

## GENERAL INFORMATION AND CONTACTS

<b>Cathedral Office</b> PO Box 338, Hamilton (51 Victoria Street)	Opening Hours 9.00am-4.00pm Monday to Friday admin@stpeter.org.nz www.stpeter.org.nz	☎ 839 4683 ☎ 839 5849
<b>Cathedral Bookstore</b>	Opening Hours 10.00am-3.00pm Monday to Friday 11.00am-12 noon Sunday shop@stpeter.org.nz	☎ 839 4683 ☎ 839 5849
<b>The Dean</b>	The Very Rev'd Jan Joustra (Day off: Monday)	852 5077
<b>Canon Pastor</b>	The Rev'd Canon Phil Wilson (Day off: Monday)	849 9084
<b>Priest Assistants</b>	The Rev'd Alan Parkin The Rev'd Ken Walker The Ven Reg Nicholson The Rev'd Canon Pine Campbell The Rev'd Canon Jennifer Stuart The Rev'd Bryan Smith The Rev'd Lesley Hyde	856 4627 825 0490 839 3367 839 2590
<b>Dean's Warden</b>	David Bailey	839 6350
<b>People's Warden</b>	Anne McAloon	839 4683
<b>Director of Music</b>	Canon Dr Rachael Griffiths-Hughes	855 7145
<b>Assistant Organist</b>	Anne Holm	847 7000
<b>Bell Tower Captain</b>	Wendy Tyrrell	853 8375
<b>Prayer Wheel Co-ordinator</b>	Sue MacLean	839 4683
<b>Master of Ceremonies</b>	Daryl Smart	829 7655
<b>Kids Space (Sunday School)</b>	The Rev'd Canon Jennifer Stuart	825 0490
<b>Youth Group</b>	Lynn Jamieson	0274381750
<b>Verger</b>	Dilip Kurien	0210573897
<b>Administrator</b>	Peter Cowell	839 4683

### YOUNG CHILDREN ACTIVITY BAGS

We want children to feel welcome at St Peter's Cathedral. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.

A wheelchair, walker and baby changing facilities are available: please ask.

Please take this Pew Sheet home with you and pass it on to others.  
**Large Print version available—please ask.**



*Jesus with Moses and Elijah*

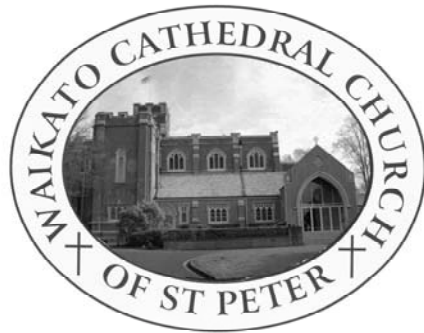
## THE WAIKATO CATHEDRAL CHURCH OF ST PETER

### SUNDAY 28 FEBRUARY

8.00 am	<b>Eucharist</b>	President Preacher
9.45 am	<b>Choral Eucharist</b>	President Preacher
11.30 am	<b>Informal Eucharist</b>	President
6.00 pm	<b>Choral Evensong</b>	Preacher

### SECOND SUNDAY IN LENT

The Dean, Jan Joustra
The Rev'd Canon Phil Wilson
The Dean, Jan Joustra
The Rev'd Canon Phil Wilson
The Rev'd Canon Pine Campbell
The Venerable Reg Nicholson



Dear Friends,

The coming week will be a week of celebration for this diocese as we welcome a new Cathedral and new Dean of Taranaki. Preparations have been underway for many months to make sure that this truly is a joyful event for all.

Celebrations begin this afternoon at 4.00pm at Holy Trinity Cathedral, Auckland with the first official welcome and powhiri for the Rt Rev'd and Hon John Sentamu, Archbishop of York and Mrs Sentamu.

Throughout the week celebrations will continue around Taranaki beginning with a powhiri at Owae Marae in Waitara, followed by a Mayor's Prayer Breakfast, a Regional Leader Forum, a Taranaki Youth Presentation, a Dinner for Emerging Leaders, a Ministry Leader's Forum, a Bishop's Conference, a Concert with Dame Malvina Major and culminating in the Service of Consecration of St Mary's as a Cathedral and the Installation of their first Dean.

I ask you all to join this week each day in prayer for St Mary's and the Rev'd Jamie Allen as they move forward into a new phase of ministry in God's name.

Blessings Jan

**THIS WEEK**

**MONDAY 1 MARCH**

**TUESDAY 2 MARCH**

8.45 am	Morning Prayer	Saint Anne's Chapel
5.30 pm	Eucharist ( <i>with laying on of hands and prayer for healing</i> )	
8.00 pm	Lenten Study Group	699 River Road

**WEDNESDAY 3 MARCH**

8.45 am	Morning Prayer	Saint Anne's Chapel
10.00 am	Eucharist	
10.00 am	Music and Movement ( <i>during term time</i> )	Cathedral Centre
5.30 pm	Cathedral Singers rehearsal	
7.30 pm	Bell Ringing Practice	

**THURSDAY 4 MARCH**

8.45 am	Morning Prayer	
12.10 pm	Reflective Eucharist	
7.30 pm	Choir Practice	

**FRIDAY 5 MARCH**

8.45 am	Morning Prayer	
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**SATURDAY 6 MARCH**

**SUNDAY 7 MARCH**

**THIRD SUNDAY IN LENT**

8.00 am	<b>Eucharist</b>	President	The Rev'd Canon Phil Wilson
		Preacher	The Rev'd Canon Phil Wilson
9.45 am	<b>Choral Eucharist</b>	President	The Archbishop, David Moxon
		Preacher	Bishop Datuk Bolly Lapok
11.30 am	<b>Informal Eucharist</b>	President	The Rev'd Canon Phil Wilson

**READINGS FOR SUNDAY 7 MARCH**

Isaiah 55:1-9; 1 Corinthians 10: 1-13; Luke 13:1-9.

<b>Roster for Sunday 28 February</b>	
<b>8.00 am</b>	
Liturgist	Nigel Kapoor
Welcoming	Pat Dallinger Andrea Haines
Readers	Margaret James Jenevere Foreman
Prayer Ministry	Shirley Wilson
<b>9.45 am</b>	
Liturgist	J Mupandawana
Welcoming	Russell McQuoid Petra McQuoid
Sidespeople	Alan Simpson Victoria Mann
Morning Tea	Kim Ayers Ken Ayers
Readers	Jackie Crush Sue MacLean
Gospel	Clergy
Intercessor	Bryan Bang
Chalice	J Mupandawana Warren Turnwald Min Turnwald Shirley Wilson Kim Ayers Lyn Toki
Prayer Ministry	Jean Robertson Ann Couch
Servers	Glenda King Oliver Joustra Marcus Rimington Stephen Burroughs

<b>Roster for Sunday 7 March</b>	
<b>8.00 am</b>	
Liturgist	Nancy Burroughs
Welcoming	Peta Pepperell Brice Pepperell
Readers	Peta Pepperell Peta Pepperell
Prayer Ministry	Andrea Haines
<b>9.45 am</b>	
Liturgist	Annika Hinze
Welcoming	Pat Boshier Bev Yendell
Sidespeople	Nigel Sherwen Sandy Sherwen
Morning Tea	Shirley Muir Ann Burroughs
Readers	Min Turnwald P Koopman-Boyden
Gospel	Clergy
Intercessor	Giles Brant
Chalice	Annika Hinze Andrew McKean Kerry Burroughs Nancy Burroughs Glenda King Ann Couch
Prayer Ministry	Lesley Hyde Sheila Smith
Servers	Daryl Smart Duncan Barnard Molly Brant Jessica Brant

## SECOND SUNDAY IN LENT

*The Eucharistic Liturgy "Thanksgiving for Creation and Redemption" may be found in the New Zealand Prayer Book on page 456.*

### INTRODUCTION

Today's gospel presents the transfiguration of Jesus—a story that is well known to many of us. But what is not so often appreciated is that this text says as much about us as it does about Christ. As Jesus had to accept his passing from this life to life with the Father, so we too are invited in this proclamation to imitate Jesus in our own passing through suffering to the glory of Christ.

### OPENING HYMN

'Tis good, Lord, to be here,  
thy glory fills the night;  
thy face and garments, like the sun,  
shine with unborrowed light.

'Tis good, Lord, to be here,  
thy beauty to behold  
where Moses and Elijah stand,  
thy messengers of old.

Fulfiller of the past!  
Promise of things to be,  
we hail thy body glorified  
and our redemption see.

Before we taste of death,  
we see thy kingdom come;  
we fain would hold the vision bright  
and make this hill our home.

'Tis good, Lord, to be here.  
yet we may not remain;  
but since thou bidst us leave the mount,  
come with us to the plain.

*Words: Joseph Armitage Robinson, 1888*

### ROSTER FOR MEN'S NIGHT SHELTER

6th March Dilip and ?

**Please can you bring used ice cream containers and lids to the Cathedral Office for the freezing of food for the night shelter?**

**CHILDREN’S ADDRESS** (*during term time*)

**INTROIT**

*Locus Iste.* Bruckner.

Locus iste a Deo factus est inestimabile sacramentum; irreprehensibilis est  
(*This place has been made a sacrament beyond estimation by God,; it is irreproachable.*)

*President:* In the name of God: Creator, Redeemer and Giver of life.  
**Amen.**

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

**God is with us, here we find new life.**

*Liturgist* Let us give thanks for the coming of God’s reign of justice and love.

**Jesus Christ is good news for the poor, release for captives, recovery of sight for the blind and liberty for those who are oppressed.**

**THE KYRIES** (*Sung by the Choir. Please kneel or sit.*)

**INVITATION TO CONFESSION**

*Liturgist:* Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord, I will not conceal my wrongdoings. God forgives and heals us.

**We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.**

*President* God forgives you. Forgive others; forgive yourself.

*Silence*

Through Christ, God has put away your sin: approach your God in peace.

**ARCHDEACON REG THINKS OF CRACKED LIVES AND CRACKED POTS**

Many people have things they regret—missed opportunities, things done in haste, words that should have been left unsaid. We believe God wants perfect people, and we all know we fall short.

Many centuries ago the prophet Jeremiah pointed out that God makes good use of people whose lives contain regrets.

Jeremiah used the illustration of cracked pots. He saw a potter sitting at a wheel. In the potter’s hands there was clay, which he cast on a wheel, revolving it with a treadle.

Then with his fingers he shaped the clay into a pot. It began to look as if it was a lovely vessel, one of which the maker would be proud.

But something happened. The clay split. The pot became cracked.

The potter’s foot came off the treadle. The wheel stopped. *But the potter did not discard the clay.*

He started the wheel once more. The cracked pot was used to make another vessel. Made by the same potter. Made of the same clay.

As he saw a potter making vessels from the spoiled clay, Jeremiah began to realize this is the way God usually works.

We worry about the messes we make of our lives—the missed opportunities, the wrong decisions, the indiscretions we committed.

Just occasionally it seems as if we might warrant the term “crackpots”.

Whatever life has done to us, Jeremiah would want us to remember that God will never cast us off the wheel of life.

In fact, the lives of the saints demonstrate that God sometimes creates his choicest and purest vessels out of lives that once were filled with cracks and regrets.

**Reg Nicholson**

**CATHEDRAL GARDEN**

The gardeners are looking for donations of daffodils for the garden. Please contact Min Turnwald on 839 5311

**CATHEDRAL SINGERS**

Rehearsals for the Cathedral Singers will begin on March 3rd at 5.30 pm in the choir vestry, preparing for services on March 28, April 1st and April 11th. We welcome singers who can make the commitment to four rehearsals prior to the service. We have about eight services to sing this year. Please speak to Rachael, Trevor or Paula [back next week] if you are interested

Thank you, Paula

Paula Spiers Phone: 07- 834 3403 Email: [paulaspiers@xtra.co.nz](mailto:paulaspiers@xtra.co.nz)

**THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED**

**For those in need:** Bruce, James, Shirley, Shane, Jim & Joan, Joy, Michael, Helen, Soumaya, Matthew, Alan, Nancy, Richard, Helen, David, Chris, Elaine, Diana, Carrie, Freda, Bob, Nicholas, Lesley, Matthew, Pearl.

**Birthdays:** Margaret Walker 29; Andrew Malcolm 2; Christopher Whiteley 2; Peter Francombe 3; Gregory Fahey 3; Ataahua Heha-Toki 3; Debbie Heron 4; Evelyn Gabbitas 4; Malcolm Paine 4; Merle Murray 4; Shirley Harris 4; Lisette McAdam 5; Jessica Brant 6.

**Wedding Anniversaries:** John and Colleen Lynch 28; Pam and David McAdam 3; Heather and Alan Ridge 4.

**In Memoriam:** Peter Friend 28; Harold Langley 28; Katherine Braithwaite 1; Elsie Watson 2; Selwyn Smith 3; John McNeill 3; Walter Crookes (Snr) 6.

**ANNUAL GENERAL MEETING**

Sunday 21 March after the **9.00 am** Eucharist. There will be elections this year for Vestry and Peoples' Warden.

Nomination forms are available from the Cathedral Office and they should be returned either to the Administrator or the Wardens. The cut off time for nominations is 9am on the day of the meeting.

**ST PETER'S SOCIAL CLUB**

The first meeting for this year will be a luncheon at 12.00 noon on Friday 12 March. We look forward to seeing you all again, and if you would like to invite a friend they will be very welcome. Further details of our future programme for this year will be advised as soon as possible.

**BAPTISM**

We welcome Polly and Emelie McAdam by baptism into the family of the Church today.

**WAIATA GROUP**

Canon Pine Campbell will not be available until 21st March for the next rehearsal. He will also be happy to assist the choir in preparing for ANZAC day.

**LENTEN STUDY GROUP**

Tuesdays 8pm at 699 River Road. The Lent Group was the subject of the Dean's letter two weeks ago. Last week one member of the congregation attended.....

**THE COLLECT**

**O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the cloud you foreshadowed our adoption as your children; make us, with Christ, heirs of your glory, and bring us to enjoy its fullness; through the same Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen**

**THE READINGS**

*Please sit.*

*Central to the story of Israel's faith is the calling of Abram. Even though he has no heir and has become a wanderer with no fixed home as yet, he trusts God's word that he will found a nation.*

**A reading from the book Genesis** (15: 1-12, 17-18)

After these things the word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, 'I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.' But he said, 'O Lord God, how am I to know that I shall possess it?' He said to him, 'Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtle-dove, and a young pigeon.' He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire-pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, 'To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates. (NRSV)

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## PSALM 27



- 1 The Lord is my light and my salvation, whom then ' shall I ' fear?:  
the Lord is the stronghold of my, of whom then ' shall I ' be a'fraid?
- 2 When the wicked close in on me ' to de'vour me:  
it is they, my enemies and my ' foes who' stumble • and ' fall.
- 3 If an army should encamp against me, my heart shall ' not • be a'fraid:  
if war should arise against me, even then ' I will ' not • be dis'mayed.
- 4 One thing I have asked of the Lord ' which I ' long for:  
that I may dwell in the house of the Lord ' all the' days • of my' life,  
5 to gaze on your ' beauty • O' Lord:  
and to ' seek you ' in your ' temple.
- 6 For in the time of trouble you will ' give me ' shelter:  
you will hide me under the cover of your tent,  
and set me ' high up'on a ' rock.
- 7 And now you have ' raised my ' head:  
above my ' ene•mies ' round a'bout me.
- 8 Therefore I will offer in your dwelling a sacrifice with ' great ' gladness:  
I will sing and give ' praise to ' you O ' Lord.
- 9 Hear my voice O Lord ' when I ' call:  
have ' mercy • on ' me and ' answer me.
- 10 Of you my heart has said, "Seek God's ' face":  
your ' face Lord ' I will ' seek.
- 11 Do not hide your ' face ' from me:  
or re'ject your ' servant • in ' anger.
- 12 You have ' been my ' helper:  
do not cast me off, or for'sake me • O ' God my ' saviour.
- 13† Though my father and my ' mother • for'sake me:  
the ' Lord will ' take me ' up.
- 14 Teach me your ' way O ' Lord:  
and lead me by a level path, safe from ' those who ' lie in ' wait for me.
- 15 Do not give me up to the ' will • of my ' enemies:  
for liars, and those who breathe out malice,  
have risen ' up to ' witness • a'gainst me.
- 16 I believe that I shall see the ' goodness • of the ' Lord:  
in the ' land ' of the ' living.
- 17 Wait for the Lord, be strong and let your ' heart take ' courage:  
yes, ' wait I ' say • for the ' Lord.

## SILENT PRAYER

During Lent, I have committed myself to one hour of silent prayer and contemplation each day of the week from Tuesday through to Friday through until Holy Week. I will be in the Cathedral between 1:00pm and 2:00pm on these days to fulfil this commitment. If there is anyone who would like to join me in this time of setting aside the busyness of life so that we might look afresh to the one who makes life itself possible and is the giver of all that makes it worth the living then please feel free to join me.

Blessings,  
Phil.

## MAURICE HIRST

Katie, Jill, Kingsley and their families wish me to thank everyone for making Maurice's Thanksgiving and Celebration Service so beautiful and memorable. I would like to thank especially Keith, Jan and Phil for their contribution. Thank you to all the choristers without whom the music Maurice had chosen would have been impossible to sing. To all our family and friends both here and overseas, especially to those who gave me such great support over the last 2½ years my heartfelt thanks.

Katie Hirst

Maurice's ashes will be buried in the Cathedral grounds after the 9.45am Eucharist on Easter Day. All are welcome.

## REDOUBTABLE TRANSPORT PLEASE

We need people to volunteer to collect Olive Sparey from Eventhorpe, Firth Street Hamilton East, every other Sunday for the 9.45am Eucharist. Jean Redout has been doing the job redoubtably for many years, and now she would like some assistance. Please contact Jean on 855 3879 if you can help. STOP PRESS—The 4th Sunday of every month has now been covered, and Jean will continue with 1st and 3rd Sundays. Any volunteers for the 2nd Sunday or the occasional 5th Sunday?

## IT'S A GIRL

A new client at the Women's night shelter has a baby girl due in early March. Baby clothes are urgently needed, as is the loan of a bassinet, and the loan of a pushchair. Please deliver items to the Administrator at the Cathedral office.

## THE DISMISSAL OF THE COMMUNITY

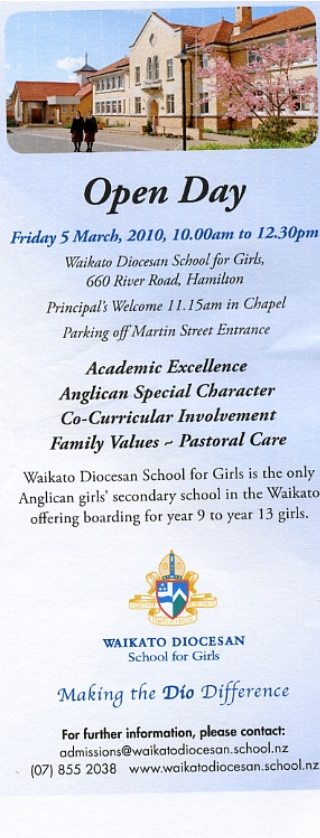
Grace be with you.  
**Thanks be to God.**

Go in peace.  
**Amen. We go in the name of Christ.**

*The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.*

*As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.*


*Please join us for refreshments after the 8.00 am and 9.45 am services.*



**Open Day**  
*Friday 5 March, 2010, 10.00am to 12.30pm*  
Waikato Diocesan School for Girls,  
660 River Road, Hamilton  
*Principal's Welcome 11.15am in Chapel*  
*Parking off Martin Street Entrance*

**Academic Excellence**  
**Anglican Special Character**  
**Co-Curricular Involvement**  
**Family Values - Pastoral Care**

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admissions@waikatodiocesan.school.nz  
(07) 855 2038 www.waikatodiocesan.school.nz

Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be'ginning • is ' now:  
and shall be for ' ever.' A'men.

*The church in Philippi sent Epaphroditus to visit Paul in prison and give him a present. Paul sends a warm letter back to the Philippians, and takes the opportunity to encourage them in their faith.*

### **A reading from St Paul's Letter to the Philippians** (3: 17-4:1)

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation so that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. (NRSV)

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

### **GRADUAL HYMN**

Dear Lord and Father of mankind,  
forgive our foolish ways;  
re-clothe us in our rightful mind,  
in purer lives thy service find,  
in deeper reverence praise.

2

In simple trust like theirs who heard,  
beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word  
rise up and follow thee.

3

O Sabbath rest by Galilee!

O calm of hills above,  
where Jesus knelt to share with thee  
the silence of eternity,  
interpreted by love!

4

Drop thy still dews of quietness,  
till all our strivings cease;  
take from our souls the strain and stress,  
and let our ordered lives confess  
the beauty of thy peace.

5

Breathe through the heats of our desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind, and fire,  
O still small voice of calm!

*John Greenleaf Whittier (1807-92)*

### THE GOSPEL

Praise to you, Lord Jesus Christ, king of endless glory! **Praise to you, Lord Jesus Christ, king of endless glory!**

From the shining cloud the Father's voice is heard: this is my beloved Son, listen to him.

**Praise to you, Lord Jesus Christ, king of endless glory!**

The Lord be with you.  
And also with you.

**A reading from the holy Gospel of our Lord Jesus Christ according to**

**St Luke** (9:28-36)

**Praise and glory to God.**

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah'—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. (NRSV)

This is the Gospel of Christ.

**Praise to Christ, the Word.**

8

**Send us out in the power of your Spirit,  
to stand with you in your world.  
We ask this through Jesus Christ, the servant,  
our friend and brother. Amen.**

### BLESSING

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### ANNOUNCEMENTS

### FINAL HYMN

Thy hand, O God, has guided  
thy flock from age to age;  
the wondrous tale is written,  
full clear, on every page;  
our fathers owned thy goodness,  
and we their deeds record;  
and both of this bear witness:  
one Church, one faith, one Lord.

2

Thy heralds brought glad tidings  
to greatest, as to least;  
they bade men rise, and hasten  
to share the great King's feast;  
and this was all their teaching,  
in every deed and word,  
to all alike proclaiming  
one Church, one faith, one Lord.

3

When shadows thick were falling,  
and all seemed sunk in night,  
thou, Lord, didst send thy servants,  
thy chosen sons of light.  
On them and on thy people  
thy plenteous grace was poured,  
and this was still their message:  
one Church, one faith, one Lord.

4. Through many a day of darkness,  
through many a scene of strife,  
the faithful few fought bravely,  
to guard the nation's life.  
Their Gospel of redemption,  
sin pardoned, man restored,  
was all in this enfolded:  
one Church, one faith, one Lord.

5

And we, shall we be faithless?  
shall hearts fail, hands hang down?  
shall we evade the conflict,  
and cast away our crown?  
Not so: in God's deep counsels  
some better thing is stored;  
we will maintain, unflinching,  
one Church, one faith, one Lord.

6

Thy mercy will not fail us,  
nor leave thy work undone;  
with thy right hand to help us,  
the victory shall be won;  
and then, by men and angels,  
thy name shall be adored,  
and this shall be their anthem:  
one Church, one faith, one Lord.

*E. H. Plumptre (1821-91)*

The cup of blessing for which we give thanks  
is a sharing in the blood of Christ.

#### AGNUS DEI

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us your peace.**

*Darke in F*

#### GIVING OF COMMUNION

*The president says the invitation to communion.*

Bread and wine; the gifts of God for the people of God.  
**May we who share these gifts be found in Christ and Christ in us.**

#### THE INVITATION

*God invites everyone to gather around his table. We extend an invitation to all  
to come forward and receive this Holy Sacrament.*

*During the administration of Communion prayer ministry will be available in  
Saint Anne's Chapel.*

#### ANTHEM

*Holy Spirit, Truth Divine. Carter.*

#### PRAYER AFTER COMMUNION

Holy God, we see your glory in the face of Jesus Christ: may we who are  
partakers at this table reflect his life in word and deed, that all the world may  
know his power to change and save. This we ask through Jesus Christ our Lord.  
**Amen.**

Most loving God, creator and redeemer, we give you thanks for this foretaste  
of your glory.

**Through Christ, and with all your saints,  
we offer ourselves and our lives to your service.**

#### THE SERMON

*(please sit)*

#### INTERCESSION AND THANKSGIVING

Let us pray for the Church and for the world, giving thanks for God's goodness.

You are our God:  
**in you we put our trust.**

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

#### THE BAPTISM

Jesus said, 'Let the children come to me, do not hinder them; for to  
such belongs the kingdom of God.' And he took them in his arms  
and blessed them. Mark 10:13

*The Priest addresses the parents and godparents.*

Children who are too young to profess the Christian faith are  
baptised on the understanding that they will be brought up as  
Christians within the family of the Church.

As they grow up, they need the help and encouragement of that  
family, so that they learn to be faithful in public worship and  
private prayer, to live by trust in God, and to come to confirmation.

Parents and godparents, **those** whom you have brought for baptism  
depends chiefly on you for the help and encouragement he needs.  
Are you willing to give your help by your prayers, by your  
example, and by your teaching?

*Answer* **I am willing**

*Priest* We thank God therefore for our baptism to life in Christ, and we  
pray together:

**Heavenly Father in your love you have called us to know you,  
and led us to trust you, and bound our life with yours.  
Surround these candidates with your love; protect them from**

**all evil; fill them with your Holy Spirit; and receive them into the family of your Church that they may walk with us in the way of Christ and grow in the knowledge of your love. Amen.**

*The Priest addresses the parents and godparents.*

Those who bring children to baptism must affirm their allegiance to Christ and their rejection of all that is evil.

It is your duty to bring up **these candidates** to fight against evil and to follow Christ.

Therefore I ask these questions which you must answer for yourselves and for **these candidates**.

Do you turn to Christ?

*Answer* **I turn to Christ.**

Do you repent of your sins?

*Answer* **I repent of my sins.**

Do you renounce evil?

*Answer* **I renounce evil.**

*Priest* May almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

#### **BLESSING THE WATER**

Praise God who made heaven and earth:

*All* **who keeps his promises for ever.**

*Priest* Almighty God, whose Son Jesus Christ was baptised in the river Jordan: we thank you for the gift of water to cleanse and revive us; We thank you that through the waters of the Red Sea, you led your people out of slavery to freedom in the Promised Land; We thank you that through the deep waters of death you brought your Son, and raised him to life in triumph. +Bless this water, that your servant who is to be washed in it may be made one with Christ in his death and in his resurrection, to be cleansed and delivered from all sin. Send your Holy Spirit upon him to bring him to new birth in the family of your Church, and raise him with Christ to full and

Do this as often as you drink it to remember me.”

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory.

We lift up the cup of salvation and call upon your name.

Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.

**Amen! Come Lord Jesus.**

May Christ ascended in majesty be our new and living way, our access to you, Father, and source of all new life.

In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

**Through Christ, in the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Creator God. Amen.**

#### **THE LORD’S PRAYER**

As Christ teaches us we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*Gillard*

#### **BREAKING OF THE BREAD**

The bread we break is a sharing in the body of Christ.

**We who are many are one body, for we all share the one bread.**

the pioneer of our salvation,  
who is with us always,  
one of us, yet from the heart of God.  
For with your whole created universe,  
we praise you for your unfailing gift of life.  
We thank you that you make us human and remain with us  
even when we turn from you to sin.

**God's love is shown to us:  
while we were yet sinners,  
Christ died for us.**

In that love, dear God, righteous and strong to save,  
you came among us in Jesus Christ, our crucified and living Lord.

You make all things new.  
In Christ's suffering and cross you reveal your glory  
and reconcile all peoples to yourself, their true and living God.

In your mercy you are now our God.  
Through Christ you gather us, new-born in your Spirit,  
a people after your own heart.  
We entrust ourselves to you, for you alone do justice  
to all people, living and departed.

**Now is the acceptable time, now is the day of salvation.**

Therefore with saints and martyrs, apostles and prophets,  
with all the redeemed, joyfully we praise you and *sing/say*:

**Holy, holy holy: God of mercy, giver of life; earth and sea and sky and all  
that lives, declare your presence and your glory.**

All glory to you, Giver of life sufficient and full for all creation.  
Accept our praises, living God, for Jesus Christ,  
the one perfect offering for the world,  
who in the night that he was betrayed, took bread,  
and when he had given thanks,  
broke it, gave it to his disciples, and said:  
"Take, eat, this is my body which is given for you; do this to remember me."

After supper he took the cup; and when he had given thanks,  
he gave it to them and said: "Drink this, all of you.  
This is my blood of the new covenant which is shed for you, and for many,  
to forgive sin.

eternal life. For all might, majesty and honour are yours, now and  
forever. **Amen.**

*The priest addresses the parents and godparents*

You have brought **these candidates** to baptism. You must now  
declare before God and his Church the Christian faith into which  
they are to be baptised, and in which you will help them to grow.  
You must answer for yourself and for **these candidates**.

Do you believe and trust in God the Father who made heaven and  
earth?

*Answer* **I believe and trust in him.**

Do you believe and trust in God's Son, Jesus Christ, who redeemed  
humanity?

*Answer* **I believe and trust in him.**

Do you believe and trust in God's Holy Spirit, who gives life to the  
people of God?

*Answer* **I believe and trust in him.**

*The priest turns to the congregation*

This is the faith of the Church.  
**This is our faith. We believe and trust in one God, Father, Son,  
and Holy Spirit.**

*Priest* **N**, I baptise you in the name of the Father, and the Son, and the  
Holy Spirit.  
**Amen.**

*Priest* **N**, I sign you with the sign of the cross to show that you are to be  
true to Christ crucified and that you are not to be ashamed to  
confess your faith in him.

*All* **Live as a disciple of Christ: fight the good fight, finish the race,  
keep the faith.**

*The priest gives a lighted candle*

*Priest* Receive this light to show you have passed from darkness to light.

*All* **Shine as a light in the world to the glory of God the Father.**

*Priest* God has received you by baptism into his Church.

*All* **We welcome you into the Lord's family. We are members together of the body of Christ; we are children of the same heavenly Father; we are inheritors together of the kingdom of God. We welcome you.**

#### **THE PEACE** *(please stand)*

The peace of God be with you all.  
**In God's justice is our peace.**

E te whanau/ Brothers and sisters. Christ calls us to live in unity.  
**We seek to live in the Spirit of Christ.**

Let us offer one another a sign of peace.

#### **OFFERTORY HYMN**

O thou, who at thy Eucharist didst pray  
that all thy Church might be for ever one,  
grant us at every Eucharist to say  
with longing heart and soul, "thy will be done."  
O may we all one Bread, one Body be,  
through this blest Sacrament of unity.

For all thy Church, O Lord, we intercede;  
make thou our sad divisions soon to cease;  
draw us the nearer each to each, we plead,  
by drawing all to thee, O Prince of Peace;  
thus may we all one Bread, one Body be,  
through this blest Sacrament of unity.

We pray thee too for wanderers from thy fold;  
O bring them back, good Shepherd of the sheep,  
back to the faith which saints believed of old,  
back to the Church which still that faith doth keep;  
soon may we all one Bread, one Body be,  
through this blest Sacrament of unity.

So, Lord, at length when sacraments shall cease,  
may we be one with all thy Church above,  
one with thy saints in one unbroken peace,  
one with thy saints in one unbounded love;  
more blessed still, in peace and love to be  
one with the Trinity in Unity.

*Words: William Harry Turton, 1881*

#### **THE PREPARATION OF THE GIFTS**

To you, Lord, belongs the greatness, the power, the glory, the victory,  
and the majesty;  
**All that is in the heavens and the earth is yours,  
and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we  
have this bread to offer, which earth has given and human hands have  
made. It will become for us the bread of life.  
**Blessed be God for ever.**

Blessed are you Lord God of all creation, through your goodness we  
have this wine to offer, fruit of the vine and work of human hands. It  
will become for us the cup of salvation.  
**Blessed be God for ever.**

#### **THE GREAT THANKSGIVING**

*The president says:*

The Spirit of God be with you.  
**And also with you.**

Lift your hearts to heaven  
**where Christ in glory reigns.**

Let us give thanks to God.  
**It is right to offer thanks and praise.**

It is right indeed to give you thanks most loving God,  
through Jesus Christ, our Redeemer,  
the first born from the dead,