

GENERAL INFORMATION AND CONTACTS

Cathedral Office PO Box 338, Hamilton (51 Victoria Street)	Opening Hours 9.00am-4.00pm Monday to Friday admin@stpeter.org.nz www.stpeter.org.nz	☎ 839 4683 ☎ 839 5849
Cathedral Bookstore	Opening Hours 10.00am-3.00pm Monday to Friday 11.00am-12 noon Sunday shop@stpeter.org.nz	☎ 839 4683 ☎ 839 5849
The Dean	The Very Rev'd Jan Joustra (Day off: Monday)	852 5077
Canon Pastor	The Rev'd Canon Phil Wilson (Day off: Monday)	849 9084
Priest Assistants	The Rev'd Alan Parkin The Rev'd Ken Walker The Ven Reg Nicholson The Rev'd Canon Pine Campbell The Rev'd Canon Jennifer Stuart The Rev'd Bryan Smith The Rev'd Lesley Hyde	856 4627 825 0490 839 3367 839 2590
Dean's Warden	David Bailey	839 6350
People's Warden	Anne McAloon	839 4683
Director of Music	Canon Dr Rachael Griffiths-Hughes	855 7145
Assistant Organist	Anne Holm	847 7000
Bell Tower Captain	Wendy Tyrrell	853 8375
Prayer Wheel Co-ordinator	Sue MacLean	839 4683
Master of Ceremonies	Daryl Smart	829 7655
Kids Space (Sunday School)	The Rev'd Canon Jennifer Stuart	825 0490
Youth Group	Lynn Jamieson	0274381750
Verger	Dilip Kurien	0210573897
Administrator	Peter Cowell	839 4683

YOUNG CHILDREN ACTIVITY BAGS

We want children to feel welcome at St Peter's Cathedral. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.

A wheelchair, walker and baby changing facilities are available: please ask.

Please take this Pew Sheet home with you and pass it on to others.
Large Print version available—please ask.



What's he whispering in my ear?

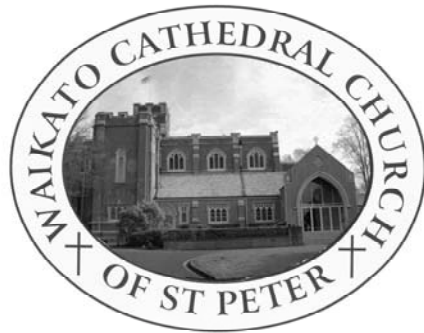
THE WAIKATO CATHEDRAL CHURCH OF ST PETER

SUNDAY 21 FEBRUARY

8.00 am	Eucharist	President Preacher
9.45 am	Choral Eucharist	President Preacher
11.30 am	Informal Eucharist	President
7.00 pm	Taizé	

FIRST SUNDAY IN LENT

The Dean, Jan Joustra
The Dean, Jan Joustra
The Dean, Jan Joustra
The Dean, Jan Joustra
The Rev'd Canon Phil Wilson



Dear Friends,

THIS WEEK

MONDAY 22 FEBRUARY

TUESDAY 23 FEBRUARY

8.45 am Morning Prayer Saint Anne's Chapel

5.30 pm Eucharist (*with laying on of hands and prayer for healing*)

WEDNESDAY 24 FEBRUARY

8.45 am Morning Prayer Saint Anne's Chapel

10.00 am Eucharist

10.00 am Music and Movement (*during term time*) Cathedral Centre

7.30 pm Vestry Meeting Boardroom

7.30 pm Bell Ringing Practice

THURSDAY 25 FEBRUARY

8.45 am Morning Prayer

12.10 pm Reflective Eucharist

7.30 pm Choir Practice

FRIDAY 26 FEBRUARY

8.45 am Morning Prayer

SATURDAY 27 FEBRUARY

SUNDAY 28 FEBRUARY

SECOND SUNDAY IN LENT

8.00 am **Eucharist** President The Dean, Jan Joustra
Preacher The Rev'd Canon Phil Wilson

9.45 am **Choral Eucharist** President The Dean, Jan Joustra
Preacher The Rev'd Canon Phil Wilson

11.30 am **Informal Eucharist** President The Rev'd Canon Pine Campbell

6.00 pm **Choral Evensong** Preacher The Venerable Reg Nicholson

READINGS FOR SUNDAY 28 FEBRUARY

Genesis 15:1-12, 17-18; Philippians 3:17-4:1; Luke 13:31-35.

Roster for Sunday 21 February	
8.00 am	
Liturgist	Ann Couch
Welcoming	Margaret James Andrea Haines
Readers	Bruce Binney Russell McQuoid
Prayer Ministry	Rosemary Blackwell
9.45 am	
Liturgist	Nigel Kapoor
Welcoming	Glenda Stewart Ernie Stewart
Sidespeople	Bob Allbrook Rosemary Allbrook
Morning Tea	Nancy Burroughs Kerry Burroughs
Readers	Rosemary Allbrook Bob Allbrook
Gospel	Clergy
Intercessor	Alan Parkin
Chalice	Nigel Kapoor Alison Binney Bruce Binney Jean Robertson Jean Redout Bruce Ram
Prayer Ministry	Petra McQuoid Sheila Smith
Servers	Daryl Smart Georgia Murphy Owena Simpson Grace Burroughs

Roster for Sunday 28 February	
8.00 am	
Liturgist	Nigel Kapoor
Welcoming	Pat Dallinger Andrea Haines
Readers	Wendy Tyrrell Jenevere Foreman
Prayer Ministry	Shirley Wilson
9.45 am	
Liturgist	J Mupandawana
Welcoming	Russell McQuoid Petra McQuoid
Sidespeople	Alan Simpson Victoria Mann
Morning Tea	Kim Ayers Ken Ayers
Readers	Jackie Crush Sue MacLean
Gospel	Clergy
Intercessor	Bryan Bang
Chalice	J Mupandawana Warren Turnwald Min Turnwald Shirley Wilson Kim Ayers Lyn Toki
Prayer Ministry	Jean Robertson Ann Couch
Servers	Glenda King Oliver Joustra Marcus Rimington Stephen Burroughs

FIRST SUNDAY IN LENT

The Eucharistic Liturgy "Thanksgiving for Creation and Redemption" may be found in the New Zealand Prayer Book on page 456.

INTRODUCTION

My brothers and sisters, we gather on this first Sunday of Lent to reflect on the temptations which Christ endured in the desert and the strength he received from the Spirit to withstand them. We ask that same Spirit to bless us we journey through the forty days of Lent.

SUNG LITANY PROCESSION (*The congregation is asked to kneel or sit during the Litany and join in singing the responses*)

God the Father,
All **have mercy on us.**

God the Son,
All **have mercy on us.**

God the Holy Spirit,
All **have mercy on us.**

Holy, blessed and glorious Trinity,
All **have mercy on us.**

From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,
All **good Lord, deliver us.**

From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,
All **good Lord, deliver us.**

From sins of body and mind; from the deceits of the world, the flesh and the devil,
All **good Lord, deliver us.**

From famine and disaster; from violence, murder and dying unprepared,
All **good Lord, deliver us.**

In all times of sorrow; in all times of joy; in the hour of death, and at the day of judgement,
All **good Lord, deliver us.**

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,
All **good Lord, deliver us.**

By your ministry in word and work; by your mighty acts of power; and by your preaching of the kingdom,
All **good Lord, deliver us.**

By your agony and trial; by your cross and passion; and by your precious death and burial,
All **good Lord, deliver us.**

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,
All **good Lord, deliver us.**

Hear our prayers, O Lord our God.
All **Hear us, good Lord.**

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.
All **Hear us, good Lord.**

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.
All **Hear us, good Lord.**

Enlighten our bishops David and Philip and all who minister with knowledge and understanding, that by their teaching and their lives they may proclaim your word.
All **Hear us, good Lord.**

Give your people grace to hear and receive your word, and to bring forth the fruit of the Spirit.
All **Hear us, good Lord.**

FOODBANK NEEDS FOR WEEKS 15/02/2010 AND 22/02/2010

I have been asked by some of the Churches for our most wanted list on a fortnightly basis. Hope this is helpful.

Jam – Marmite – Peanut butter

Milk Powder

Milo

Pasta and Pasta Sauce

Tinned Tomatoes

Tinned Sweet corn

Washing Powder (Small)

Snack Bars

Soups

Cereals

Baby Food for 6 months and upwards

Thank you for your continuing support to the Foodbank.

Louisa
Foodbank Manager

ROBYN'S RHUBARB

Although I have no cattle, I still have land which is fenced off and can be watered. I seem to have a flair for growing the humble rhubarb which I make into all sorts of jellies, muffins, pies and crumbles and fruit cobblers. At present, I have five plants but would like 55 plants.

Storage Freezer

The rhubarb is cut up into pieces and is put into labelled plastic bags and containers and frozen. The idea is to use it during winter months to combine with other fruits, boysenberry jelly, for children ..crumble, cobblers, bananas, ice cream or custard (or what ever).

Could a request be made for small plants or root pieces of rhubarb please?

Labour

If the project is big enough, we can get P.D.(Community Work in new money ed.) girls to help me on a Wednesday providing it is for a church or food bank.

Robyn Place 855 5823

THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

For those in need: James, Shirley, Cathy, Shane, Jim & Joan, Joy, Michael, Helen, Soumaya, Matthew, Alan, Nancy, Richard, Helen, David, Chris, Elaine, Diana, Carrie, Freda, Bob, Nicholas, Lesley, Matthew, Pearl.

Birthdays: Amanda de Frias 21; Marie Walker 22; Bronwyn Snodgrass 23; Lucy McCandlish 24; Norman Holm 24; Brenda Woods 25; Brian Ashley Smart 27 Jennifer Peart 27.

Wedding Anniversaries: Donald and Kathryn Carter 21; Rob and Claire Carpenter 22; Michelle and Andrew Anderson 23; Phil and Shirley Wilson 24; Jan and Linda Joustra 25.

In Memoriam: George Cubitt 21; Bruce Gillespie 22; Archbishop Allen Johnston 22; Jenny Bisley 24; Joan (Thora) Holland 25; Athol Caldwell 27; Thomas Pearson 27.

ANNUAL GENERAL MEETING

Sunday 21 March after the **9.00 am** Eucharist. There will be elections this year for Vestry and Peoples' Warden.

Nomination forms will be available 4 weeks before the date of the meeting from the Cathedral Office and they should be returned to either the Administrator or the Wardens.

ST PETER'S SOCIAL CLUB

The first meeting for this year will be a luncheon at 12.00 noon on Friday 12 March. We look forward to seeing you all again, and if you would like to invite a friend they will be very welcome. Further details of our future programme for this year will be advised as soon as possible.

CATHEDRAL SINGERS

Rehearsals for the Cathedral Singers will begin on March 3rd at 5.30 pm in the choir vestry, preparing for services on March 28, April 1st and April 11th. We welcome singers who can make the commitment to four rehearsals prior to the service. We have about eight services to sing this year, including one in Auckland. Please speak to Rachael, Trevor or Paula [back next week] if you are interested

Thank you, Paula
Paula Spiers Phone: 07- 834 3403 Email: paulaspiers@xtra.co.nz

Bring into the way of truth all who have erred and are deceived.

All **Hear us, good Lord.**

Strengthen those who stand; comfort and help the faint-hearted; raise up the fallen; and finally beat down Satan under our feet.

All **Hear us, good Lord.**

Guide the leaders of the nations into the ways of peace and justice.

All **Hear us, good Lord.**

Bless those who administer the law, that they may uphold justice, honesty and truth.

All **Hear us, good Lord.**

Give us the will to use the resources of the earth to your glory, and for the good of all creation.

All **Hear us, good Lord.**

Bless and keep all your people.

All **Hear us, good Lord.**

Bring your joy into all families; strengthen and deliver those in childbirth, watch over children and guide the young, bring reconciliation to those in discord and peace to those in stress.

All **Hear us, good Lord.**

Help and comfort the lonely, the bereaved and the oppressed.

All **Hear us, good Lord.**

Keep in safety those who travel, and all who are in danger.

All **Hear us, good Lord.**

Heal the sick in body and mind, and provide for the homeless, the hungry and the destitute.

All **Hear us, good Lord.**

Show your pity on prisoners and refugees, and all who are in trouble.

All **Hear us, good Lord.**

Forgive our enemies, persecutors and slanderers, and turn their hearts.

All **Hear us, good Lord.**

Hear us as we remember those who have died in the peace of Christ, both those who have confessed the faith and those whose faith is known to you alone, and grant us with them a share in your eternal kingdom.

All **Hear us, good Lord.**

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your holy word.

All **Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

CHILDREN'S ADDRESS (*during term time*)

INTROIT

Almighty and Everlasting God. Gibbons.

President: In the name of God: Creator, Redeemer and Giver of life.
Amen.

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

God is with us, here we find new life.

Liturgist Let us give thanks for the coming of God's reign of justice and love.

**Jesus Christ is good news for the poor, release for captives,
recovery of sight for the blind and liberty for those who are
oppressed.**

THE KYRIES (*Sung by the Choir. Please kneel or sit.*)

INVITATION TO CONFESSION

Liturgist: Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord, I will not conceal

ARCHDEACON REG LOOKS BACK ON TIMES OF TEMPTATION

I was not Confirmed until I became an adult. As a result, I can vividly remember the sermon preached at the Confirmation Service. The bishop who was administering the sacrament was officiating in the Anglican cathedral at Newcastle, in Australia.

When the time came for the sermon, he opened a Bible and read — as his text — Ecclesiasticus 2.1, which says: “My son, if thou come to serve the Lord, prepare thy soul for temptation.”

The moment you decide to do something for God, he said, it seems as if you will be challenged or tempted to do something else.

People often frown upon temptation as though it in itself in evil, but all the great saints — even Jesus himself — faced temptation. And it seems that we are never tempted quite so much as when we make up our minds that we want to serve God (notice it was right at the beginning of his ministry that Jesus faced temptation),

Temptation comes in many forms and under various guises. When I heard God's call for me to become a priest, I eventually succumbed and agreed to enter theological college for training. Then, exactly a week before I was due to go to Auckland to enter St John's College, I received a quite unexpected invitation to become the editor of a weekly newspaper in Wellington. Normally I would have been thrilled to have accepted this offer, but now I placed it in the mental box I call ‘temptations’.

All things that are worthwhile require effort, and so does God's Kingdom. We simply have to try to conquer our temptations. And one of the ways we can do this is to realize the harm to which temptation may lead.

I find a saying from the early Church rather encouraging, for it reminds me that temptation is common to everyone.

Tertullian, one of the writers of the early Church, tells of a saying of Jesus that was handed down (although it is not in any of the gospels). The words are: “No one who has not been tempted can enter the Kingdom of Heaven.”

Reg Nicholson

KIWI CONCERN (NZ) – MEDICAL ALARM SPECIALISTS

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Local area specialist: **Craig Watson.**

OXFAM

Ever wondered what some choir members get up to when they are not singing? Kay Neilson has been exercising other muscles, striding out in the name of poverty and injustice, training for the Oxfam Trailwalker event - a 100km walk/run that has to be completed in 36 hours. This is a sponsored team event with at least 250 teams each of four people attempting this grueling challenge the week after Easter.

Kay is in a team called "Ambling On"* together with Ruth Smart, Stuart McAdam and 1 other woman. We aim to raise at least \$2500 to support Oxfam in its work in the Pacific, Asia and Africa, helping people to access safe water and sanitation, build sustainable livelihoods and provide education for their children.

If you would like to sponsor these crazy women, you can make a tax-deductible secure on-line donation at http://www.oxfam.org.nz/oxfam_trailwalker/ or see Kay or Daryl Smart for more details. Any contributions will be gratefully received.

(* In Kay's case, the team name has an optional 'R' and after 100km "Hobbling On" may be more appropriate).

LENTEN STUDY MATERIAL

Please take a look at what is available in the Cathedral Shop. More resources will be arriving in the next couple of weeks.

WAIATA GROUP

The Group will meet today after the 9.45 Eucharist to practise for ANZAC day. Please see Canon Pine Campbell for more information

REDOUBTABLE TRANSPORT PLEASE

We need people to volunteer to collect Olive Sparey from Eventhorpe, Firth Street Hamilton East, every other Sunday for the 9.45am Eucharist. Jean Redout has been doing the job redoubtably for many years, and now she would like some assistance. Please contact Jean on 855 3879 if you can help.

RECIPE FOR COURGETTE MUFFINS

my wrongdoings. God forgives and heals us.

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

President God forgives you. Forgive others; forgive yourself.

Silence

Through Christ, God has put away your sin: approach your God in peace.

THE COLLECT

O saving God, who led your people through the wilderness and brought them to the promised land: so guide us that, following our Saviour, we may walk through the wilderness of this world and be brought to the glory of the world which is to come; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE READINGS

Please sit.

The book of Deuteronomy interprets the early history of Israel in the light of King Josiah's reforms in 621 BC. Thankfulness for God's goodness is a prominent theme.

A reading from the book Deuteronomy (26: 1-11)

First Fruits and Tithes: When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to

the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house. (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 91:1-2, 9-16



- 1 Whoever dwells in the shelter of the ' Most ' High:
and passes the nights under the ' shadow ' of the • Al'mighty,
- 2 will say to the Lord, "You are my refuge ' and my ' stronghold:
my ' God in ' whom. I ' trust".
- 9 Because you have said, "The Lord • is my ' refuge":
and ' made the • Most ' High your ' stronghold,
- 10 there shall no' evil • be'fall you:
no ' plague • shall come ' near your ' dwelling.
- 11 For the angels of God ' have been ' charged:
to ' keep you • in ' all your ' ways.
- 12 They shall bear you up ' in their ' hands:
lest you should strike your ' foot a'gainst a ' stone.
- 13 You shall tread on the ' asp • and the ' adder:
the viper and the serpent you shall ' trample ' under'foot.
- 14 "Because they have set their love upon me I ' will de'live'r them:
I will uphold them be'cause they ' know my ' name.
- 15 "When they call to me ' I will ' answer:
I will be with them in trouble, I will ' rescue them • and ' bring them •
to ' honour.
- 16 "With long life ' I will ' satisfy them:
and 'show • them my ' saving ' power."

FINAL HYMN

Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.

2

Saviour, breathe forgiveness o'er us:
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.

3

Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy;
thus provided, pardoned, guided,
nothing can our peace destroy.

James Edmeston (1791-1867)

THE DISMISSAL OF THE COMMUNITY

Grace be with you.

Thanks be to God.

Go in peace.

Amen. We go in the name of Christ.

The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.

Please join us for refreshments after the 8.00 am and 9.45 am services.

Bread and wine; the gifts of God for the people of God.
May we who share these gifts be found in Christ and Christ in us.

THE INVITATION

*God invites everyone to gather around his table. We extend an invitation to all to come forward and receive this Holy Sacrament.
During the administration of Communion prayer ministry will be available in Saint Anne's Chapel.*

ANTHEM

Miserere Mei. Allegri.

PRAYER AFTER COMMUNION

Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord.
Amen.

Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory.

**Through Christ, and with all your saints,
we offer ourselves and our lives to your service.
Send us out in the power of your Spirit,
to stand with you in your world.
We ask this through Jesus Christ, the servant,
our friend and brother. Amen.**

BLESSING

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.**Amen.**

ANNOUNCEMENTS

Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning is ' now:
and shall be for ' ever.' A'men.

In his letter to the Roman church, written about 58 AD, Paul argues that God's favour is extended to the Gentiles as well as Jews, because God deals with all on the basis of trust.

A reading from St Paul's Letter to the Romans^(10: 8b-13)

But what does the scripture say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'^(NRSV)
Hear what the Spirit is saying to the Church.

Thanks be to God.

GRADUAL HYMN

Be thou my guardian and my guide,
and hear me when I call;
let not my slippery footsteps slide,
and hold me lest I fall.

2

The world, the flesh, and Satan dwell
around the path I tread;
O save me from the snares of hell,
thou quickener of the dead.

3

And if I tempted am to sin,
and outward things are strong,
do thou, O Lord, keep watch within,
and save my soul from wrong.

4

Still let me ever watch and pray,
and feel that I am frail;
that if the tempter cross my way,
yet he may not prevail.

THE GOSPEL

Praise to you, Lord Jesus Christ, king of endless glory! **Praise to you, Lord Jesus Christ, king of endless glory!**

No one lives on bread alone, but on every word that comes from the mouth of God.

Praise to you, Lord Jesus Christ, king of endless glory!

The Lord be with you.
And also with you.

A reading from the holy Gospel of our Lord Jesus Christ according to

St Luke (4: 1-13)

Praise and glory to God.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone." '

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him." '

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written, "He will command his angels concerning you, to protect you", and "On their hands they will bear you up, so that you will not dash your foot against a stone." ' Jesus answered him, 'It is said, "Do not put the Lord your God to the test." ' When the devil had finished every test, he departed from him until an opportune time. (NRSV)

This is the Gospel of Christ.

Praise to Christ, the Word.

THE SERMON

(please sit)

AFFIRMATION OF FAITH

(Please stand)

**Though Jesus was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,**

THE LORD'S PRAYER

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Rimsky-Korsakov

BREAKING OF THE BREAD

The bread we break is a sharing in the body of Christ.

We who are many are one body, for we all share the one bread.

The cup of blessing for which we give thanks is a sharing in the blood of Christ.

AGNUS DEI

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us your peace.**

Victoria

GIVING OF COMMUNION

The president says the invitation to communion.

Therefore with saints and martyrs, apostles and prophets,
with all the redeemed, joyfully we praise you and *sing/say*:

Holy, holy holy: God of mercy, giver of life; earth and sea and sky and all that lives, declare your presence and your glory.

All glory to you, Giver of life sufficient and full for all creation.
Accept our praises, living God, for Jesus Christ,
the one perfect offering for the world,
who in the night that he was betrayed, took bread,
and when he had given thanks,
broke it, gave it to his disciples, and said:
“Take, eat, this is my body which is given for you; do this to remember me.”

After supper he took the cup; and when he had given thanks,
he gave it to them and said: “Drink this, all of you.
This is my blood of the new covenant which is shed for you, and for many,
to forgive sin.
Do this as often as you drink it to remember me.”

Therefore, God of all creation, in the suffering and death
of Jesus our redeemer, we meet you in your glory.
We lift up the cup of salvation and call upon your name.
Here and now, with this bread and wine, we celebrate your great acts of
liberation, ever present and living in Jesus Christ,
crucified and risen, who was and is and is to come.
Amen! Come Lord Jesus.

May Christ ascended in majesty be our new and living way,
our access to you, Father, and source of all new life.
In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your life,
fire us with your love,
confront us with your justice, and make us one in the body of Christ
with all who share your gifts of love.

**Through Christ, in the power of the Holy Spirit, with all who stand before
you in earth and heaven, we worship you, Creator God. Amen.**

**he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

cf Philippians 2.6-11

INTERCESSION AND THANKSGIVING

Let us pray for the Church and for the world, giving thanks for God’s goodness.

Lead us not into temptation:
but deliver us from evil.

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE PEACE (*please stand*)

The peace of God be with you all.
In God’s justice is our peace.

E te whanau/ Brothers and sisters. Christ calls us to live in unity.
We seek to live in the Spirit of Christ.

Let us offer one another a sign of peace.

OFFERTORY HYMN

O Spirit of the living God,
In all thy plenitude of grace,
Where'er the human foot has trod,
Descend on our rebellious race.

2

Give tongues of fire and hearts of love
To preach the reconciling word;
Give thine anointing from above,
Whene'er the joyful sound is heard.

3

Be darkness, at thy coming, light;
Confusion, order in thy path;
Souls without strength inspire with might;
Bid mercy triumph over wrath.

4

O Spirit of the Lord, prepare
The whole round world her God to meet;
Breathe thou abroad like morning air,
Till hearts of stone begin to beat.

5

Baptise the nations; far and nigh
The triumphs of the cross record;
The name of Jesus glorify,
Till all the earth shall call him Lord.

6

God from eternity has willed
All flesh shall his salvation see;
So be the Father's love fulfilled,
The Saviour's sufferings crowned through thee.

James Montgomery (1771-1854) alt.

THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory,
and the majesty;

**All that is in the heavens and the earth is yours,
and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we
have this bread to offer, which earth has given and human hands have
made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you Lord God of all creation, through your goodness we
have this wine to offer, fruit of the vine and work of human hands. It

will become for us the cup of salvation.

Blessed be God for ever.

THE GREAT THANKSGIVING

The president says:

The Spirit of God be with you.
And also with you.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.
It is right to offer thanks and praise.

It is right indeed to give you thanks most loving God,
through Jesus Christ, our Redeemer,
the first born from the dead,
the pioneer of our salvation,
who is with us always,
one of us, yet from the heart of God.
For with your whole created universe,
we praise you for your unfailing gift of life.
We thank you that you make us human and remain with us
even when we turn from you to sin.

**God's love is shown to us:
while we were yet sinners,
Christ died for us.**

In that love, dear God, righteous and strong to save,
you came among us in Jesus Christ, our crucified and living Lord.

You make all things new.
In Christ's suffering and cross you reveal your glory
and reconcile all peoples to yourself, their true and living God.

In your mercy you are now our God.
Through Christ you gather us, new-born in your Spirit,
a people after your own heart.

We entrust ourselves to you, for you alone do justice
to all people, living and departed.

Now is the acceptable time, now is the day of salvation.