

GENERAL INFORMATION AND CONTACTS

Cathedral Office PO Box 338, Hamilton (51 Victoria Street)	Opening Hours 9.00am-4.00pm Monday to Friday admin@stpeter.org.nz www.stpeter.org.nz	☎ 839 4683 ☎ 839 5849
Cathedral Bookstore	Opening Hours 10.00am-3.00pm Monday to Friday 11.00am-12 noon Sunday shop@stpeter.org.nz	☎ 839 4683 ☎ 839 5849
The Dean	The Very Rev'd Jan Joustra (Day off: Monday)	852 5077
Canon Pastor	The Rev'd Canon Phil Wilson (Day off: Monday)	849 9084
Priest Assistants	The Rev'd Alan Parkin The Rev'd Ken Walker The Ven Reg Nicholson The Rev'd Canon Pine Campbell The Rev'd Canon Jennifer Stuart The Rev'd Bryan Smith The Rev'd Lesley Hyde	856 4627 825 0490 839 3367 839 2590
Dean's Warden	David Bailey	839 6350
People's Warden	Anne McAloon	839 4683
Director of Music	Canon Dr Rachael Griffiths-Hughes	855 7145
Assistant Organist	Anne Holm	847 7000
Bell Tower Captain	Wendy Tyrrell	853 8375
Prayer Wheel Co-ordinator	Sue MacLean	839 4683
Master of Ceremonies	Daryl Smart	829 7655
Kids Space (Sunday School)	The Rev'd Canon Jennifer Stuart	825 0490
Youth Group	Lynn Jamieson	0274381750
Verger	Dilip Kurien	0210573897
Administrator	Peter Cowell	839 4683

YOUNG CHILDREN ACTIVITY BAGS

We want children to feel welcome at St Peter's Cathedral. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.

A wheelchair, walker and baby changing facilities are available: please ask.



The wise men

THE WAIKATO CATHEDRAL CHURCH OF ST PETER

SUNDAY 3 JANUARY

THE EPIPHANY

8.00 am	Eucharist	President Preacher	The Rev'd Canon Phil Wilson The Rev'd Bryan Smith
9.45 am	Choral Eucharist	President Preacher	The Rev'd Canon Phil Wilson The Rev'd Bryan Smith
11.30 am	Informal Eucharist	President	The Rev'd Canon Phil Wilson

THE FEAST OF THE EPIPHANY

The Eucharistic Liturgy "Thanksgiving of the People of God" may be found in the New Zealand Prayer Book on page 404.

INTRODUCTION

We gather on this day to celebrate the manifestation of Christ, the light of the nations, to all the peoples of the earth. At this Eucharist, following the example of the Wise men we offer our prayers of homage, reverence, and honour to our Saviour Jesus Christ. May our response to the presence of God in our midst at the Eucharist be filled with awe and wonder at the incarnation of the Son of God.

OPENING HYMN

50—As with Gladness Men of Old

President:

I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu.

Amine.

In the name of the Father, the Son and the Holy Spirit. **Amen.**

The Lord be with you

The Lord bless you.

Grace and peace to you from God.

God fill you with truth and joy.

THE PRAYER OF PREPARATION

Liturgist:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
so that we may truly love you
and worthily praise your holy name;
through our Saviour, Jesus Christ. Amen.**

THIS WEEK

TUESDAY 5 JANUARY

8.45 am Morning Prayer Saint Anne's Chapel

5.30 pm Eucharist (with laying on of hands and prayer for healing)

WEDNESDAY 6 JANUARY

8.45 am Morning Prayer Saint Anne's Chapel

10.00 am Eucharist **THE EPIPHANY**

THURSDAY 7 JANUARY

8.45 am Morning Prayer Saint Anne's Chapel

12.10 pm Reflective Eucharist

FRIDAY 8 JANUARY

8.45 am Morning Prayer Saint Anne's Chapel

SUNDAY 10 JANUARY **THE BAPTISM OF CHRIST**

8.00 am **Eucharist** President The Rev'd Canon Phil Wilson
Preacher The Rev'd Lesley Hyde

9.45 am **Choral Eucharist** President The Rev'd Canon Phil Wilson
Preacher The Rev'd Lesley Hyde

11.30 am **Informal Eucharist** President The Rev'd Bryan Smith

THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

For those in need: Sarah, Shane, Jim & Joan, Joy, Michael, Helen, Soumaya, Matthew, Alan, Nancy, Athol, Richard, Helen, David, Chris, Elaine, Diana, Carrie, Freda, Bob, Nicholas, Lesley, Matthew, Maurice, Pearl.

Birthdays: Lazarus Magumise 4; Nigel Sherwen 6; Allister Kelley 8; Charlotte Dingwall 9; Warrick Smith 9.

Wedding Margot and Peter Atkinson 4; Christie and Craig Fe'pulea' 8.

In Memoriam: Vera Thompson 3; John Stratton 5; Annie Davison 6; Adelaide Caldwell 6; George Gillespie 7; Jocelyn Singers 7.

In the Anglican Communion and Diocese of Waikato: St Luke's Sri Aman in the Diocese of Kuching, and the parishes of Brooklands, Bryant Park and Cambridge in the Diocese of Waikato.

Roster for Sunday 3 January	
8.00 am	
Liturgist	Wendy Tyrrell
Welcoming	Peta Pepperell Brice Pepperell
Readers	Rosemary Allbrook Bob Allbrook
Prayer Ministry	
09.45 am	
Liturgist	Annika Hinze
Welcoming	Glenda King Ernie Stewart
Sidespeople	Bruce Ram
Morning Tea	Kim Ayers Ken Ayers
Readers	Ann Couch Ursula Bisley
Gospel	Clergy
Intercessor	Rosemary Blackwell
Chalice	Annika Hinze Andrew McKean David Bailey Ann Couch Kim Ayers
Prayer Ministry	

Roster for Sunday 10 January	
8.00 am	
Liturgist	Pam McAdam
Welcoming	Joy McRobie Ross McRobie
Readers	Bruce Binnie
Prayer Ministry	
09.45 am	
Liturgist	J. Mupandawana
Welcoming	Joan Nicholson Chris Hickey
Sidespeople	Mary Dougan Jean Redout
Morning Tea	Shirley Muir Ann Burroughs
Readers	David McAdam Marcia Johnson
Gospel	Clergy
Intercessor	Anne McAloon
Chalice	J. Mupandawana Alison Binnie Bruce Binnie Sheila Smith Nigel Kapoor
Prayer Ministry	

READINGS FOR SUNDAY 10 JANUARY
Isaiah 43:1-7; Acts 8:14-17; Luke 3:15-17,21-22.

SHOP AND CATHEDRAL OFFICE CLOSURE
The Cathedral Bookstore will re-open Monday 18 January, 2010.
The Cathedral Office will re-open Tuesday 5 January 2010.

INVITATION TO CONFESSION (*please kneel or sit*)

Liturgist:

Hear the words of the angel to Joseph: 'You shall call his name Jesus, for he will save his people from their sins.' Therefore let us seek the forgiveness of God through Jesus the Saviour of the world.

cf Matthew 1.21

Christ the light of the world has come to dispel the darkness of our hearts. In his light let us examine ourselves and confess our sins.

Silence is kept

Lord of grace and truth,
we confess our unworthiness
to stand in your presence as your children.

We have sinned:

All **forgive and heal us.**

The Virgin Mary accepted your call to be the mother of Jesus.
Forgive our disobedience to your will.

We have sinned:

All **forgive and heal us.**

Your Son our Saviour was born in poverty in a manger.
Forgive our greed and rejection of your ways.

We have sinned:

All **forgive and heal us.**

The shepherds left their flocks to go to Bethlehem.
Forgive our self-interest and lack of vision.

We have sinned:

All **forgive and heal us.**

The wise men followed the star to find Jesus the King.
Forgive our reluctance to seek you.

We have sinned:

All **forgive and heal us.**

The president says the absolution

May God who loved the world so much that he sent his Son to be our Saviour forgive us our sins and make us holy to serve him in the world, through Jesus Christ our Lord.

All **Amen.**

THE GLORIA

(please stand)

Con gioia (♩. = c. 84) *un poco rall.* *a tempo*
mf *mf*
Glo - ry, glo - ry to God, glo - ry to God in the
8 high - est; peace to his peo - ple on earth, peace to his peo - ple on earth. Lord God,
14 hea - ven - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
19 praise you for your glo - ry. *a tempo* Glo - ry, glo - ry to God, glo - ry to God in the
24 *rit.* high - est; peace to his peo - ple on earth, peace to his peo - ple on earth.
30 **Meno mosso** *un poco rall.*
p
34 *mp*
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,
38 *un poco rall.* *a tempo*
you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
43 *un poco rall.*
right hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer, re - ceive our prayer.

GIVING OF COMMUNION

The president says the invitation to communion.

Come God's people, Come to receive Christ's heavenly food.

THE INVITATION

God invites everyone to gather around his table. We extend an invitation to all to come forward and receive this Holy Sacrament.

During the administration of Communion prayer ministry will be available in Saint Anne's Chapel.

PRAYER AFTER COMMUNION

Lord God the bright splendour whom the nations seek: may we who with the wise men have been drawn by your light discern the glory of your presence in your Son, the Word made flesh, Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name.

BLESSING

Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you his glory and pour upon you the riches of his grace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

ANNOUNCEMENTS

FINAL HYMN

56—O Christ the Same

THE DISMISSAL OF THE COMMUNITY

Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere,
now and forever. Amen.**

THE LORD'S PRAYER

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
We who are many, are one body,
for we all share the one bread.

AGNUS DEI

Larghetto ($\text{♩} = 66$) *un poco rall.* **p**
p semplice e calmo Je - sus, Lamb of God, Je - sus, Lamb of God, you

7 **mp**
take a - way the sins of the world: have mer - cy on us. Je - sus, Lamb of God, Je - sus, Lamb of God, you

12 **mf**
take a - way the sins of the world: have mer - cy on us. Je - sus, Lamb of God, Je - sus, Lamb of God, you

17 *rall.* **p dim.** *rall.* *rall.*
take a - way the sins of the world; grant us your peace, grant us your peace.

47 **Tempo I** *mf* *un poco rall.* *a tempo*
You a - lone are the Ho - ly One,

53
you a - lone are the Lord, you a - lone are the Lord, you a - lone are the Most High,

59 **f**
Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry, the

54 **mf**
glo - ry, the glo - ry of God the Fa - ther. A - men, a - men,
Largo

59 *f cresc.* *ff cresc.*
a - men, a - men, a - men, a - men.

THE COLLECT

Lord God of the nations, we have seen the star of your glory rising in splendour: may the brightness of your Incarnate Word pierce the night that covers the earth, signal the dawn of justice and peace, and beckon all nations to walk as one in your light. We ask this through Jesus Christ, your Word made flesh, who lives and reigns with you and the Holy Spirit, in the splendour of eternal light, God for ever and ever. Amen.

THE READINGS

Please sit.

In 537 BC the Jews were released from exile in Babylon and allowed to return home. An anonymous prophet added to the 8th century book of Isaiah expressions of joy at the return to Jerusalem.

A reading from the book of the Prophet Isaiah (60:1-6)

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the

Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord. (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 72 1-7, 10-14

Give the king your ' justice O ' God:

and your righteousness ' to a ' king's ' son,

that he may judge your ' people ' rightly:

and uphold the ' poor with ' justice.

Let the mountains bring forth peace ' for the ' people:

and the ' hills pros'perity with ' justice.

May the king defend the cause of the poor_

a'mong the ' people:

save the children of the ' _

needy and ' crush the op'pressor.

May he live as long as the ' sun en'dures:

as long as the ' moon from ' age to ' age.

May he come down like rain up'on the ' grass:

like ' showers that ' water the ' earth.

In his days may ' righteousness ' flourish:

and abundance of peace ' till the ' moon is no ' more.

May the kings of Tarshish and of the ' isles pay ' tribute:

the kings of Sheba and ' Seba ' bring their ' gifts.

May all kings fall ' prostrate be'fore him:

and all ' nations ' render him ' service.

He shall deliver the needy ' when they ' cry:

and the ' poor who ' have no ' helper.

He shall have pity on the ' weak and the ' needy:

and ' save the ' lives of the ' poor.

He shall rescue them from op'pression and ' violence:

and their blood shall be ' precious ' in his ' sight.

**Glory to the Father and to the Son and to the Holy Spirit,
as it was in the beginning is now and shall be for ever. Amen.**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given thanks he broke it, gave it to his disciples, and said: 'Take, eat, this is my body which is given for you; do this to remember me'. After supper he took the cup; when he had given you thanks he gave it to them and said: 'Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me'.

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Jesus Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your

Blessed are you, Lord God of all creation, through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the cup of salvation.

Blessed be God for ever.

THE GREAT THANKSGIVING

The president says:

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise, through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and life-giving Spirit.

And now we give you thanks because, in the incarnation of the Word, a new light has dawned upon the world, that all the nations may be brought out of darkness to see the radiance of your glory.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing

Paul's letter to the Ephesians is a general letter to the churches, expressing Paul's convictions about Christian unity in Christ, and the kind of life that should follow from that.

A reading from St Paul's letter to the Ephesians (3: 1-12)

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles— for surely you have already heard of the commission of God's grace that was given to me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow-heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given to me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him. (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

GRADUAL HYMN

55—Sing the birth

THE GOSPEL

Alleluia, **alleluia!** Christ was revealed in flesh, proclaimed among the nations and believed in throughout the world. **Alleluia!**

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to St Matthew (2: 1-12)

Praise and glory to God

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to

pay him homage.’ When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, ‘In Bethlehem of Judea; for so it has been written by the prophet: “And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.”’ Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, ‘Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.’ When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road. (NRSV)

This is the Gospel of Christ.
Praise to Christ, the Word.

THE SERMON *(please sit)*

THE CREED *(Please stand)*

Let us declare our faith in God, Father, Son and Holy Spirit.

All We proclaim the Church’s faith in Jesus Christ.
We believe and declare that our Lord Jesus Christ, the Son of God, is both divine and human.

God, of the being of the Father,
the only Son from before time began;
human from the being of his mother, born in the world;
All **fully God and fully human;
human in both mind and body.**

As God he is equal to the Father,
as human he is less than the Father.
All **Although he is both divine and human
he is not two beings but one Christ.**

One, not by turning God into flesh,
but by taking humanity into God;

All **truly one, not by mixing humanity with Godhead,
but by being one person.**

For as mind and body form one human being
so the one Christ is both divine and human.

All **The Word became flesh and lived among us;
we have seen his glory,
the glory of the only Son from the Father,
full of grace and truth.**

from the Athanasian Creed

INTERCESSION AND THANKSGIVING

Let us pray for the Church and for the world, giving thanks for God’s goodness.

Light of the world:
shine in our darkness.

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE PEACE *(please stand)*

Unto us a child is born, unto us a son is given, and his name shall be called the Prince of Peace

Kia tau tonu te rangimarie o te Ariki ki a koutou./The peace of Christ be always with you.

A ki a koe ano hoki./And also with you.

Please respond in either language.

Let us offer one another a sign of peace.

OFFERTORY HYMN

51—We Three Kings

THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory,
and the majesty;

**All that is in the heavens and the earth is yours,
and of your own we give you.**