 - 4:00pm**

**Afternoon Tea**

(please bring something to share)

**Evening Prayer**

**The Friary of the Divine Compassion**

**Te Ara Hou Village  
100 Morrinsville Road  
Hillcrest  
Hamilton**

**All Welcome**

### FUNERAL FORWARD PLANNING

We have had a number of funerals recently where it has been really helpful to have the funeral wishes of the loved one already on file. To this end there is a form available in the Cathedral Office on which you may care to record where you would like your funeral service to be held, who you would like to take it, what music and readings you would like, etc etc.

The form will be kept safely in the Cathedral Office and may be amended or retracted at any time.

The form is not a legal document and a copy of it should be kept with you will or with a family member.

### KEY FOUND

A silver key was found outside the Cathedral Centre door after the 8.00 am Eucharist on Sunday 27th September. Please see the Administrator if you have lost a key.

- 1 O Lord our God, how glorious is your name in' all the ' earth:  
from the lips of infants and children, your praises reach' up' to the'  
heavens.
- 2 You have set up a stronghold a'gainst your' adversaries:  
to quell the ' ene-my ' and • the a'venger.
- 3 When I look up at the heavens, the' work • of your ' fingers:  
the moon and the stars you have' set' in their' places,
- 4 what are we mortals, that you should be ' mindful • of' us:  
mere human 'beings that' you should ' care for us?
- 5 You have made us little ' less • than di'vine:  
and ' crowned • us with' glory • and ' honour.
- 6 You made us rulers over' all • your cre'ation:  
and put all things in sub'jection' under • our' feet, .
- 7 all' sheep and' cattle:  
and all the' creatures ' of the' wild,
- 8 the birds of the air and the ' fish • in the' sea:  
and all that make their' way ' through the ' waters. •
- 9 O ' Lord our' God:  
how glorious is your' name in' all the' earth.

Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be'ginning • is ' now:  
and shall be for ' ever.' A'men.

*The anonymous treatise we know as the Letter to the Hebrews contains complex arguments about the fulfilment of Israel's hopes in Christ. It was possibly written before the fall of Jerusalem in 70 AD.*

**A reading from the Letter to the Hebrews.** (1:1-4; 2:5-12)

**L**ong ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.' Now in subjecting all things

### WEEK OF PRAYER FOR WORLD PEACE (11TH – 18TH OCTOBER 2009)

Opening Service 6pm Sunday 11th October Cathedral Church of St Peter 51 Victoria St, Hamilton (please bring a plate for a shared supper) proudly supported by Wintec Ecumenical Chaplaincy & The Cathedral Church of St Peter. Contact [andrew.mckean@wintec.ac.nz](mailto:andrew.mckean@wintec.ac.nz) for more information.

to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, ‘I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.’ (NRSV)

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

**GRADUAL HYMN**

1

Breathe on me, Breath of God,  
fill me with life anew,  
that I may love what thou dost love,  
and do what thou wouldst do.

2

Breathe on me, Breath of God,  
until my heart is pure;  
until with thee I will one will,  
to do and to endure.

3

Breathe on me, Breath of God.  
till I am wholly thine;  
until this earthly part of me  
Glows with thy fire divine.

4

Breathe on me, Breath of God:  
so shall I never die,  
but live with thee the perfect life  
Of thine eternity. Amen.

E Hatch

**THE GOSPEL**

Alleluia, **alleluia!** If we love one another, God will live in us in perfect love.  
**Alleluia!**

The Lord be with you.  
**And also with you.**

**SRI LANKAN LOVE GIFT**

Bryan & Sheila Smith are collecting to send a Christmas love gift to the Revd Neil van Dort in Kandy, Sri Lanka. Neil spent some time in the diocese when Roger Herft was our Bishop and lived with the Smiths for several weeks during that time.

Neil ministers under considerable stress in a poor parish and his own health is failing. Sheila has received generous donations in previous parishes to send to Neil each year and is hopeful that Cathedral parishioners can now help to relieve the stress and suffering Neil has to deal with on a daily basis including orphaned children, destitute elderly and homeless people.

Sheila buys a bank draft with the proceeds and sends direct to Neil, so you can be assured that every dollar you give is used to benefit those who most need it.

Cash or cheques (made out to B & S Smith) may be given to Bryan or Sheila, or left at the Cathedral office.



**WAIKATO DIOCESAN SCHOOL ASSOCIATION INC  
PROUDLY SUPPORTING “THE DIO DIFFERENCE”  
“A DIO DAY OUT: GARDENS & ART”  
SUNDAY 18 OCTOBER 2009**

A great day out for people who appreciate stunning gardens and artwork, featuring everything from grand country gardens to small suburban spaces and much more! Access to view the beautiful grounds of Waikato Diocesan School. Make it a day out with friends or take some time out for yourself. Includes catered venues for a relaxing coffee, art on display and for sale or lunch with entertainment on site at Waikato Diocesan School. Whether your interests are active gardening or simply aesthetic pleasure, you are sure to leave inspired, energised and enthused.

**Tickets \$30.00 per person**

To keep your day as relaxing as possible a set-menu lunch will be available between 11.30 and 2pm. Lunch is \$15.00 per person and will be served at our lunch venue in the school grounds. To avoid delays and to make the most of your day we would encourage you to pre-order lunch –Please note set-menu lunch excludes drinks. Beverages including beer and wine will be on sale

Tickets will not be issued until two weeks prior to the event.

Enquiries to Karen Singers, Waikato Diocesan School Association Inc; email karen.singers@perry.co.nz

**THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED**

**For those in need:** Ann, Carol, Murray, Richard, Helen, David, Chris, Elaine, Diana, Carrie, Freda. Bob, Nicholas, Lesley, Matthew, Maurice, Pearl.

**Birthdays:** Ruth Kapoor 4; Deidre McRobie 6; Rachael McCandlish 7; Kerry Burroughs 7; Jan Joustra 8; Ian Cooper 10.

**Wedding Anniversaries:** Garth and Marcia Reed 6; Ray and Ann Harlow 10.

**In Memoriam:** Clifford Palmer 6 (Former Dean); Ena Gillespie 7; Mark Porter 8; Betty Lovelock 9; Phyllis Crawford 9.

**In the Anglican Communion and Diocese of Waikato:** St Paul's Siol Kandis in the Diocese of Kuching, and the parishes of Chartwell, Claudelands, Fitzroy, Forest Lake and Gordonton in the Diocese of Waikato.



**LETTER OF THANKS FOR MUSIC AND MOVEMENT**

This is a letter from the music and movement group of mums and children who meet every Wednesday at 10.00 am. We would just like Kay and Debbie to be recognized and thanked so very much for all the effort they put into making our Wednesday mornings that extra bit special, and also make people aware of the special work they do within the church for their community. These ladies have their own busy lives to deal with and we really appreciate the time and effort they go to for us. Kay organizes a great selection of music for us to sing and dance to, play music with instruments, throwing feathers, dancing with ribbon, you name it we do it! And while this is going on Debbie is setting up our morning tea. The kids get a tray of goodies put down for them on a rug on the floor. Not one type of food either—A beautiful selection of chips, biscuits and fruit of course. And she has always got some delicious home baking awaiting us. I tell you we are very spoiled indeed. a lot of us mums have been meeting up for a long time and have formed special bonds with one another, and we enjoy catching up each week. So it's a great BIG THANK YOU, Kay and Debbie. We do appreciate what you do for us. Great Work.

A reading from the Gospel of our Lord Jesus Christ according to St Mark (10: 2-16)

**Praise and glory to God.**

Some Pharisees came, and to test Jesus they asked, 'Is it lawful for a man to divorce his wife?' He answered them, 'What did Moses command you?' They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, "God made them male and female." "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.' Then in the house the disciples asked him again about this matter. He said to them, 'Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.' People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' And he took them up in his arms, laid his hands on them, and blessed them..

*(NRSV)*

This is the Gospel of Christ.

**Praise to Christ, the Word.**

**THE SERMON**

*(please sit)*

**THE APOSTLES' CREED**

*(Please stand)*

**I believe in God, the Father almighty,  
Creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried:  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
is seated at the right hand of the Father,  
and will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.**

#### INTERCESSION AND THANKSGIVING

Let us pray for the Church and for the world, giving thanks for God's goodness.

Lord of heaven:  
**let your will be done.**

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

#### THE PEACE *(please stand)*

Kia tau tonu te rangimarie o te Ariki ki a koutou./The peace of Christ be always with you.

**A ki a koe ano hoki./And also with you.**

*Please respond in either language.*

Let us offer one another a sign of peace.

#### OFFERTORY HYMN

1. Fill thou my life, O Lord my God,  
In every part with praise,  
That my whole being may proclaim  
Thy being and thy ways.

3. Praise in the common things of life,  
Its goings out and in;  
Praise in each duty and each deed,  
However small and mean.

2. Not for the lip of praise alone,  
Nor e'en the praising heart,  
I ask, but for a life made up  
Of praise in every part:

4. Fill every part of me with praise:  
Let all my being speak  
Of thee and of thy love, O Lord,  
Poor though I be and weak

5. So shall no part of day or night  
Unblest or common be;  
But all my life, in every step,  
Be fellowship with thee.

*H. Bonar*

We taste of you, the living bread,  
and long to feast upon you still;  
we drink from you, the fountain-head,  
our thirsty souls from you we fill.

Our restless spirits long for you,  
whichever way our lot is cast,  
glad when your gracious smile we view,  
blessed when our faith can hold you fast.

Jesus, for ever with us stay,  
make all our moments calm and bright;  
chase the dark night of sin away,  
spread through the world your holy light.

*Bernard of Clairvaux*

#### THE DISMISSAL OF THE COMMUNITY

Grace be with you.  
**Thanks be to God.**

Go in peace.  
**Amen. We go in the name of Christ.**

*The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.*

*As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.*

*Please join us for refreshments after the 8.00 am and 9.45 am services.*



*The 9.45 am Eucharist today is sung by the Cathedral Singers.  
Director : Paula Spires  
Organist : Trevor Gibbs*

## THE INVITATION

*God invites everyone to gather around his table. We extend an invitation to all to come forward and receive this Holy Sacrament.*

*During the administration of Communion prayer ministry will be available in Saint Anne's Chapel.*

## ANTHEM

Come Holy Ghost. *Attwood.*

## PRAYER AFTER COMMUNION

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever. **Amen.**

Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory.

**Through Christ, and with all your saints,  
we offer ourselves  
and our lives to your service.**

**Send us out in the power of your Spirit,  
to stand with you in your world.**

**We ask this through Jesus Christ, the servant,  
our friend and brother. Amen.**

## BLESSING AND SUNG AMEN

## ANNOUNCEMENTS

## FINAL HYMN

Jesus, the joy of loving hearts,  
true source of life, our lives sustain:  
from the best bliss that earth imparts  
we turn unfilled to you again.

Your truth unchanged has ever stood,  
you rescue those who on you call:  
to those yet seeking, you are good-  
to those who find you, all in all.

## THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory, and the majesty;

**All that is in the heavens and the earth is yours,  
and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the cup of salvation.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

*The president says:*

The Spirit of God be with you.

**And also with you.**

Lift your hearts to heaven

**where Christ in glory reigns.**

Let us give thanks to God.

**It is right to offer thanks and praise.**

It is right indeed to give you thanks most loving God, through Jesus Christ, our Redeemer, the first born from the dead, the pioneer of our salvation, who is with us always, one of us, yet from the heart of God.

For with your whole created universe, we praise you for your unfailing gift of life. We thank you that you make us human and remain with us even when we turn from you to sin.

**God's love is shown to us:  
while we were yet sinners,  
Christ died for us.**

In that love, dear God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living Lord. You make all things new. In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, their true and living God.

In your mercy you are now our God. Through Christ you gather us, new-born in your Spirit, a people after your own heart. We entrust ourselves to you, for you alone do justice to all people, living and departed.

**Now is the acceptable time,  
now is the day of salvation.**

Therefore with saints and martyrs, apostles and prophets, with all the redeemed, joyfully we praise you and say/sing:

**Holy, holy holy: God of mercy, giver of life;  
earth and sea and sky and all that lives,  
declare your presence and your glory.**

All glory to you, Giver of life sufficient and full for all creation. Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: 'Take, eat, this is my body which is given for you; do this to remember me.'

After supper he took the cup; and when he had given thanks, he gave it to them and said: 'Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me.'

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory. We lift up the cup of salvation and call upon your name. Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.

**Amen! Come Lord Jesus.**

May Christ ascended in majesty be our new and living way, our access to you, Father, and source of all new life. In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

**Through Christ,  
in the power of the Holy Spirit,  
with all who stand before you  
in earth and heaven,  
we worship you, Creator God. Amen.**

#### **THE LORD'S PRAYER**

As Christ teaches us we pray

**Our Father in heaven,  
hallowed be your name,**

**your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*Rimsky Korsakov*

#### **BREAKING OF THE BREAD**

The bread we break is a sharing in the body of Christ.

**We who are many are one body, for we all share the one bread.**

The cup of blessing for which we give thanks is a sharing in the blood of Christ.

#### **AGNUS DEI**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us your peace.**

*Williams*

#### **GIVING OF COMMUNION**

*The president says the invitation to communion.*

Bread and wine; the gifts of God for the people of God.

**May we who share these gifts be found in Christ and Christ in us.**