

GENERAL INFORMATION AND CONTACTS

| | | |
|--|--|------------|
| Cathedral Office PO Box 338, Hamilton (51 Victoria Street) | Opening Hours | ☎ 839 4683 |
| | 9.00am-4.00pm Monday to Friday | ☎ 839 5849 |
| | admin@stpeter.org.nz www.stpeter.org.nz | |
| Cathedral Bookstore | Opening Hours | ☎ 839 4683 |
| | 10.00am-3.00pm Monday to Friday | ☎ 839 5849 |
| | 11.00am-12 noon Sunday shop@stpeter.org.nz | |
| The Dean | The Very Rev'd Jan Joustra (Day off: Monday) | 852 5077 |
| Canon Pastor | The Rev'd Canon Phil Wilson (Day off: Monday) | 849 9084 |
| Priest Assistants | The Rev'd Alan Parkin | |
| | The Rev'd Ken Walker | |
| | The Ven Reg Nicholson | |
| | The Rev'd Canon Pine Campbell | 856 4627 |
| | The Rev'd Canon Jennifer Stuart | 825 0490 |
| | The Rev'd Bryan Smith | 839 3367 |
| | The Rev'd Lesley Hyde | 839 2590 |
| Dean's Warden | David Bailey | 839 6350 |
| People's Warden | Anne McAloon | 839 4683 |
| Director of Music | Canon Dr Rachael Griffiths-Hughes | 855 7145 |
| Assistant Organist | Anne Holm | 847 7000 |
| Bell Tower Captain | Wendy Tyrrell | 853 8375 |
| Prayer Wheel Co-ordinator | Sue MacLean | 839 4683 |
| Master of Ceremonies | Daryl Smart | 829 7655 |
| Kids Space (Sunday School) | The Rev'd Canon Jennifer Stuart | 825 0490 |
| Youth Group | Lynn Jamieson | 0274381750 |
| Verger | Dilip Kurien | 0210573897 |
| Administrator | Peter Cowell | 839 4683 |

YOUNG CHILDREN ACTIVITY BAGS

We want children to feel welcome at St Peter's Cathedral. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.

A wheelchair, walker and baby changing facilities are available: please ask.



Jesus with Mary at the Wedding in Cana

THE WAIKATO CATHEDRAL CHURCH OF ST PETER

SUNDAY 17 JANUARY

| | | |
|----------|---------------------------|-----------|
| 8.00 am | Eucharist | President |
| | | Preacher |
| 9.45 am | Choral Eucharist | President |
| | | Preacher |
| 11.30 am | Informal Eucharist | President |

SECOND SUNDAY AFTER EPIPHANY

| | | |
|--|-----------|---------------------------------|
| | President | The Rev'd Bryan Smith |
| | Preacher | The Rev'd Canon Phil Wilson |
| | President | The Rev'd Bryan Smith |
| | Preacher | The Rev'd Canon Phil Wilson |
| | President | The Rev'd Canon Jennifer Stuart |

SECOND SUNDAY AFTER EPIPHANY

The Eucharistic Liturgy “Thanksgiving of the People of God” may be found in the New Zealand Prayer Book on page 404.

INTRODUCTION

My brothers and sisters in Christ, we gather here this morning to proclaim our common faith and trust in God. May we who hear the message of today’s gospel imitate the disciple’s response and see the glory of God revealed to us in this Eucharist, and by it come to a deeper sense of God’s presence and grow in our awareness of that presence in our lives.

OPENING HYMN

O worship the King, all glorious above,
 O gratefully sing His power and His love;
 Our Shield and Defender, the Ancient of Days,
 Pavilioned in splendor, and girded with praise.

O tell of His might, O sing of His grace,
 Whose robe is the light, whose canopy space,
 His chariots of wrath the deep thunderclouds form,
 And dark is His path on the wings of the storm.

The earth with its store of wonders untold,
 Almighty, Thy power hath founded of old;
 Established it fast by a changeless decree,
 And round it hath cast, like a mantle, the sea.

Thy bountiful care, what tongue can recite?
 It breathes in the air, it shines in the light;
 It streams from the hills, it descends to the plain,
 And sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,
 In Thee do we trust, nor find Thee to fail;
 Thy mercies how tender, how firm to the end,
 Our Maker, Defender, Redeemer, and Friend.

| THIS WEEK | | | |
|---|---|------------------------------------|--|
| MONDAY 18 JANUARY | | | |
| 11.00 am | Funeral— Maurice Hirst | | |
| TUESDAY 19 JANUARY | | | |
| 8.45 am | Morning Prayer | Saint Anne’s Chapel | |
| 5.30 pm | Eucharist (<i>with laying on of hands and prayer for healing</i>) | | |
| WEDNESDAY 20 JANUARY | | | |
| 8.45 am | Morning Prayer | Saint Anne’s Chapel | |
| 10.00 am | Eucharist | | |
| THURSDAY 21 JANUARY | | | |
| 8.45 am | Morning Prayer | Saint Anne’s Chapel | |
| 12.10 pm | Reflective Eucharist | | |
| FRIDAY 22 JANUARY | | | |
| 8.45 am | Morning Prayer | Saint Anne’s Chapel | |
| SATURDAY 23 JANUARY | | | |
| 2.00 pm | Wedding—Glenda and Ernie | | |
| SUNDAY 24 JANUARY | | THIRD SUNDAY AFTER EPIPHANY | |
| 8.00 am | Eucharist | President Preacher | The Rev’d Canon Pine Campbell The Ven Reg Nicholson |
| 9.45 am | Choral Eucharist | President Preacher | The Rev’d Canon Pine Campbell The Ven Reg Nicholson |
| 11.30 am | Informal Eucharist | President | The Rev’d Canon Phil Wilson |
| THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED | | | |
| For those in need: | Sarah, Shane, Jim & Joan, Joy, Michael, Helen, Soumaya, Matthew, Alan, Nancy, Athol, Richard, Helen, David, Chris, Elaine, Diana, Carrie, Freda, Bob, Nicholas, Lesley, Matthew, Maurice, Pearl. | | |
| Birthdays: | Gabriella Joustra 18; Ashley Magumise 18; John Wiltshire 20, Angus McRobie 20; Hugo Strang 22; Eddie Wullems 23. | | |
| In Memoriam: | Maurice Hirst (Funeral 11 am Monday 18th); Joyce Gray; John Tucker 17; Bill Jamieson 17; George Cubitt 18; Koroni Neha-Toki 18; H R Budden 20; Ola Nye 20; Sophie Pilott 20; Ida Pope 21; Bernard Chapman 21; Douglas Hazard 22 Mary Pearson 22; David Thompson 23. | | |

| Roster for Sunday 17 January | |
|-------------------------------------|---|
| 8.00 am | |
| Liturgist | Wendy Tyrrell |
| Welcoming | Margaret James Andrea Haines |
| Readers | Ross McRobie Joy McRobie |
| Prayer Ministry | |
| 9.45 am | |
| Liturgist | Anne McAloon |
| Welcoming | Heather Bailey Jennifer Peart |
| Sidespeople | David Bailey Alan Peart |
| Morning Tea | Joan Nicholson Chris Hickey |
| Readers | David Bailey Bryan Bang |
| Gospel | Clergy |
| Intercessor | Alan Parkin |
| Chalice | Anne McAloon Bryan Bang Elizabeth Bang Sue MacLean Pam McAdam |
| Prayer Ministry | |

| Roster for Sunday 24 January | |
|-------------------------------------|---|
| 8.00 am | |
| Liturgist | Wendy Tyrrell |
| Welcoming | Margaret James Andrea Haines |
| Readers | Margaret James Wendy Tyrrell |
| Prayer Ministry | |
| 9.45 am | |
| Liturgist | Warren Turnwald |
| Welcoming | Pat Boshier Bev Yendell |
| Sidespeople | Nigel Sherwen Sandie Sherwen |
| Morning Tea | Hala Rohorua Tilly Campbell |
| Readers | Hala Rohorua Garry Moore |
| Gospel | Clergy |
| Intercessor | Bryan Bang |
| Chalice | Warren Turnwald Min Turnwald Jean Robertson Bruce Ram Jean Redout |
| Prayer Ministry | |

READINGS FOR SUNDAY 24 JANUARY
Nehemiah 8:1-3,5-6, 8-10; 1 Corinthians 12:12-31a

CATHEDRAL BOOKSTORE
The Cathedral Bookstore will re-open Monday 18 January, 2010.

O measureless might! Ineffable love!
While angels delight to worship Thee above,
The humbler creation, though feeble their lays,
With true adoration shall all sing Thy praise.

Words: Robert Grant (1779-1838),

President:

I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu.

Amine.

In the name of the Father, the Son and the Holy Spirit. **Amen.**

The Lord be with you

The Lord bless you.

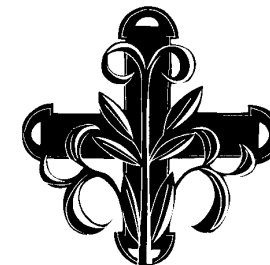
Grace and peace to you from God.

God fill you with truth and joy.

THE PRAYER OF PREPARATION

Liturgist:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
so that we may truly love you
and worthily praise your holy name;
through our Saviour, Jesus Christ. Amen.**



INVITATION TO CONFESSION (*please kneel or sit*)

Liturgist:

Hear the words of the angel to Joseph: 'You shall call his name Jesus, for he will save his people from their sins.' Therefore let us seek the forgiveness of God through Jesus the Saviour of the world.

cf Matthew 1.21

Christ the light of the world has come to dispel the darkness of our hearts. In his light let us examine ourselves and confess our sins.

Silence is kept

Lord of grace and truth,
we confess our unworthiness
to stand in your presence as your children.
We have sinned:

All **forgive and heal us.**

The Virgin Mary accepted your call to be the mother of Jesus.
Forgive our disobedience to your will.

We have sinned:

All **forgive and heal us.**

Your Son our Saviour was born in poverty in a manger.
Forgive our greed and rejection of your ways.

We have sinned:

All **forgive and heal us.**

The shepherds left their flocks to go to Bethlehem.
Forgive our self-interest and lack of vision.

We have sinned:

All **forgive and heal us.**

The wise men followed the star to find Jesus the King.
Forgive our reluctance to seek you.

We have sinned:

All **forgive and heal us.**

The president says the absolution

May God who loved the world so much that he sent his Son to be our Saviour forgive us our sins and make us holy to serve him in the world, through Jesus Christ our Lord.

All **Amen.**

ARCHDEACON REG THINKS OF THE TWO-FACED GOD

To describe a person as 'two-faced' or 'double-faced' would never be regarded as a compliment. It suggests double-dealing, shiftiness, and someone who is less than honest.

Many people may be surprised to learn that we are now living in a month named after a double-faced god. And as far as we can tell, nobody has ever disliked the idea of the first month of the year being named after a god with two faces.

The name of the old Roman god was Janus. And the remarkable thing about Janus was his two faces meant he could see in two directions—backwards and forwards—which meant he was a most appropriate god for the first month of the year, because every January we should look back on the year that has ended, and also look forward to the year that has begun.

There is an old letter written by one Christian church to another a little more than a hundred years after Jesus died.

The letter tells about the death of its bishop, a man named Polycarp, who had been killed by cruel persecutors. Polycarp was a martyr to his faith. He was a very old man, greatly beloved, and very brave.

The Roman governor offered to set him free if he would curse Christ.

Polycarp replied: "Eighty-six years I have served him, and He has done me no wrong. How could I curse him, my Lord and Saviour?"

So Polycarp was burned alive.

The letter gives this sad news, and the great account of Polycarp's faithfulness, and it ends with the date.

"It was the seventh of March, Philip being High Priest, Statius Quadratus being Governor, but *our Saviour Christ reigning for evermore.*"

Wasn't that a splendid extra touch? Members of the little Christian church at Smyrna were enduring persecution, suffering for the truth, but they were certain Jesus was at God's right side, and so they all remained confident and cheerful.

Many Christians remember St Polycarp next week, on 26 January. So a month that begins with a two-faced god ends with a saint with a single-minded faith.

Years and centuries pass. Kings and presidents and bishops change. But we are safe because our Saviour Christ reigns for evermore.

Reg Nicholson

GIVING ENVELOPES

Those who make their offering through the Giving Envelopes will find that the Jan-July 2010 ones are available at the back of the Cathedral.

FINAL HYMN

1

O Lord my God! when I in awesome wonder
consider all the works Thy hand hath made,
I see the stars, I hear the mighty thunder,
the power throughout the universe displayed;

*Then sings my soul, my Saviour God, to Thee,
how great Thou art, how great Thou art!
Then sings my soul, my Saviour God, to Thee,
how great Thou art, how great Thou art!*

2

When through the woods and forest glades I wander
and hear the birds sing sweetly in the trees;
when I look down from lofty mountain grandeur,
and hear the brook, and feel the gentle breeze;
Then sings my soul . . .

3

And when I think that God His Son not sparing,
sent Him to die – I scarce can take it in,
that on the cross my burden gladly bearing,
He bled and died to take away my sin:
Then sings my soul. . .

4

When Christ shall come with shout of acclamation
and take me home - what joy shall fill my heart!
Then shall I bow in humble adoration
and there proclaim, my God, how great Thou art!
Then sings my soul...

THE DISMISSAL OF THE COMMUNITY

Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.

Please join us for refreshments after the 8.00 am and 9.45 am services.

THE GLORIA

(please stand)



Con gioia (♩ = c. 84) *un poco rall.* *a tempo*
mf Glo - ry, glo - ry to God, glo - ry to God in the
8 *f*
high - est; peace to his peo - ple on earth, peace to his peo - ple on earth. Lord God,
14
hea - ven - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
19 *a tempo*
praise you for your glo - ry. Glo - ry, glo - ry to God, glo - ry to God in the
24 *rit.*
high - est; peace to his peo - ple on earth, peace to his peo - ple on earth.
30 **Meno mosso** *un poco rall.*
34 *mp*
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,
38 *un poco rall.* *a tempo*
you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
43 *un poco rall.*
right hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer, re - ceive our prayer.

47 **Tempo I** *mf* *un poco rall.* *a tempo*
 You a-lone are the Ho-ly One,

53
 you a-lone are the Lord, you a-lone are the Lord, you a-lone are the Most High,

59 *f*
 Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry, the

54 *mf*
 glo-ry, the glo-ry of God the Fa-ther. A-men, a-men,

59 *f cresc.* **Largo** *ff cresc.*
 a-men, a-men, a-men, a-men.

THE COLLECT

Bountiful God, whose Son revealed his glory at Cana of Galilee: help us to believe and obey, so that, as our Saviour promised, we may be filled with the new wine of new life and show forth his joy and love; who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE READINGS

Please sit.

After the end of the exile in Babylon in 537 BC, the anonymous prophet who added to the 8th century book of Isaiah holds out to the returning exiles a vision of Jerusalem restored.

A reading from the book of the Prophet Isaiah (62:1-5)

For Zion's sake I will not keep silent,

GIVING OF COMMUNION

The president says the invitation to communion.

Come God's people, Come to receive Christ's heavenly food.

THE INVITATION

God invites everyone to gather around his table. We extend an invitation to all to come forward and receive this Holy Sacrament.

During the administration of Communion prayer ministry will be available in Saint Anne's Chapel.

PRAYER AFTER COMMUNION

God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name.

BLESSING

The Lord bless you and watch over you,
 the Lord make his face shine upon you
 and be gracious to you,
 the Lord look kindly on you
 and give you peace;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.
Amen.

ANNOUNCEMENTS

kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere,
now and forever. Amen.**

THE LORD'S PRAYER

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**We who are many, are one body,
for we all share the one bread.**

AGNUS DEI

Larghetto (♩ = 66) *un poco rall.* *p* *mp* *mf* *rall.* *p dim.*

p *sempl. e calm.* Je - sus, Lamb of God, Je - sus, Lamb of God, you
7 take a - way the sins of the world: have mer - cy on us. Je - sus, Lamb of God, Je - sus, Lamb of God, you
12 take a - way the sins of the world: have mer - cy on us. Je - sus, Lamb of God, Je - sus, Lamb of God, you
17 take a - way the sins of the world; grant us your peace, grant us your peace.

and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you. (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 36:5-10

Your steadfast love, O Lord extends to the heavens:
your faithfulness up to the clouds.
**Your righteousness is like the strong mountains,
your judgments are like the great deep:
you Lord save both people and beasts.**
How precious is your steadfast love O God:
mortals take refuge in the shadow of your wings.
**They feast on the rich abundance of your house:
you give them drink from the stream of your delights.**
For with you is the well of life:
and in your light we see light.
**Continue your loving kindness to those who know you:
and your justice to the true of heart.**

**Glory to the Father and to the Son:
and to the Holy Spirit;
as it was in the beginning is now:
and shall be for ever. Amen.**

In his first letter to the church in Corinth, Paul deals with the bickering going on in the church, and then turns to questions they had asked him. Chapters 12 to 14 of the letter deal with spiritual gifts.

A reading from St Paul's first letter to the Corinthians (12: 1-11)

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

GRADUAL HYMN

- | | |
|--|---|
| 1. Bright the vision that delighted once the sight of Judah's seer; sweet the countless tongues united to entrance the prophet's ear. | 4. Heaven is still with glory ringing, earth takes up the angels' cry, "Holy, Holy, Holy," singing, "Lord of Hosts, the Lord most high." |
| 2. Round the Lord in glory seated cherubim and seraphim filled his temple, and repeated each to each the alternate hymn: | 5. With his seraph train before him, with his holy Church below, thus unite we to adore him, bid we thus our anthem flow: |
| 3. "Lord, thy glory fills the heaven; earth is with its fulness stored; unto thee be glory given, Holy, Holy, Holy, Lord." | 6. "Lord, thy glory fills the heaven; earth is with its fulness stored; unto thee be glory given, Holy, Holy, Holy, Lord." |

Words: Richard Mant, 1837

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given thanks he broke it, gave it to his disciples, and said: 'Take, eat, this is my body which is given for you; do this to remember me'. After supper he took the cup; when he had given you thanks he gave it to them and said: 'Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me'.

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Jesus Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your

have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the cup of salvation.

Blessed be God for ever.

THE GREAT THANKSGIVING

The president says:

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise, through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and life-giving Spirit.

And now we give you thanks because, in the incarnation of the Word, a new light has dawned upon the world, that all the nations may be brought out of darkness to see the radiance of your glory.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing

THE GOSPEL

Alleluia, **alleluia!** God has called us with the gospel to share in the glory of our Lord Jesus Christ. **Alleluia!**

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to St John

(2:1-11)

Praise and glory to God

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. *(NRSV)*

This is the Gospel of Christ.

Praise to Christ, the Word.

THE SERMON

(please sit)

THE CREED

(Please stand)

Let us declare our faith in God, Father, Son and Holy Spirit.

We proclaim the Church's faith in Jesus Christ.

All **We believe and declare that our Lord Jesus Christ, the Son of God, is both divine and human.**

God, of the being of the Father,
the only Son from before time began;
human from the being of his mother, born in the world;

All **fully God and fully human;
human in both mind and body.**

As God he is equal to the Father,
as human he is less than the Father.
All **Although he is both divine and human
he is not two beings but one Christ.**

One, not by turning God into flesh,
but by taking humanity into God;
All **truly one, not by mixing humanity with Godhead,
but by being one person.**

For as mind and body form one human being
so the one Christ is both divine and human.
All **The Word became flesh and lived among us;
we have seen his glory,
the glory of the only Son from the Father,
full of grace and truth.**

from the Athanasian Creed

INTERCESSION AND THANKSGIVING

Let us pray for the Church and for the world, giving thanks for God's goodness.

Lord of life and love,
Renew and refresh us.

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE PEACE *(please stand)*

Unto us a child is born, unto us a son is given, and his name shall be called the Prince of Peace

Kia tau tonu te rangimarie o te Ariki ki a koutou./The peace of Christ be always with you.

A ki a koe ano hoki./And also with you.
Please respond in either language.

Let us offer one another a sign of peace.

OFFERTORY HYMN

Just as I am, without one plea
But that thy Blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea all I need, in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come.

Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea, thine alone,
O Lamb of God, I come.

Just as I am, of that free love
The breadth, length, depth, and height to prove,
Here for a season, then above,
O Lamb of God, I come.

Words: Charlotte Elliott, 1841

THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory,
and the majesty;
**All that is in the heavens and the earth is yours,
and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we