

GENERAL INFORMATION AND CONTACTS

Cathedral Office PO Box 338, Hamilton (51 Victoria Street)	Opening Hours 9.00am-4.00pm Monday to Friday admin@stpeter.org.nz www.stpeter.org.nz	☎ 839 4683 ☎ 839 5849
Cathedral Bookstore	Opening Hours 10.00am-3.00pm Monday to Friday 11.00am-12 noon Sunday shop@stpeter.org.nz	☎ 839 4683 ☎ 839 5849
The Dean	The Very Rev'd Jan Joustra (Day off: Monday)	852 5077
Canon Pastor	The Rev'd Canon Phil Wilson (Day off: Monday)	849 9084
Priest Assistants	The Rev'd Alan Parkin The Rev'd Ken Walker The Ven Reg Nicholson The Rev'd Canon Pine Campbell The Rev'd Canon Jennifer Stuart The Rev'd Bryan Smith The Rev'd Lesley Hyde	856 4627 825 0490 839 3367 839 2590
Dean's Warden	David Bailey	839 6350
People's Warden	Anne McAloon	839 4683
Director of Music	Canon Dr Rachael Griffiths-Hughes	855 7145
Assistant Organist	Anne Holm	847 7000
Bell Tower Captain	Wendy Tyrrell	853 8375
Prayer Wheel Co-ordinator	Sue MacLean	839 4683
Master of Ceremonies	Daryl Smart	829 7655
Kids Space (Sunday School)	The Rev'd Canon Jennifer Stuart	825 0490
Youth Group	Lynn Jamieson	0274381750
Verger	Dilip Kurien	0210573897
Administrator	Peter Cowell	839 4683

YOUNG CHILDREN ACTIVITY BAGS

We want children to feel welcome at St Peter's Cathedral. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.

A wheelchair, walker and baby changing facilities are available: please ask.



Jesus with sun, moon and stars.

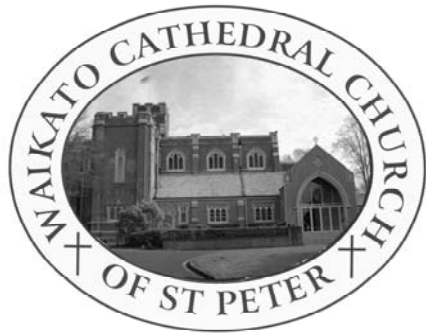
THE WAIKATO CATHEDRAL CHURCH OF ST PETER

SUNDAY 29 NOVEMBER

8.00 am	Eucharist	President Preacher
9.45 am	Choral Eucharist	President Preacher
11.30 am	Informal Eucharist	President
3.30 pm	Ordination	
7.30 pm	Advent Carol Service	Officiant

FIRST SUNDAY IN ADVENT

The Rev'd Canon Phil Wilson
The Venerable Reg Nicholson
The Rev'd Canon Phil Wilson
The Venerable Reg Nicholson
The Rev'd Bryan Smith
The Dean, Jan Joustra



Dear Friends,

As we enter the season of Advent and approach the season of Christmas our Cathedral bells come into their own, tolling out for all the community the presence of Christ in their midst. Our dedicated team of bellringers



week by week do a wonderful job of welcoming and proclaiming. Tucked away up in the tower it is easy to forget them but as we begin this new Church year I hope you will all join me in offering our thanks for this significant ministry. Our bellringers range in age from their eighties to some of our younger members. Just recently Ryan Holmes, our youngest ringer completed a marathon task of ringing for 41 minutes as part of a team ringing Grandsire Doubles. That is no mean feat and takes an enormous amount of stamina and concentration, so congratulations to Ryan and to all our bellringers and big thank you.

Blessings Jan

THIS WEEK

MONDAY 30 NOVEMBER

7.30 pm LOFT 699 River Road

TUESDAY 1 DECEMBER

8.45 am Morning Prayer Saint Anne's Chapel

5.30 pm Eucharist (*with laying on of hands and prayer for healing*)

WEDNESDAY 2 DECEMBER

8.45 am Morning Prayer Saint Anne's Chapel

10.00 am Eucharist

10.00 am Music and Movement (*during term time*) Cathedral Centre

5.30 pm Cathedral Singers Rehearsal

7.30 pm Vestry Meeting Board Room

7.30 pm Bell Ringing Practice Tower

THURSDAY 3 DECEMBER

8.45 am Morning Prayer Saint Anne's Chapel

12.10 pm Reflective Eucharist

7.30 pm Choir Practice

FRIDAY 4 DECEMBER

8.45 am Morning Prayer Saint Anne's Chapel

12.10 pm Eucharist *in Te Reo Maori*

SATURDAY 5 DECEMBER

8.30 am Liturgists' Breakfast Cathedral Centre

SUNDAY 6 DECEMBER

SECOND SUNDAY IN ADVENT

8.00 am **Eucharist** President The Rev'd Canon Pine Campbell
Preacher The Dean, Jan Joustra

9.45 am **Choral Eucharist** President The Rev'd Canon Pine Campbell
Preacher The Dean, Jan Joustra

11.30 am **Informal Eucharist** President The Rev'd Bryan Smith

Roster for Sunday 29 November		Roster for Sunday 6 December	
8.00 am		8.00 am	
Liturgist	Wendy Tyrrell	Liturgist	Nigel Kapoor
Welcoming	Joy McRobie	Welcoming	Peta Pepperell
	Ross McRobie		Brice Pepperell
Readers	Margaret James	Readers	Russell McQuoid
	Peta Pepperell		Rosemary Blackwell
Prayer Ministry	Shirley Wilson	Prayer Ministry	Rosemary Blackwell
09.45 am		09.45 am	
Liturgist	Bryan Bang	Liturgist	Sue MacLean
Welcoming	Pat Boshier	Welcoming	Glenda King
	Bev Yendell		Ernie Stewart
Sidespeople	Walter Crookes	Sidespeople	Alan Simpson
	Marlene Crookes		Jennifer Mann
Morning Tea	Joan Nicholson	Morning Tea	Debbie McDonnell
	Chris Hickey		Alex Fahey
Readers	Garry Moore	Readers	Wilma Jennings
	Sheila Smith		Bruce Ram
Gospel	Bryan Smith	Gospel	The Dean
Intercessor	Alan Parkin	Intercessor	Bryan Bang
Chalice	Bryan Bang	Chalice	Sue MacLean
	Elizabeth Bang		Pam McAdam
	Shirley Wilson		Jocelyn Fish
	Lyn Toki		Bruce Ram
	Warren Turnwald		Bryan Bang
	Annika Hinze		Elizabeth Bang
Prayer Ministry	Rosemary Blackwell	Prayer Ministry	Sheila Smith
	Jean Robertson		Jean Robertson

READINGS FOR SUNDAY 6 DECEMBER
Malachi 3:1-4; Philippians 1:3-11; Luke 3:1-6.

MEN'S SHELTER DINNER ROSTER
5th December. Nigel and Dilip.

FIRST SUNDAY IN ADVENT

The Eucharistic Liturgy "Thanksgiving of the People of God" may be found in the New Zealand Prayer Book on page 404.

INTRODUCTION

My brothers and sister, we gather on this First Sunday of Advent to celebrate the presence of the Lord in our midst and to await his final coming at the end of time. As we wait expectantly for the coming of the Lord we listen to his word and partake of the sacrament which is a foretaste of the banquet which awaits us at the end of time.

OPENING HYMN LO, HE COMES WITH CLOUDS DESCENDING.

(Number 9 in the red Advent, Christmas & Epiphany Hymn Book)

LIGHTING OF THE ADVENT WREATH

President:

We have this **ADVENT WREATH** to remind us of the coming of Jesus Christ who is the light of the world. As we light the first candle let us say together:

Jesus said: "I am the light of the world. Those who follow me will not walk in darkness, but will have the light of life."

A young person asks:

Why do we light the first candle?

A parent replies:

We light the first candle to remind us of the people of God who in every age waited for the coming of the Messiah.

Liturgist:

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them has light shined. For a child has been born for us, a son has been given to us; authority rests upon his shoulders; and he is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. (*Isaiah 9:2b, 6*)

Hear what the Spirit is saying to the Church.

Thanks be to God.

President:

Let us say together:

Our Father who is in heaven we need the light of peace and love to shine in our world. Help us to prepare our lives and homes to receive the Messiah. Come Lord Jesus come. Amen.

INTROIT

Matin Responsary. Palestrina.

President:

I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu.

Amine.

In the name of the Father, the Son and the Holy Spirit. **Amen.**

The Lord be with you

The Lord bless you.

Grace and peace to you from God.

God fill you with truth and joy.

THE PRAYER OF PREPARATION

Liturgist:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
so that we may truly love you
and worthily praise your holy name;
through our Saviour, Jesus Christ. Amen.**

THE KYRIES

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

LITURGISTS' BREAKFAST
8.30—10 am on Saturday 5th December in the
Cathedral Centre

CONFIRMATION CLASSES
Classes will begin early next year and the
Confirmations will take place on the Feast of
Pentecost, 23 May 2010. Enrolment forms are
available from the Cathedral Office.

**With the help and generosity of the
community we can make Christmas a
little brighter for our neighbours
experiencing hardship.**

Pick up a Brown Paper Bag from your
Church. Take it home and fill it with
things like:

**Canned food
Dried food
Noodles/Rice
Milk powder
Cereals
Tea/Coffee
Drink sachets
Soap powder
Toilet paper**

... and any other non-perishable items
you may have. Maybe some special
Christmas treats. Then drop the bag
back at the Church and we will arrange
to pick it up.

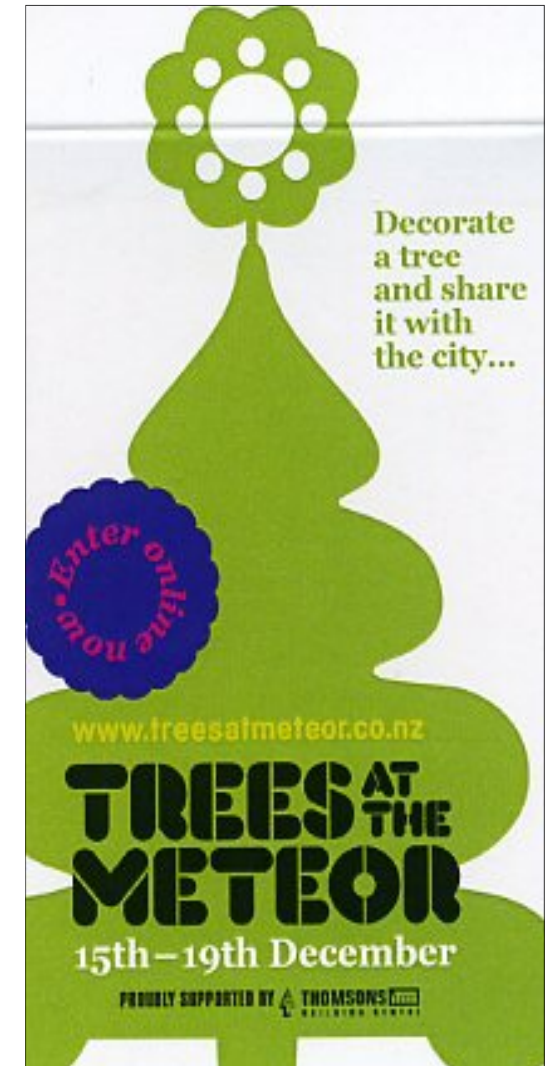


Methodist City Action is pleased to run this
appeal for the benefit of the

**Hamilton Combined
Christian Foodbank Trust**

Enquiries to: **Methodist City Action**
62 London Street, Hamilton

Phone: 07 839 3917
Fax: 07 839 3950
Email: w.nickalls@hmss.org.nz



ST PETER'S CATHEDRAL BOOKSTORE
 Christmas Cards, Christmas Music, Gifts and Nativity Sets

SPECIAL ADVENT AND CHRISTMAS SERVICES		
29 November	7.30 pm	Advent Carols
13 December	9.45 am	Sunday School Christmas Service
20 December	7.00 pm	Lessons and Carols
24 December	2.00 pm	Blue Christmas Service
	5.30 pm	Christingle (for the kids)
	11.00 pm	Midnight Mass (with incense)
25 December	8.00 am	Eucharist (with Carols)
	9.45 am	Choral Eucharist

OPUS ORCHESTRA
Handel's Messiah
GALLAGHER
Hamilton Civic Choir
 PETER WALLS - conductor
 ANNA LEESE - soprano
 KATE SPENCE - mezzo soprano
 PATRICK POWER - tenor
 KIERAN RAYNER - baritone
DEC SAT 12
 Founders Theatre 7.30pm
 Ticket Direct 0800 224 224
 www.ticketdirect.co.nz

INVITATION TO CONFESSION (*please kneel or sit*)

Liturgist

Jesus said: There is joy among the angels of God over one sinner who repents.
 Come to me all who labour and are heavy laden and I will give you rest.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

**Merciful God,
 we have sinned in what we have thought and said,
 in the wrong we have done
 and in the good we have not done.
 We have sinned in ignorance:
 we have sinned in weakness:
 we have sinned through our own deliberate fault.
 We are truly sorry.
 We repent and turn to you.
 Forgive us, for our Saviour Christ's sake,
 and renew our lives to the glory of your name. Amen.**

President:

Through the cross of Christ,
 God have mercy on you,
 pardon you and set you free.
 Know that you are forgiven and be at peace.
 God strengthen you in all goodness
 and keep you in life eternal. **Amen.**

THE COLLECT

Eternal God, through long generations you prepared a way for the coming of your Son, and by your Spirit you still bring light to illumine our paths: renew us in faith and hope that we may welcome Christ to rule our thoughts and claim our love; to whom be glory for ever. Amen.

THE READINGS

Please sit.

Even though the Babylonians were about to destroy Jerusalem in early 587 BC, Jeremiah holds out a message of hope for the people through their trust in God.

A reading from the book of the prophet Jeremiah. (33:14-16)

The days are surely coming, says the Lord, when I will fulfil the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness." (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 25:1-10

E. EDWARDS.



- 1 To you Lord I lift up my soul, my God I have put my ' trust in ' you:
let me not be disappointed, nor let my ' ene•mies ' triumph ' over me.
- 2 For all those who hope in you shall ' not be • a'shamed:
but only those who ' wanton•ly ' break ' faith.
- 3 Make known to me your ' ways O ' Lord:
and ' teach me ' your ' paths.
- 4 Lead me in the way of your ' truth and ' teach me:
you are God my saviour, for you have I waited ' all the ' day ' long.
- 5 Call to remembrance O Lord your ' tender ' care:
and the unfailing love which you have ' shown ' from of ' old.
- 6 Do not remember the sins and offences ' of my ' youth:
but according to your mercy,
remember me ' Lord ' in your ' goodness.
- 7 You O Lord are ' upright • and ' good:
therefore you show the path to ' those who ' go a'stray.
- 8 You guide the humble to do ' what is ' right:
and those who are ' gentle • you ' teach your ' way.

ARCHDEACON REG SHARES SOME THOUGHTS ABOUT ADVENT

Many years ago my wife was teaching in Sunday School in New Plymouth and when Advent Sunday arrived she began to explain the meaning of the season.

After saying that each Sunday in Advent is different, and pointing out that all the Sundays are linked with the word 'Advent' (which means 'coming'), Joan spoke of some of the many comings of Jesus we experience—and added that down the centuries many Christians had looked forward to the Lord's return at the final Advent.

One little boy raised his hand and said: "Please, Miss, I hope Jesus doesn't come this Advent, 'cos it might spoil our Christmas!"

I cannot remember what Joan replied, and hoped she assured the child that the coming of Jesus would be the greatest-possible Christmas present for all of us, but I smiled when Joan told me what had happened.

It seemed to sum up the attitude of many people towards religion.

People say they want to go to heaven (but they are in no hurry to get there); they hear Christmas marks the birthday of Jesus (but they make sure that gifts are chosen for everyone else in the family); they feel warm and sentimental as Christmas draws near (but wonder what on earth it all has to do with religion).

Dr J. Robert Oppenheimer was a famous atomic scientist, and on one occasion he was speaking of the value of an exchange of students of different countries.

In his summing-up he said: "*The best way to send an idea, is to wrap it up in a person!*"

We Christians believe that is exactly what God did at Bethlehem! God wrapped His greatest idea in a person—a very special person—and saw that Jesus was laid in a manger.

Full of gratitude, we look back in wonder at the first Advent. But we also look forward, and make some effort to prepare ourselves for the last great Advent of all.

Reg Nicholson

THURSDAY STUDY GROUP

The Thursday study group that meets after the Reflective Eucharist on Thursdays is having an Advent-themed study until Christmas. All are welcome.

THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

For those in need:	Matthew, Alan, Nancy, Athol, Murray, Richard, Helen, David, Chris, Elaine, Diana, Carrie, Freda, Bob, Nicholas, Lesley, Matthew, Maurice, Pearl.
Birthdays:	Vivianne Flintoff 30; Sarah Anderson 1.
Wedding Anniversaries:	Greg and Alex Fahey 30; Peter and Christine Francombe 1; Megan Crocket and Daniel Lawson 3; Warwick and Genda Smith 4; Bryan and Sheila Smith 5;
In Memoriam:	Marion Wyatt 29; Koa Sharp 29; Muriel MacGregor 2; Ethel Lightfoot 3; Emma Ridge 3.
In the Anglican Communion and Diocese of Waikato:	St Francis; Samarahan in the Diocese of Kuching, and all parish church groups in the Diocese of Waikato.

ST MARY'S CATHEDRAL CHURCH, NEW PLYMOUTH

A service marking the official recognition of the identity and role of **St Mary's Cathedral Church** to **Cathedral status** is to be held on **6th March 2010** at **10am** (*please note the change in time*). **The Most Reverend and Right Honourable Dr John Sentamu, The Archbishop of York** has graciously accepted an invitation to Aotearoa New Zealand and will be the preacher on this occasion. Bishop **Sir Paul Reeves** will preside. This will be an exciting time in the life of this Diocese and of this Church as an Archbishop of York has never visited us in this way before. This is also the first time since 1926 that an Anglican Cathedral has been dedicated. There will be widespread diocesan, community and ecumenical interest in attending this service. As such, we want to be sure that people from our own parishes and ministry units have a chance to attend. Please let the Administrator know if you are interested in attending by **Thursday 10 December 2009**. If the interest is very great there may have to be a ballot for tickets.

CHRISTMAS CAKES

Christmas cakes will be on sale after the 9.45 am services on Sundays in Advent. If you have special requests (eg no mixed peel) please speak with the Dean or Rosemary Blackwell.

- 9 All your ways are ' loving • and ' sure:
to those who keep your ' covenant • and ' your com'mandments.
- 10 For your name's ' sake O ' Lord:
pardon my guilt, ' which in'deed is ' great.

Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning • is ' now:
and shall be for ' ever.' A'men.

Paul's letters to the church in Thessalonica were written from Corinth, early in Paul's missionary journeys. The Thessalonians seem to have been particularly anxious about the coming of Christ.

A reading from the first letter of St Paul to the Thessalonians. (3:9-13)

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints. (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

GRADUAL HYMN

COME THOU LONG-EXPECTED JESUS

(**Number 11** in the red Advent, Christmas & Epiphany Hymn Book)

THE GOSPEL

Alleluia, **alleluia!** Lord, show us your mercy and love, and grant us your salvation. **Alleluia!**

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to St Luke (21:25-36)

Praise and glory to God.

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for

the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near." Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man." (NRSV)

This is the Gospel of Christ.

Praise to Christ, the Word.

THE SERMON

(please sit)

THE NICENE CREED

(Please stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

During the administration of Communion prayer ministry will be available in Saint Anne's Chapel.

ANTHEM

O thou the central orb. Wood.

PRAYER AFTER COMMUNION

O Lord our God, make us watchful and keep us faithful as we await the coming of your Son our Lord; that, when he shall appear, he may not find us sleeping in sin but active in his service and joyful in his praise; through Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name.

BLESSING

ANNOUNCEMENTS

THE DISMISSAL OF THE COMMUNITY

Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

FINAL HYMN O COME , O COME EMMANUEL!

(Number 1 in the red Advent, Christmas & Epiphany Hymn Book)

During each of the four weeks of Advent an extra verse of the hymn "O come, O come, Emmanuel", will be sung unaccompanied by the organ. The service concludes in silence as we await the coming of our Lord.

Please join us for refreshments after the 8.00 am and 9.45 am services.

THE LORD'S PRAYER

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Gillard

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

**We who are many, are one body,
for we all share the one bread.**

AGNUS DEI

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us your peace.**

Palestrina

GIVING OF COMMUNION

The president says the invitation to communion.

Come God's people, Come to receive Christ's heavenly food.

THE INVITATION

*God invites everyone to gather around his table. We extend an invitation to all
to come forward and receive this Holy Sacrament.*

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
Who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

INTERCESSION AND THANKSGIVING

Let us pray for the Church and for the world, giving thanks for God's goodness.

Lord, show us how to live:
and give us the courage to go forward.

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE PEACE (*please stand*)

Kia tau tonu te rangimarie o te Ariki ki a koutou./The peace of Christ be
always with you.

A ki a koe ano hoki./And also with you.
Please respond in either language.

Let us offer one another a sign of peace.

OFFERTORY HYMN HILLS OF THE NORTH REJOICE.

(**Number 4** in the red Advent, Christmas & Epiphany Hymn Book)

THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory,
and the majesty;

**All that is in the heavens and the earth is yours,
and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we
have this bread to offer, which earth has given and human hands have
made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you Lord God of all creation, through your goodness we
have this wine to offer, fruit of the vine and work of human hands. It
will become for us the cup of salvation.

Blessed be God for ever.

THE GREAT THANKSGIVING

The president says:

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father,
everlasting God, at all times and in all places to give you thanks and praise,
through Christ your only Son. You are the source of all life and goodness;
through your eternal Word you have created all things from the beginning and
formed us in your own image; male and female you created us. When we sinned
and turned away you called us back to yourself and gave your Son to share our
human nature.

In his coming among us the day of our deliverance has dawned, and through him
you will make all things new when he comes in power and majesty to judge the
world.

Therefore with the faithful who rest in him, with angels and archangels and all
the company of heaven, we proclaim your great and glorious name, for ever

praising you and singing

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died your
Son, Jesus Christ, took bread; when he had given thanks he broke it, gave it to
his disciples, and said: 'Take, eat, this is my body which is given for you; do this
to remember me'. After supper he took the cup; when he had given you thanks
he gave it to them and said: 'Drink this, all of you, for this is my blood of the
new covenant which is shed for you and for many for the forgiveness of sins; do
this as often as you drink it, to remember me'.

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering
and death, his resurrection and ascension, and looking for his coming in glory,
we celebrate our redemption with this bread of life and this cup of salvation.
Accept our sacrifice of praise and thanksgiving which we offer through Jesus
Christ our great high priest. Send your Holy Spirit that these gifts of bread and
wine which we receive may be to us the body and blood of Christ, and that we,
filled with the Spirit's grace and power, may be renewed for the service of your
kingdom. United in Christ with all who stand before you in earth and heaven, we
worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere,
now and forever. Amen.**