

GENERAL INFORMATION AND CONTACTS

Cathedral Office PO Box 338, Hamilton (51 Victoria Street)	Opening Hours	☎ 839 4683
	9.00am-4.00pm Monday to Friday	☎ 839 5849
	admin@stpeter.org.nz	
	www.stpeter.org.nz	
Cathedral Bookstore	Opening Hours	☎ 839 4683
	10.00am-3.00pm Monday to Friday	☎ 839 5849
	11.00am-12 noon Sunday	
	shop@stpeter.org.nz	
The Dean	The Very Rev'd Jan Joustra (Day off: Monday)	852 5077
Canon Pastor	The Rev'd Canon Phil Wilson (Day off: Monday)	849 9084
Priest Assistants	The Rev'd Alan Parkin	
	The Rev'd Ken Walker	
	The Ven Reg Nicholson	
	The Rev'd Canon Pine Campbell	856 4627
	The Rev'd Canon Jennifer Stuart	825 0490
	The Rev'd Bryan Smith	839 3367
	The Rev'd Lesley Hyde	839 2590
Dean's Warden	David Bailey	839 6350
People's Warden	Anne McAloon	839 4683
Director of Music	Canon Dr Rachael Griffiths-Hughes	855 7145
Assistant Organist	Anne Holm	847 7000
Bell Tower Captain	Wendy Tyrrell	853 8375
Prayer Wheel Co-ordinator	Sue MacLean	839 4683
Master of Ceremonies	Daryl Smart	829 7655
Kids Space (Sunday School)	The Rev'd Canon Jennifer Stuart	825 0490
Youth Group	Lynn Jamieson	0274381750
Verger	Dilip Kurien	0210573897
Administrator	Peter Cowell	839 4683

YOUNG CHILDREN ACTIVITY BAGS

We want children to feel welcome at St Peter's Cathedral. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.

A wheelchair, walker and baby changing facilities are available: please ask.



Jesus teaching in the synagogue

THE WAIKATO CATHEDRAL CHURCH OF ST PETER

SUNDAY 24 JANUARY

8.00 am	Eucharist	President
		Preacher
9.45 am	Choral Eucharist	President
		Preacher
11.30 am	Informal Eucharist	President

THIRD SUNDAY AFTER EPIPHANY

President	The Rev'd Canon Pine Campbell
Preacher	The Ven Reg Nicholson
President	The Rev'd Canon Pine Campbell
Preacher	The Ven Reg Nicholson
President	The Rev'd Canon Phil Wilson

THIRD SUNDAY AFTER EPIPHANY

The Eucharistic Liturgy "Thanksgiving of the People of God" may be found in the New Zealand Prayer Book on page 404.

INTRODUCTION

Today's gospel contains a familiar passage about the person and mission of our Lord and yet what is often left out of our reflection is that we are the poor and the needy who rely on God's Word. May the Lord bless our hearing of his Word today so that we may live by his will.

OPENING HYMN

1. When morning gilds the skies
my heart awaking cries:
may Jesus Christ be praised!
Alike at work and prayer,
to Jesus I repair:
may Jesus Christ be praised!

2. Whene'er the sweet church bell
peals over hill and dell,
may Jesus Christ be praised!
O hark to what it sings,
as joyously it rings,
may Jesus Christ be praised!

5. Be this, while life is mine,
my canticle divine:
may Jesus Christ be praised!
Sing this eternal song
through all the ages long:
may Jesus Christ be praised!

3. My tongue shall never tire
of chanting with the choir,
may Jesus Christ be praised!
This song of sacred joy,
it never seems to cloy,
may Jesus Christ be praised!

4. Does sadness fill my mind?
A solace here I find,
may Jesus Christ be praised!
Or fades my earthly bliss?
My comfort still is this,
may Jesus Christ be praised!

Words: Katholisches Gesangbuch, 1744;

THIS WEEK

MONDAY 25 JANUARY

TUESDAY 26 JANUARY

8.45 am Morning Prayer Saint Anne's Chapel
5.30 pm Eucharist (*with laying on of hands and prayer for healing*)

WEDNESDAY 27 JANUARY

8.45 am Morning Prayer Saint Anne's Chapel
10.00 am Eucharist

THURSDAY 28 JANUARY

8.45 am Morning Prayer Saint Anne's Chapel
12.10 pm Reflective Eucharist

FRIDAY 29 JANUARY

8.45 am Morning Prayer Saint Anne's Chapel

SATURDAY 30 JANUARY

SUNDAY 31 JANUARY

THE PRESENTATION OF JESUS IN THE TEMPLE

8.00 am	Eucharist	President Preacher	The Dean, Jan Joustra The Dean, Jan Joustra
9.45 am	Choral Eucharist	President Preacher	The Dean, Jan Joustra The Dean, Jan Joustra
11.30 am	Informal Eucharist	President	The Rev'd Canon Phil Wilson

NIGHT SHELTER

If anyone has any spare fruit of any type for bottling or preserving, please ring
Amanda Bradley on 834 3464.

Roster for Sunday 24 January	
8.00 am	
Liturgist	Wendy Tyrrell
Welcoming	Margaret James Andrea Haines
Readers	Margaret James Wendy Tyrrell
Prayer Ministry	
9.45 am	
Liturgist	Warren Turnwald
Welcoming	Pat Boshier Bev Yendell
Sidespeople	Nigel Sherwen Sandie Sherwen
Morning Tea	Hala Rohorua Tilly Campbell
Readers	Hala Rohorua Garry Moore
Gospel	Clergy
Intercessor	Bryan Bang
Chalice	Warren Turnwald Min Turnwald Jean Robertson Bruce Ram Jean Redout
Prayer Ministry	

Roster for Sunday 31 January	
8.00 am	
Liturgist	Wendy Tyrrell
Welcoming	Joy McRobie Ross McRobie
Readers	Rosemary Blackwell Russell McQuoid
Prayer Ministry	
9.45 am	
Liturgist	Bryan Bang
Welcoming	Jean Redout Gay Fraundorfer
Sidespeople	Giles Brant Brigit Brant
Morning Tea	Warren Turnwald Min Turnwald
Readers	Annika Hinze Wilma Jennings
Gospel	Clergy
Intercessor	Giles Brant
Chalice	Bryan Bang Elizabeth Bang Joy McRobie Anne McAloon Lyn Toki
Prayer Ministry	

President:

I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu.
Amine.
In the name of the Father, the Son and the Holy Spirit. **Amen.**

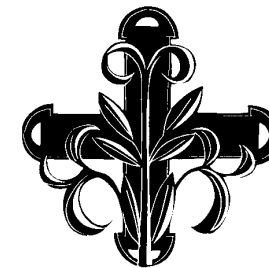
The Lord be with you
The Lord bless you.

Grace and peace to you from God.
God fill you with truth and joy.

THE PRAYER OF PREPARATION

Liturgist:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
so that we may truly love you
and worthily praise your holy name;
through our Saviour, Jesus Christ. Amen.**



READINGS FOR SUNDAY 31 JANUARY
Malachi 3:1-4; Hebrews 2:14-18; Luke 2:22-40.

INVITATION TO CONFESSION (*please kneel or sit*)

Liturgist:

Hear the words of the angel to Joseph: 'You shall call his name Jesus, for he will save his people from their sins.' Therefore let us seek the forgiveness of God through Jesus the Saviour of the world.

cf Matthew 1.21

Christ the light of the world has come to dispel the darkness of our hearts. In his light let us examine ourselves and confess our sins.

Silence is kept

Lord of grace and truth,
we confess our unworthiness
to stand in your presence as your children.

We have sinned:

All **forgive and heal us.**

The Virgin Mary accepted your call to be the mother of Jesus.
Forgive our disobedience to your will.

We have sinned:

All **forgive and heal us.**

Your Son our Saviour was born in poverty in a manger.
Forgive our greed and rejection of your ways.

We have sinned:

All **forgive and heal us.**

The shepherds left their flocks to go to Bethlehem.
Forgive our self-interest and lack of vision.

We have sinned:

All **forgive and heal us.**

The wise men followed the star to find Jesus the King.
Forgive our reluctance to seek you.

We have sinned:

All **forgive and heal us.**

The president says the absolution

May God who loved the world so much that he sent his Son to be our Saviour forgive us our sins and make us holy to serve him in the world, through Jesus Christ our Lord.

All **Amen.**

HAMILTON
St. Peter's Cathedral
Saturday 6th February 2010 at 8 p.m.

VIVALDI

THE FOUR SEASONS

4 Concertos for Violin, Strings and Basso Continuo

J.S. BACH

Concerto in D Minor for 2 Violins and Orchestra BWV 1043

TCHAIKOVSKI

Nocturne for Violoncello and Strings (1884)

MOZART

Concerto in G Major for Flute and Orchestra KV 313

PACHELBEL

Canon for 3 Violins and Basso Continuo

*Sergei Didorenko, Pawel Zuzanski, **Violin** * Lydia Sharrad, **Flute***

COLOGNE NEW PHILHARMONIC
CHAMBER ORCHESTRA (GERMANY)

Tickets are available at Hamilton i-Site Visitor Centre, 5 Garden Place

Tel. 07 / 958 5960, www.visithamilton.co.nz

and at St. Peter's Cathedral one hour prior to the concert from 7 pm

THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

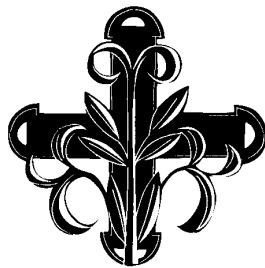
For those in need: Cathy, Sarah, Shane, Jim & Joan, Joy, Michael, Helen, Soumaya, Matthew, Alan, Nancy, Athol, Richard, Helen, David, Chris, Elaine, Diana, Carrie, Freda, Bob, Nicholas, Lesley, Matthew, Maurice, Pearl.

Birthdays: Celia Griffiths 25; Grave Burroughs 27; Rachael Griffiths-Hughes 27; Margaret James 28; Judy Gillam 28.

Wedding Ross and Lisette McAdam 26.

Anniversaries:

In Memoriam: Carol Fuller 24; Douglas Minifie 26; Sylvia Hart 27; Rhoda Craig 28; Dora Crookes 28; Charles Dobson 29; Dennis Lucas 29; Alexander Gilmer 30; Danae Minifie 30.



THE GLORIA

(please stand)

Con gioia (♩ = c. 84) *un poco rall.* *a tempo*
mf *mf*
 Glo - ry, glo - ry to God, glo - ry to God in the

8 *f*
 high - est; peace to his peo - ple on earth, peace to his peo - ple on earth. Lord God,

14
 hea - ven - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

19 *a tempo*
 praise you for your glo - ry. Glo - ry, glo - ry to God, glo - ry to God in the

24 *rit.*
 high - est; peace to his peo - ple on earth, peace to his peo - ple on earth.

30 **Meno mosso** *un poco rall.*
p

34 *mp*
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

38 *un poco rall.* *a tempo*
 you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the

43 *un poco rall.*
 right hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer, re - ceive our prayer.

47 **Tempo I** *mf* *un poco rall.* *a tempo*
 You a-lone are the Ho-ly One,

53
 you a-lone are the Lord, you a-lone are the Lord, you a-lone are the Most High,

59 *f*
 Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry, the

54 *mf*
 glo-ry, the glo-ry of God the Fa-ther. A-men, a-men,

59 *f cresc.* **Largo** *ff cresc.*
 a-men, a-men, a-men, a-men.

THE COLLECT

Life-giving God, who sent your Son Jesus to proclaim your kingdom and to teach with authority: anoint us with your Spirit, that we too may bring good news to the poor, bind up the broken-hearted, and proclaim liberty to the captives; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE READINGS

Please sit.

After the exile to Babylon various groups returned to Jerusalem over the next two centuries. The books of Ezra and Nehemiah tell of this. Ezra led a group back to Jerusalem about 450 BC.

A reading from the book of the Prophet Nehemiah (8:1-3,5-6,8-10)

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had

ARCHDEACON REG THINKS OF PRAYER AND THE FLYING CAT

A kitten climbed up a tree in a vicar's garden and refused to come down. The vicar coaxed and offered warm milk, but the kitten stayed where it was.

The tree was not sturdy enough to climb, so the vicar decided to tie a rope around the trunk and affix it to his car. He reasoned if he could drive away, to force the tree to bend over, then the kitten could then be reached.

The vicar's car moved forward, but then the rope snapped. The tree went "boing!" and the kitten sailed through the air out of sight.

The vicar felt terrible and hoped the cat had not been hurt. When he was unable to find it, he prayed: "Lord, I just commend this kitten to your keeping," and went about his parish work.

A few days later he was at a supermarket when he met one of his parishioners, who told him a strange story.

"You won't believe this," she said. She told the vicar how her little daughter had been pleading for a kitten. The mother kept refusing to give permission, but one day after the child had been begging again for a cat, she finally told the girl: "Well, if God gives you a cat, I will let you keep it."

She continued: "I watched my child go out into the garden, get on her knees, and ask God for a cat. And really, vicar, you won't believe this, but I saw it with my own eyes..."

As the vicar stood waiting to hear the end of the story, the woman said: "A kitten came flying out of the blue sky, with its paws outspread, and landed right in front of my daughter!"

Most people would say the cat's appearance had been a coincidence, and they may be correct.

Cynics often dismiss answers to prayer by describing them as pure coincidences.

However, William Temple, a much-loved Archbishop of Canterbury, once said: "When I pray, coincidences happen. When I stop praying, coincidences stop coming."

Or, as the English clergyman William Sangster put it: "A few answers to prayer could be pushed away as coincidences, but not the millions that have taken place. There is a designing Mind behind them." **Reg Nicholson**

Holy Spirit, rushing, burning
wind and flame of Pentecost,
fire our hearts afresh with yearning
to regain what we have lost.
May your love unite our action,
nevermore to speak alone:
God, in us abolish faction
God, through us your love make known.

Stewart Cross 1928

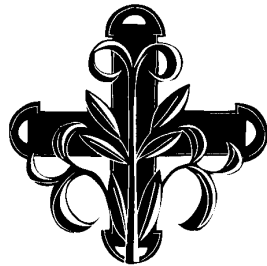
THE DISMISSAL OF THE COMMUNITY

Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.

Please join us for refreshments after the 8.00 am and 9.45 am services.



given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.' (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 19

- 1 The heavens are telling the glory of God
and the firmament proclaims his handiwork.
- 2 One day pours out its song to another
and one night unfolds knowledge to another.**
- 3 They have neither speech nor language
and their voices are not heard,
- 4 Yet their sound has gone out into all lands
and their words to the ends of the world.**
- 5 In them has he set a tabernacle for the sun,
that comes forth as a bridegroom out of his chamber
and rejoices as a champion to run his course.
- 6 It goes forth from the end of the heavens
and runs to the very end again,
and there is nothing hidden from its heat.**
- 7 The law of the Lord is perfect, reviving the soul;
the testimony of the Lord is sure
and gives wisdom to the simple.
- 8 The statutes of the Lord are right and rejoice the heart;**

**the commandment of the Lord is pure
and gives light to the eyes.**

9 The fear of the Lord is clean and endures for ever;
the judgments of the Lord are true
and righteous altogether.

**10 More to be desired are they than gold,
more than much fine gold,
sweeter also than honey,
dripping from the honeycomb.**

11 By them also is your servant taught
and in keeping them there is great reward.

**12 Who can tell how often they offend?
O cleanse me from my secret faults!**

13 Keep your servant also from presumptuous sins
lest they get dominion over me;
so shall I be undefiled,
and innocent of great offence.

**14 Let the words of my mouth and the meditation of my heart
be acceptable in your sight,
O Lord, my strength and my redeemer.
Glory to the Father and to the Son:
and to the Holy Spirit;
as it was in the beginning is now:
and shall be for ever. Amen.**

Part of Paul's first letter to the Corinthians deals with questions they had asked him. In talking about spiritual gifts, Paul emphasises how all gifts are to be used to build up the community.

A reading from St Paul's first letter to the Corinthians (12: 12-31a)

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a

BLESSING

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honour everyone;
love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

ANNOUNCEMENTS

FINAL HYMN

Father, Lord of all creation,
ground of Being, Life and Love:
height and depth beyond description
only life in you can prove:
you are mortal life's dependence
thought, speech, sight are ours by grace.
Yours is every hour's existence
sovereign Lord of time and space.

Jesus Christ, the Man for Others
we, your people, make our prayer
give us grace to love as sisters
all whose burdens we can share.
Where your name binds us together
you, Lord Christ, will surely be;
where no selfishness can sever
there your love may others see.

continued overleaf.....

AGNUS DEI



Larghetto (♩ = 66)
p semplice e calmo
Je - sus, Lamb of God, Je - sus, Lamb of God, you
7 *mp*
take a - way the sins of the world: have mer - cy on us. Je - sus, Lamb of God, Je - sus, Lamb of God, you
12 *mf*
take a - way the sins of the world: have mer - cy on us. Je - sus, Lamb of God, Je - sus, Lamb of God, you
17 *rall.* *p dim.*
take a - way the sins of the world; grant us your peace, grant us your peace.

GIVING OF COMMUNION

The president says the invitation to communion.

Come God's people, Come to receive Christ's heavenly food.

THE INVITATION

God invites everyone to gather around his table. We extend an invitation to all to come forward and receive this Holy Sacrament.

During the administration of Communion prayer ministry will be available in Saint Anne's Chapel.

PRAYER AFTER COMMUNION

Almighty Father, whose Son our Saviour Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever. **Amen.**

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name.

single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way. (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

GRADUAL HYMN

O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honours of thy Name.

Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

He speaks, and listening to his voice,
new life the dead receive;
the mournful broken hearts rejoice,
the humble poor believe.

Hear him, ye deaf; his praise, ye dumb,
your loosened tongues employ;
ye blind, behold, your Saviour come;
and leap, ye lame, for joy!

Glory to God and praise and love
be now and ever given
by saints below and saints above
the Church in earth and heaven.

Words: Charles Wesley, 1740

THE GOSPEL

Alleluia, **alleluia!** The Lord sent me to bring Good News to the poor and freedom to prisoners. **Alleluia!**

The Lord be with you.
And also with you.

A reading from the Gospel of our Lord Jesus Christ according to St Luke
(4:14-21)

Praise and glory to God

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

‘The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord’s favour.’

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’ *(NRSV)*

This is the Gospel of Christ.
Praise to Christ, the Word.

THE SERMON

(please sit)

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Jesus Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit’s grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere,
now and forever. Amen.**

THE LORD’S PRAYER

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**We who are many, are one body,
for we all share the one bread.**

darkness to see the radiance of your glory.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing

Moderato (♩ = c. 56)

mf *dim.* *rall.* *mp* *u tempo*
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

8 *cresc.* *f*
God of might, hea-ven and earth are full of your glo-ry. Ho-san-na in the high-est; ho-san-na, ho-

14
san-na, ho-san-na in the high-est; ho-san-na, ho-san-na, ho-san-na in the high-est.

21 *f* *dim.* *rall.* *mp*
Bles-sed is he, bles-sed is he, bles-sed is he who

28 *cresc.* *f*
comes in the name, he who comes in the name of the Lord. Ho-san-na in the high-est, ho-san-na, ho-

34 *rit. al fine* *cresc.* *ff*
san-na, ho-san-na in the high-est, ho-san-na, ho-san-na, ho-san-na in the high-est.

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given thanks he broke it, gave it to his disciples, and said: 'Take, eat, this is my body which is given for you; do this to remember me'. After supper he took the cup; when he had given you thanks he gave it to them and said: 'Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me'.

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.**

THE CREED

(Please stand)

Let us declare our faith in God, Father, Son and Holy Spirit.

We proclaim the Church's faith in Jesus Christ.

All **We believe and declare that our Lord Jesus Christ,
the Son of God, is both divine and human.**

God, of the being of the Father,
the only Son from before time began;
human from the being of his mother, born in the world;

All **fully God and fully human;
human in both mind and body.**

As God he is equal to the Father,
as human he is less than the Father.

All **Although he is both divine and human
he is not two beings but one Christ.**

One, not by turning God into flesh,
but by taking humanity into God;

All **truly one, not by mixing humanity with Godhead,
but by being one person.**

For as mind and body form one human being
so the one Christ is both divine and human.

All **The Word became flesh and lived among us;
we have seen his glory,
the glory of the only Son from the Father,
full of grace and truth.**

from the Athanasian Creed

INTERCESSION AND THANKSGIVING

Let us pray for the Church and for the world, giving thanks for God's goodness.

Open our ears, Lord,
and teach us to listen to you.

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE PEACE (*please stand*)

Unto us a child is born, unto us a son is given, and his name shall be called the Prince of Peace

Kia tau tonu te rangimarie o te Ariki ki a koutou./The peace of Christ be always with you.

A ki a koe ano hoki./And also with you.

Please respond in either language.

Let us offer one another a sign of peace.

OFFERTORY HYMN

O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, "thy will be done."
O may we all one Bread, one Body be,
through this blest Sacrament of unity.

For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace;
thus may we all one Bread, one Body be,
through this blest Sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep;
soon may we all one Bread, one Body be,
through this blest Sacrament of unity.

So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;
more blessèd still, in peace and love to be
one with the Trinity in Unity.

Words: William Harry Turton, 1881

THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory,
and the majesty;

**All that is in the heavens and the earth is yours,
and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we
have this bread to offer, which earth has given and human hands have
made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you Lord God of all creation, through your goodness we
have this wine to offer, fruit of the vine and work of human hands. It
will become for us the cup of salvation.

Blessed be God for ever.

THE GREAT THANKSGIVING

The president says:

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father,
everlasting God, at all times and in all places to give you thanks and praise,
through Christ your only Son. You are the source of all life and goodness;
through your eternal Word you have created all things from the beginning and
formed us in your own image; male and female you created us. When we sinned
and turned away you called us back to yourself and gave your Son to share our
human nature. By his death on the cross, he made the one perfect sacrifice for
the sin of the world and freed us from the bondage of sin. You raised him to life
triumphant over death; you exalted him in glory. In him you have made us a
holy people by sending upon us your holy and life-giving Spirit.

And now we give you thanks because, in the incarnation of the Word, a new
light has dawned upon the world, that all the nations may be brought out of