

GENERAL INFORMATION AND CONTACTS

Cathedral Office PO Box 338, Hamilton (51 Victoria Street)	Opening Hours 9.00am-4.00pm Monday to Friday admin@stpeter.org.nz www.stpeter.org.nz	☎ 839 4683 ☎ 839 5849
Cathedral Bookstore	Opening Hours 10.00am-3.00pm Monday to Friday 11.00am-12 noon Sunday shop@stpeter.org.nz	☎ 839 4683 ☎ 839 5849
The Dean	The Very Rev'd Jan Joustra (Day off: Monday)	852 5077
Canon Pastor	The Rev'd Canon Phil Wilson (Day off: Monday)	849 9084
Priest Assistants	The Rev'd Alan Parkin The Rev'd Ken Walker The Ven Reg Nicholson The Rev'd Canon Pine Campbell The Rev'd Canon Jennifer Stuart The Rev'd Bryan Smith The Rev'd Lesley Hyde	856 4627 825 0490 839 3367 839 2590
Dean's Warden	David Bailey	839 6350
People's Warden	Anne McAloon	839 4683
Director of Music	Canon Dr Rachael Griffiths-Hughes	855 7145
Assistant Organist	Anne Holm	847 7000
Bell Tower Captain	Wendy Tyrrell	853 8375
Prayer Wheel Co-ordinator	Sue MacLean	839 4683
Master of Ceremonies	Daryl Smart	829 7655
Kids Space (Sunday School)	The Rev'd Canon Jennifer Stuart	825 0490
Youth Group	Lynn Jamieson	0274381750
Verger	Dilip Kurien	0210573897
Administrator	Peter Cowell	839 4683

YOUNG CHILDREN ACTIVITY BAGS

We want children to feel welcome at St Peter's Cathedral. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.

A wheelchair, walker and baby changing facilities are available: please ask.

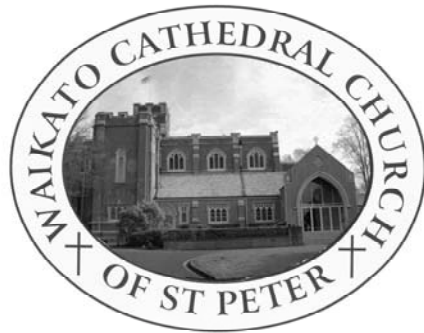
Please take this Pew Sheet home with you and pass it on to others.
Large Print version available—please ask.



Jesus preaching to the multitudes

THE WAIKATO CATHEDRAL CHURCH OF ST PETER

SUNDAY 14 FEBRUARY		SIXTH SUNDAY AFTER EPIPHANY	
8.00 am	Eucharist	President	The Rev'd Canon Phil Wilson
		Preacher	Brother Brian S.S.F.
9.45 am	Choral Eucharist	President	The Dean, Jan Joustra
		Preacher	Brother Brian S.S.F.
11.30 am	Informal Eucharist	President	The Rev'd Canon Pine Campbell



Dear Friends,

I am sorry to announce that Archbishop Jabez Bryce, one of the three current co-Primates of the Anglican Church in Aotearoa New Zealand and Polynesia has died.

Archbishop Jabez was born in Tonga in 1935, and consecrated Bishop of Polynesia in 1975. From 2006 he was Archbishop and Co-presiding Bishop, and from 2008 also Primate, Tikanga Pasefika..

Archbishop Bryce spoke out strongly against the Fiji coup of 2000, and condemned the lawlessness that accompanied and followed it. The church in Fiji has a higher percentage of Indo-Fijians than any other denomination.

After a short illness, Jabez Bryce passed away on Thursday 11 February 2010 in Suva, Fiji.

May he rest in peace.

Jan

THIS WEEK

MONDAY 15 FEBRUARY

TUESDAY 16 FEBRUARY

8.45 am Morning Prayer Saint Anne's Chapel
 5.30 pm Eucharist (with laying on of hands and prayer for healing)

WEDNESDAY 17 FEBRUARY

ASH WEDNESDAY

8.45 am Morning Prayer Saint Anne's Chapel
 10.00 am Eucharist
 10.00 am Music and Movement (during term time) Cathedral Centre
 7.00 pm Ecumenical Service
 7.30 pm Bell Ringing Practice

THURSDAY 18 FEBRUARY

8.45 am Morning Prayer
 12.10 pm Reflective Eucharist
 7.30 pm Choir Practice

FRIDAY 19 FEBRUARY

8.45 am Morning Prayer

SATURDAY 20 FEBRUARY

SUNDAY 21 FEBRUARY

FIRST SUNDAY IN LENT

8.00 am	Eucharist	President Preacher	The Dean, Jan Joustra The Dean, Jan Joustra
9.45 am	Choral Eucharist	President Preacher	The Dean, Jan Joustra The Dean, Jan Joustra
11.30 am	Informal Eucharist	President	The Rev'd Canon Phil Wilson
7.00 pm	Taizé		

READINGS FOR SUNDAY 21 FEBRUARY
 Deut 26:1-11; Romans 10:8b-13; Luke 4:1-13.

Roster for Sunday 14 February	
8.00 am	
Liturgist	Wendy Tyrrell
Welcoming	Brice Pepperell Peter Pepperell
Readers	Rosemary Allbrook Bob Allbrook
Prayer Ministry	Shirley Wilson
9.45 am	
Liturgist	Pam McAdam
Welcoming	Russell McQuoid Petra McQuoid
Sidespeople	Walter Crookes Marlene Crookes
Morning Tea	Giles Brant Brigit Brant
Readers	John Mitchell Sheila Smith
Gospel	Clergy
Intercessor	Anne McAloon
Chalice	Pam McAdam Kerry Burroughs Glenda King Sue MacLean Pam McAdam
Prayer Ministry	Petra McQuoid Alan Parkin
Servers	Dayna Hercock Simon Pitts Jessica Brant Georgia Strang

Roster for Sunday 21 February	
8.00 am	
Liturgist	Bryan Bang
Welcoming	Margaret James Andrea Haines
Readers	Bruce Binney Russell McQuoid
Prayer Ministry	Rosemary Black-
9.45 am	
Liturgist	Nigel Kapoor
Welcoming	Glenda Stewart Ernie Stewart
Sidespeople	Bob Allbrook Rosemary Allbrook
Morning Tea	Nancy Burroughs Kerry Burroughs
Readers	Rosemary Allbrook Bob Allbrook
Gospel	Clergy
Intercessor	Alan Parkin
Chalice	Nigel Kapoor Alison Binney Bruce Binney Jean Robertson Jean Redout Bruce Ram
Prayer Ministry	Petra McQuoid Sheila Smith
Servers	Daryl Smart Georgia Murphy Owena Simpson Grace Burroughs

SIXTH SUNDAY AFTER EPIPHANY

The Eucharistic Liturgy "Thanksgiving of the People of God" may be found in the New Zealand Prayer Book on page 404.

INTRODUCTION

My brothers and sisters in Christ, we come together this day to hear the word of the Lord and to be strengthened by this Eucharist. As we come before God let us first acknowledge our dependence upon him and ask for his grace to help us live according to the faith professed at our baptism and which we profess again today.

OPENING HYMN

Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

2

Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

3

Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, radiance divine,
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Charles Wesley (1707-88)

CHILDREN'S ADDRESS *(during term time)*

INTROIT

O nata lux. Tallis.

O nata lux de lumine, Jesu redemptor saeculi, dignare clemens supplicum laudes precesque sumere, qui carne quondam contegi dignatus es pro perditis. Nos membra confer effici tui beati corporis.

O light, born of light, Jesus, redeemer of the world, deign in your mercy, to take up the praise and prayers of your worshippers, you who once deigned to be clothed in flesh on behalf of the lost. Grant that we may be made members of your blessed body.

President:

I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu.

Amine.

In the name of the Father, the Son and the Holy Spirit. **Amen.**

The Lord be with you

The Lord bless you.

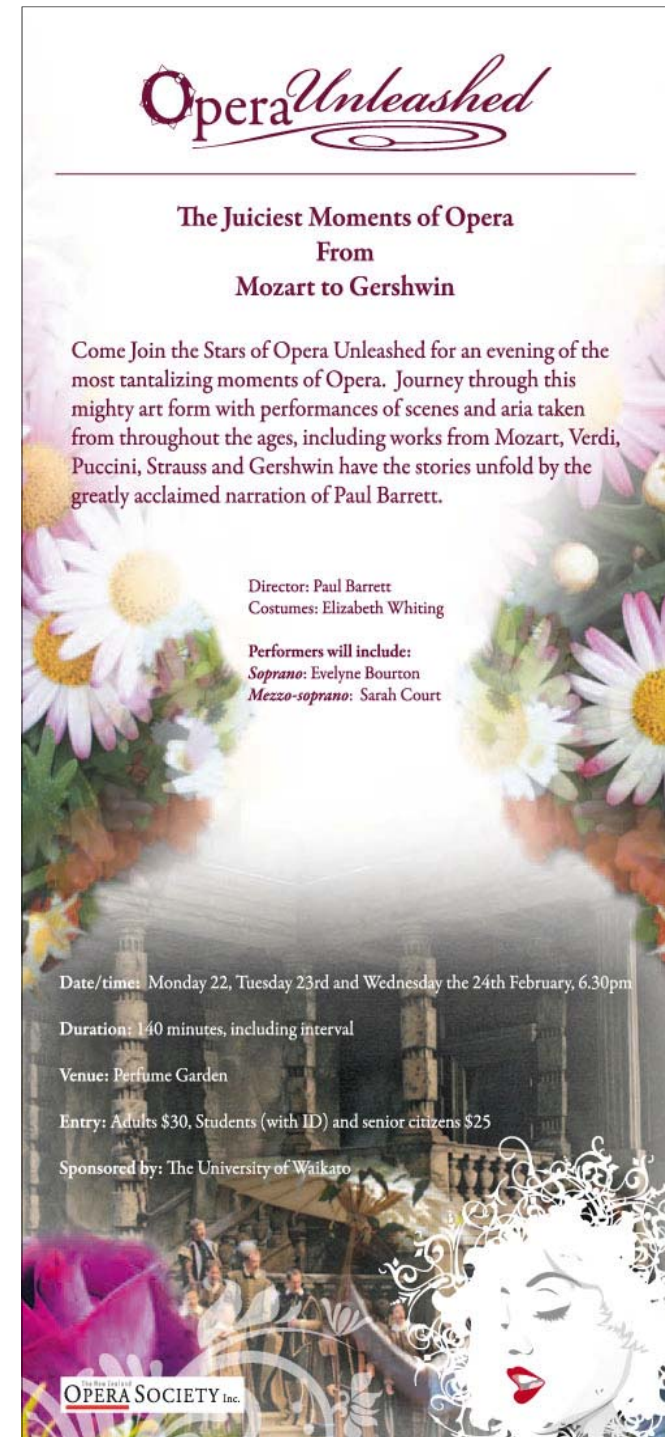
Grace and peace to you from God.

God fill you with truth and joy.

THE PRAYER OF PREPARATION

Liturgist:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
so that we may truly love you
and worthily praise your holy name;
through our Saviour, Jesus Christ. Amen.**



Opera Unleashed

The Juiciest Moments of Opera From Mozart to Gershwin

Come Join the Stars of Opera Unleashed for an evening of the most tantalizing moments of Opera. Journey through this mighty art form with performances of scenes and aria taken from throughout the ages, including works from Mozart, Verdi, Puccini, Strauss and Gershwin have the stories unfold by the greatly acclaimed narration of Paul Barrett.

Director: Paul Barrett
Costumes: Elizabeth Whiting

Performers will include:
Soprano: Evelyne Bourton
Mezzo-soprano: Sarah Court

Date/time: Monday 22, Tuesday 23rd and Wednesday the 24th February, 6.30pm
Duration: 140 minutes, including interval
Venue: Perfume Garden
Entry: Adults \$30, Students (with ID) and senior citizens \$25
Sponsored by: The University of Waikato

OPERA SOCIETY inc.

THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

For those in need: Shirley, Cathy, Shane, Jim & Joan, Joy, Michael, Helen, Soumaya, Matthew, Alan, Nancy, Richard, Helen, David, Chris, Elaine, Diana, Carrie, Freda, Bob, Nicholas, Lesley, Matthew, Pearl.

Birthdays: Pam McAdam 14; Madeleine Fepulea'i 14; Christine Francombe 15; Ruth Smart 16; Claire Dougan 16; Garth Reed 17; Sophia Khouri 18; Owena Simpson 20.

Wedding Anniversaries: Lisa and Jonathan Stephens 16; David and Wilma Jennings 20.

In Memoriam: Allan Wicks, Doreen Buckley 14; Maurice Morgan 16; Laura McAdam 17; Barnabas Masoica 18.

ANNUAL GENERAL MEETING

Sunday 21 March after the **9.00 am** Eucharist. There will be elections this year for Vestry and Peoples' Warden.

Nomination forms will be available 4 weeks before the date of the meeting from the Cathedral Office and they should be returned to either the Administrator or the Wardens.

ST PETER'S SOCIAL CLUB

The first meeting for this year will be a luncheon at 12.00 noon on Friday 12 March. We look forward to seeing you all again, and if you would like to invite a friend they will be very welcome. Further details of our future programme for this year will be advised as soon as possible.

CATHEDRAL SINGERS

Rehearsals for the Cathedral Singers will begin on March 3rd at 5.30 pm in the choir vestry, preparing for services on March 28, April 1st and April 11th. We welcome singers who can make the commitment to four rehearsals prior to the service. We have about eight services to sing this year, including one in Auckland. Please speak to Rachael, Trevor or Paula [back next week] if you are interested

Thank you, Paula

Paula Spiers Phone: 07- 834 3403 Email: paulaspiers@xtra.co.nz

INVITATION TO CONFESSION (*please kneel or sit*)

Liturgist

Jesus said: There is joy among the angels of God over one sinner who repents.
Come to me all who labour and are heavy laden and I will give you rest.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

President:

Through the cross of Christ,
God have mercy on you,
pardon you and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness
and keep you in life eternal. **Amen.**

THE GLORIA

(please stand)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Matthias 4/4

THE COLLECT

Righteous God, you challenge the powers that rule this world and you show favour to the oppressed: instil in us a true sense of justice, that we may discern the signs of your kingdom and strive for right prevail; for the sake of Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE READINGS

Please sit.

The book of the prophet Jeremiah consists of a collection of oracles addressed by Jeremiah to the people of Jerusalem in the turbulent years leading up to the destruction of Jerusalem in 587 BC.

A reading from the book of the prophet Jeremiah (17: 5-10)

Thus says the Lord:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the Lord,
whose trust is the Lord.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;

ARCHDEACON REG LOOKS BACK ON A CENTURY OF ASHES

The past hundred years have literally been marked with ashes.

In 1914 at the outbreak of World War I the German troops occupied Belgium. The German commandant of Brussels ordered the burning of the precious library of the University of Brussels with its unparalleled collection of medieval manuscripts.

The books burned, ashes rained down upon the city, and Europe stood aghast at supposedly civilized Europeans acting in such a barbaric way.

World War II brought more ashes. Not just books this time, but people! The ashes of hundreds of thousands of innocent people rained down upon the small Polish town known to us as Auschwitz. The glowing crematorium chimneys burst out fire day and night, and the grey gritty ashes fell down like snow.

Then there were ashes of battlefields and burned cities, like Dresden and Stalingrad and Berlin. The world stood aghast, watching humanity's inhumanity on the grand scale. Ashes to ashes...

The nuclear holocaust of Hiroshima and Nagasaki reduced to ashes everything that did not evaporate. Hot ashes rained down, not unlike the accounts of brimstone stories of God's wrath in the Old Testament.

The ashes of the burned villages in North Korea and Vietnam, Middle East, Afghanistan and Iraq are still smoldering; and it seems that supposedly civilized people never learn that violence begets violence, and the rain of hot ashes soon waters the crops of hate.

The United States of America reaped the crops of hate on September 11, 2001. The ashes of the World Trade Centre rained down on New York City. The people of America wondered "why?" and the US Government waged another war. The result was more ashes.

Yes, indeed, ashes played a major part in history. Ashes can speak of destruction. But ashes can also be symbols of hope.

The ashes that will be placed on our brows next Wednesday — the first day of Lent — will remind us of death, but also of resurrection.

"Remember that you are but dust," the priest will say, "and to dust you shall return." Perhaps in this materialistic world we need reminding about death from time to time. But the sign of the cross (marked with ashes) will be a proclamation that dust and ashes are not going to have the last word.

Reg Nicholson

PANCAKES—SHROVE TUESDAY

Pancakes will be served at 5.30pm at the Cathedral Centre on Shrove Tuesday. Bring filling and salad to share. Pancakes supplied.

OXFAM

Ever wondered what some choir members get up to when they are not singing?

Kay Neilson has been exercising other muscles, striding out in the name of poverty and injustice, training for the Oxfam Trailwalker event - a 100km walk/run that has to be completed in 36 hours. This is a sponsored team event with at least 250 teams each of four people attempting this grueling challenge the week after Easter.

Kay is in a team called "Ambling On"* together with Ruth Smart, Stuart McAdam and 1 other woman. We aim to raise at least \$2500 to support Oxfam in its work in the Pacific, Asia and Africa, helping people to access safe water and sanitation, build sustainable livelihoods and provide education for their children.

If you would like to sponsor these crazy women, you can make a tax-deductible secure on-line donation at <http://www.oxfam.org.nz/oxfam-trailwalker/> or see Kay or Daryl Smart for more details. Any contributions will be gratefully received.

(* In Kay's case, the team name has an optional 'R' and after 100km "Hobbling On" may be more appropriate).

WAIATA GROUP

The Group will meet on Sunday 21 Feb after the 9.45 Eucharist to practise for ANZAC day. Please see Canon Pine Campbell for more information

BBQ

There will be a BBQ at 699 River Road for the Youth Club and their families today at 12.30. Please let the Administrator know if you can attend and how many will be coming. BYO everything. Contact details on back page.

RECIPE FOR COURGETTE MUFFINS

Many people asked for the recipe last week. This is obviously the Dean's secret recipe, as I don't have it at the time of going to press. We'll try again next week!

in the year of drought it is not anxious,
and it does not cease to bear fruit.
The heart is devious above all else;
it is perverse—
who can understand it?
I the Lord test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings. (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 1

P. FUSSELL.



- 1 Blessed are those who do not follow the ' counsel • of the ' wicked:
or linger in the way of sinners, or sit down a'mong ' those who ' mock.
2. But their delight is in the ' law • of the ' Lord:
and on that law they ' medi-tate ' day and ' night.
- 3 They are like trees planted be'side a ' watercourse:
which yield their ' fruit in ' due ' season.
- 4 Their leaves also ' do not ' wither:
and look, what'ever • they ' do • it shall ' prosper.
- 5 As for the wicked, it is not ' so with ' them:
but they are like the chaff, which is ' driven • a'way • by the ' wind.
- 6 Therefore the wicked shall not be able to stand when ' judgment ' comes:
nor sinners in the as'sembly ' of the ' righteous.
- 7† For the Lord watches over the ' way • of the ' righteous:
but the ' way • of the ' wicked • is ' doomed.

Glory to the Father and ' to the ' Son:

and ' to the ' Holy ' Spirit;

as it was in the be'ginning • is ' now:

and shall be for ' ever.' A'men.

Towards the end of his first letter to the church in Corinth, Paul talks about the resurrection of Christ as the foundation of the hope of Christian life and work.

A reading from St Paul's first Letter to the Corinthians (15: 12-20)

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

GRADUAL HYMN

Christ is the world's light, he and none other;
born in our darkness, he became our brother –
if we have seen him, we have seen the Father:
Glory to God on high!

2

Christ is the world's peace, he and none other;
no one can serve him and despise an other –
who else unites us, one in God the Father?
Glory to God on high!

3

Christ is the world's life, he and none other;
sold once for silver, murdered here, our brother –
he, who redeems us, reigns with God the Father:
Glory to God on high!

4

Give God the glory, God and none other;
give God the glory, Spirit, Son and Father;
give God the glory, God in man my brother:
Glory to God on high!

F. Pratt Green (born 1903)

2

Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil we fashion,
tower and temple, fall to dust;
but God's power
hour by hour
is my temple and my tower.

3

Day by day our mighty giver
grants to us his gifts of love;
in his will our souls find pleasure,
leading to our home above:
Love shall stand
at his hand,
joy shall wait for his command.

4

Still from earth to God eternal
sacrifice of praise be done;
high above all praises praising
for the gift of Christ his Son:
Hear Christ's call
one and all -
we who follow shall not fall.

*after J. Neander (1650-1680)
R Bridges (1844-1930)*

THE DISMISSAL OF THE COMMUNITY

Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.

Please join us for refreshments after the 8.00 am and 9.45 am services.

PRAYER AFTER COMMUNION

God our creator, by your gift the tree of life was set at the heart of the earthly paradise, and the bread of life was set at the heart of your Church: may we who have been nourished at your table on earth be transformed by the glory of the Saviour's cross and enjoy the delights of eternity; through Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name.

BLESSING

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honour everyone;
love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

ANNOUNCEMENTS

FINAL HYMN

All my hope on God is founded,
all my trust he shall renew;
he, my guide through changing order,
only good and only true:
God unknown,
he alone,
calls my heart to be his own.

THE GOSPEL

Alleluia, **alleluia!** Rejoice and be glad; your reward is great in heaven. **Alleluia!**
The Lord be with you.
And also with you.

A reading from the holy Gospel of our Lord Jesus Christ according to St Luke (6: 17-26)

Praise and glory to God.

Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

'Blessed are you who are poor,
for yours is the kingdom of God.

'Blessed are you who are hungry now,
for you will be filled.

'Blessed are you who weep now,
for you will laugh.

'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

'But woe to you who are rich,
for you have received your consolation.

'Woe to you who are full now,
for you will be hungry.

'Woe to you who are laughing now,
for you will mourn and weep.

'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. *(NRSV)*

This is the Gospel of Christ.

Praise to Christ, the Word.

THE SERMON

(please sit)

THE NICENE CREED

(Please stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
Who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**We who are many, are one body,
for we all share the one bread.**

AGNUS DEI

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us your peace.**

Matthias

GIVING OF COMMUNION

The president says the invitation to communion.

Come God's people, Come to receive Christ's heavenly food.

THE INVITATION

*God invites everyone to gather around his table. We extend an invitation to all
to come forward and receive this Holy Sacrament.*

*During the administration of Communion prayer ministry will be available in
Saint Anne's Chapel.*

ANTHEM

Sicut Cervus Palestrina (Psalm 42)

*Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea
ad te Deus*

*As the hart longs for flowing streams, so longs my soul for thee, O
God.*

After supper he took the cup, and when he had given you thanks, he gave it to them and said: "Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me."

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith.

**Christ has died,
Christ is risen,
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands were empty until you filled them.

As we eat this bread and drink this wine, Through the power of your Holy Spirit Feed us with your heavenly food, Renew us in your service, Unite us in Christ, And bring us to your everlasting kingdom.

O the depths and riches of your wisdom, O God; how unsearchable are your judgments and untraceable your ways.

From you, and through you, and for you are all things. To you be the glory for ever. Amen.

THE LORD'S PRAYER

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

INTERCESSION AND THANKSGIVING

Let us pray for the Church and for the world, giving thanks for God's goodness.

Lord, we come to you:
hear us and help us.

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE PEACE (*please stand*)

Kia tau tonu te rangimarie o te Ariki ki a koutou./The peace of Christ be always with you.

A ki a koe ano hoki./And also with you.
Please respond in either language.

Let us offer one another a sign of peace.

OFFERTORY HYMN

Lord, enthroned in heavenly splendour,
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluia,
Jesu, true and living bread.

2

Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.

Alleluia,
thou art here, we ask not how.

3

Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
Branch and Flower of Jesse's Stem.
Alleluia,
we in worship join with them.

4

Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fulness undiminished
shall for evermore remain,
Alleluia,
cleansing souls from every stain.

5

Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
Alleluia,
risen, ascended, glorified.

G. H. Bourne (1840-1925)

THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory,
and the majesty;
**All that is in the heavens and the earth is yours,
and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we
have this bread to offer, which earth has given and human hands have
made. It will become for us the bread of life.
Blessed be God for ever.

Blessed are you Lord God of all creation, through your goodness we
have this wine to offer, fruit of the vine and work of human hands. It
will become for us the cup of salvation.
Blessed be God for ever.

THE GREAT THANKSGIVING

The president says:

The Lord is here.
God's Spirit is with us.
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to offer thanks and praise.

Honour and worship are indeed your due, our Lord and our God, through Jesus Christ, for you created all things; by your will they were created, and for your glory they have their being. In your loving purpose you chose us before the foundation of the world to be your people; you gave your promises to Abraham and Sarah and bestowed your favour on the Virgin Mary.

Above all we give you thanks and praise for your grace in sending Jesus Christ, not for any merit of our own but when we had turned away from you.

We were bound in sin, but in your compassion you redeemed us, reconciling us to yourself with the precious blood of Christ.

In your Son you suffered with us and for us, offering us the healing riches of salvation and calling us to freedom and holiness.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and sing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and honour to you, God of grace, for you gave your only Son Jesus Christ once for all on the cross to be the one perfect sacrifice for the sin of the world, that all who believe in him might have eternal life.

The night before he died, he took bread, and when he had given you thanks, he broke it, gave it to his disciples, and said: "Take, eat, this is my body which is given for you; do this to remember me."